# **ATTACHMENT D**

# CONSTRUCTION AGREEMENT BY AND BETWEEN THE CITY OF VICTORVILLE AND SULLY-MILLER CONTRACTING COMPANY FOR INDUSTRIAL BLVD. & SILICA DRIVE ROAD IMPROVEMENT, PROJECT BM21-067

THIS CONSTRUCTION AGREEMENT (the "Agreement") is made and entered into by and between the City of Victorville, a municipal corporation located in the County of San Bernardino, State of California, hereinafter referred to as the "City", and **Sully-Miller Contracting Company, a Delaware corporation,** hereinafter referred to as the "Contractor". The City and the Contractor are sometimes hereinafter referred to as a "Party" and collectively referred to as the "Parties."

#### **RECITALS:**

WHEREAS, the City requires Industrial Blvd. & Silica Drive Road Improvement, Project BM21-067 (the Project); and

WHEREAS, in light of the facts set forth above, the City desires to retain Contractor in connection with Industrial Blvd. & Silica Drive Road Improvement; and

NOW, THEREFORE, IN CONSIDERATION OF THE COVENANTS, CONDITIONS, AND PROMISES CONTAINED HEREIN AND FOR SUCH OTHER GOOD AND VALUABLE CONSIDERATION, THE PARTIES HERETO AGREE AS FOLLOWS:

#### Section 1. RECITALS

The Recitals set forth above are true and correct and are hereby incorporated into this Agreement by this reference, as though set forth herein.

#### Section 2. TERM OF AGREEMENT

This Agreement shall commence within **Fifteen (15) Calendar Days** after issuance of Notice to Proceed (the "Commencement Date") and shall terminate upon completion of the Project, **Eighty (80) Working Days** after Commencement Date (the "Termination Date"), unless sooner terminated in accordance with the provisions of this Agreement (the "Term"). From and after the Termination Date, and upon subsequent agreement by the Parties, this Agreement may continue on a month-to-month basis until terminated pursuant to Section 3 below.

#### Section 3. TERMINATION OR SUSPENSION

a. This Agreement may be terminated or suspended without cause by either Party at any time, provided that the Party initiating the termination provides the other Party at least thirty (30) days advance written notice of such termination or suspension. In the event of such termination, the City shall only be liable for payment under the payment provisions of this

Agreement for satisfactory work rendered or supplies actually furnished prior to the effective date of termination.

b. This Agreement may be terminated or suspended with cause by either Party at any time, provided that the Party initiating termination provides the other Party at least ten (10) days advance written notice of such termination or suspension. In the event of such termination, the City shall only be liable for payment under the payment provisions of this Agreement for satisfactory work rendered or supplies actually furnished prior to the effective date of termination.

#### Section 4. CONTRACT DOCUMENTS; PRIORITY

In the event of any conflict between or among the Contract Documents, or any dispute as to the meaning of any term or provision, the Contract Documents shall be given priority according to the order listed under, Section A, Special Provisions, Part 1, General Provisions, Section 3, Control of the Work, Paragraph 3-7.2, "Precedence of the Contract Documents" of the Request for Bid, Project BM21-067. In the event of any conflict or dispute that cannot be resolved by reference to the Contract Documents, the following documents may be used to clarify or interpret any term therein:

- 1. Non-Collusion Affidavit.
- 2. Bidder's Bond.
- 3. List of Subcontractors.
- 4. Faithful Performance Bond.
- 5. Payment Bond.
- 6. Guaranty.

#### Section 5. CONTRACTOR'S OBLIGATIONS

Contractor shall complete the Project as specifically set forth in the Contract Documents. Contractor shall furnish, at its own cost and expense, all labor, services, material, tools, equipment, supplies, transportation, and any other items and facilities necessary therefore, as provided in the Contract Documents.

#### Section 6. COMPENSATION

The Contractor agrees to receive and accept the following amount, not to exceed Four Million Five Hundred Thirty-two Thousand and 00/100 DOLLARS (\$4,532,000.00), as full compensation for furnishing; all materials, doing all the work contemplated and embraced in this contract, all loss or damage arising out of the nature of the work aforesaid, the action of the elements, any unforeseen difficulties or obstructions which may arise or be encountered in the execution of the work until its acceptance by the City, and for all risks of every description connected with the work, all expenses incurred by or in consequence of the suspension or discontinuance of work well and faithfully completing the whole work, thereof, according to the requirements of the agreement documents and to the satisfaction of Brian Gengler, City Engineer, or his designee, to wit: See Exhibit "A", Scope of Work.

#### Section 7. CONTRACTOR'S BID PROPOSAL FORMS

The City shall pay Contractor as provided in the Contractor's Bid Proposal Forms, attached hereto as **Exhibit "B"**, and incorporated herein by this reference as though set forth in full, subject to approval of the City, when applicable.

#### Section 8. PREVAILING WAGES

- a. In accordance with the provisions of the California Labor Code (1720,1770-1776, 1810, 1813 and 1815), the State Director of Industrial Relations has determined the general prevailing rates of per diem wages in the locality where the Project is to be done. Copies of the updated Wage Determination rates are available from the State of California via the internet at <a href="https://www.dir.ca.gov">www.dir.ca.gov</a>. Additionally, copies of the prevailing rate of per diem wages are on file at the City of Victorville Finance Division and shall be made available for review to any interested party on request. Notwithstanding anything in the Contract Documents to the contrary, Contractor and all subcontractors shall pay not less than said specified State of California rates to all workers employed by them in the execution of the work contemplated by this Contract. Contractor shall be responsible for using the correct and current prevailing wage rates.
- b. **AB219** (as applicable) adds Section 1720.9 to the Labor Code, the hauling and delivery of ready-mixed concrete to carry out a public works contract, with respect to contracts involving state agency or any political subdivision of the state. Section 1720.9 defines the term "ready-mixed" concrete and specifies that the rate of pay shall be the current prevailing wage "for the geographical area in which the factory or batching plant is located" as determined by the DIR. The statute also requires a written agreement between the party hauling or delivering the ready-mixed concrete and the party that engaged its services. Nothing in Section 1720.9 shall cause any company to be treated as a contractor or subcontractor for any purpose other than the application of this chapter of the Labor Code.
- c. The delivery company shall provide certified payroll records under Labor Code section 1776(a) to the party that engaged its services and to the general contractor within five working days after the employee has been paid, accompanied by a written time record within five working days after the employee has been paid, accompanied by a written time record. The time record must be certified by each driver for the performance of job duties.
- d. Contractor shall be solely responsible for using the correct wage decision or determination and performing accordingly. An error on the part of any awarding body does not relieve the Contractor from the responsibility for payment of the correct State prevailing wage and compliance with the maintenance and inspection of payroll records, posting of prevailing wage rates at work site, employment of apprentices, and other requirements of California Labor Code Section 1720, et seq.; California Code of Regulations, Title 8, Section 16000 et seq.; and all other applicable State labor laws. Contractor further acknowledges and agrees that it will be independently responsible for reviewing the applicable laws and regulations and effectuating compliance with those laws. Contractor will require the same of all its subcontractors.

**NOTE:** Confirmation of certified payroll submittal to the Department of Industrial Relations (DIR) is required with each invoice to the City. Payment of the invoice may be delayed when proof of certified payroll submittal is not included with the Contractor's invoice.

#### Section 9. WORKERS' COMPENSATION INSURANCE

Contractor shall procure and maintain, at its own expense, during the Term of this Agreement, workers' compensation insurance, providing coverage as required by the California State Workers' Compensation Law. If any class of employees employed by Contractor is not protected by the California State Workers' Compensation Law, Contractor shall provide adequate insurance for the protection of such employees to the satisfaction of the City.

In conformance with current statutory requirements of Section 1860 et seq., of the Labor Code of the State of California, the undersigned confirms the following as their certification:

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions before commencing the performance of the work of this contract.

#### Section 10. NOTICE TO PROCEED

No work, service, material, or equipment shall be performed or furnished under this Contract unless and until a Notice to Proceed has been given to the Contractor by the City. Contractor shall commence work pursuant to the Contract Documents as directed by the City in the Notice to Proceed, and to diligently execute the same to completion within the time limits set forth in the Contract Documents.

#### Section 11. COMPLIANCE WITH LAWS

Contractor shall comply with all local, state, and federal laws and regulations applicable to the performance of the work required by the Contract Documents, including any rule, regulation, or bylaw governing the conduct or performance of Contractor, its employees, officers, board members, agents, independent contractors, and subcontractors. Unless otherwise specified in the Contract Documents, all required permits and licenses shall be held or obtained by the Contractor at its sole expense.

# Section 12. COMMERCIAL GENERAL AND AUTOMOBILE LIABILITY INSURANCE

- a. Contractor shall procure and maintain at its own expense, during the term of this Agreement, commercial general liability insurance, of not less than One Million Dollars (\$1,000,000) per occurrence, and Two Million Dollars (\$2,000,000) in the aggregate, for bodily injury, personal injury, death, loss, or damage resulting from the wrongful or negligent acts by the Contractor or its officers, employees, servants, volunteers, and agents and independent contractors.
- b. Contractor shall further procure and maintain, at its own expense, during the Term of this Agreement, commercial vehicle liability insurance covering personal injury and property damage, of not less than One Million Dollars (\$1,000,000) Combined Single Limit, covering any vehicle(s) utilized by Contractor or its officers, employees, servants, volunteers, or agents and independent contractors in performing the services required by this Agreement.

#### Section 13. COURSE OF CONSTRUCTION/INLAND MARINE INSURANCE

Contractor, and or any of its subcontractors, suppliers, vendors, employees, or person whom it performing any work under this agreement shall purchase, and maintain insurance to the full contract and insurable value thereof commonly referred to as a Course of Construction, Builders' Risk, or an Inland Marine policy that offers "Installation" coverage for all materials, supplies, equipment, and property obtained by, or for Contractor, which is to become part of the work while such equipment and property is stored at the jobsite, at temporary locations, or while in transit to the project from such temporary locations. Contractor, and or any of its subcontractors, suppliers, vendors, employees, or person whom is performing any work under this agreement shall also be responsible for insuring their owned, leased/rented or

borrowed equipment. Insurance should also include a Loss Payee, and a Waiver of Subrogation Endorsement(s) in favor of the City of Victorville.

#### Section 14. ADDITIONAL INSURED

Notwithstanding any inconsistent statement in any required insurance policies or any subsequent endorsements attached thereto, the protection offered by all policies, except for Workers' Compensation coverage, shall bear an endorsement whereby it is provided that, the City and its officers, employees, servants, volunteers, and agents and independent contractors, including, without limitation, the City Attorney, are named as Additional Insureds.

#### Section 15. WAIVER OF SUBROGATION RIGHTS

Contractor shall require the carriers of all required insurance policies to waive all rights of subrogation against the City and its officers, volunteers, employees, contractors, and subcontractors. Each policy of insurance shall be endorsed to reflect such waiver.

# Section 16. PROOF OF INSURANCE COVERAGE; REQUIRED PRIOR TO COMMENCEMENT OF SERVICES

- a. Contractor shall secure from a good and responsible company or companies authorized to do insurance business in the State of California the policies of insurance required by this Agreement and furnish to the City Clerk certificates of said insurance at least one (1) day prior to the commencement of any services to be performed under this Agreement.
- b. The certificates of insurance shall bear an endorsement whereby it is provided that, in the event of cancellation or amendment of any required insurance policy for any reason whatsoever, the City shall be notified by mail, postage prepaid, not less than thirty (30) days before the cancellation or amendment is effective. In the case of non-payment, ten (10) days' advance written notice shall be given.
- c. The certificates of insurance shall bear an endorsement whereby it is provided that the respective insurance policy shall not be terminated or expire without first providing thirty (30) days written notice to the City of such termination or expiration.
- d. The certificates of insurance shall indicate that the respective insurance policy will be maintained throughout the Term of this Agreement.
- e. The Commercial General Liability and vehicle liability policies shall be endorsed to contain the following provision: "For any claims related to this Contract, Contractor's service coverage shall be primary with respect to the City. Any insurance maintained by the City shall be in excess of Contractor's insurance and shall not contribute to it.

#### Section 17. TIME OF THE ESSENCE

Time is of the essence in the performance of this Agreement.

#### Section 18. INDEMNIFICATION

Notwithstanding the limits of any insurance, Contractor shall indemnify the City, its officials, officers, agents, volunteers and employees against, and will hold and save them and

each of them harmless from, any and all actions, suits, claims, damages to persons or property, losses, costs, penalties, obligations, errors, omissions or liabilities, (herein "claims or liabilities") that may be asserted or claimed by any person, firm or entity arising or alleged to arise out of or in connection with the negligent performance of the work, operations or activities of Contractor, its agents, employees, subcontractors, or invitees, provided for herein, or arising or alleged to arise from the negligent acts or omissions of Contractor hereunder, or arising or alleged to arise from Contractor's negligent performance of or failure to perform any term, provision, covenant or condition of this Agreement, but excluding such claims or liabilities or portion of such claims or liabilities arising or alleged to arise from the negligence or willful misconduct of the City its officials, officers, agents, volunteers or employees, and in connection therewith:

- a. Contractor will defend any action or actions filed in connection with any of said claims or liabilities and will pay all costs and expenses, including legal costs and attorneys' fees incurred in connection therewith;
- b. Contractor will promptly pay any judgment rendered against the City, its officials, officers, agents or employees for any such claims or liabilities arising or alleged to arise out of or in connection with Contractor's (or its agents', employees', subcontractors' or invitees') negligent performance of or failure to perform such work, operations or activities hereunder; and Contractor agrees to save and hold the City, its officials, volunteers, officers, agents, and employees harmless there from;
- c. In the event the City, its officials, officers, agents, volunteers or employees is made a Party to any action or proceeding filed or prosecuted against Contractor for such damages or other claims arising or alleged to arise out of or in connection with the negligent performance of or failure to perform the work, operation or activities of Contractor hereunder, Contractor shall pay to the City, its officials, volunteers officers, agents or employees, any and all costs and expenses incurred by the City, its officers, agents or employees in such action or proceeding, including but not limited to, legal costs and attorneys' fees for counsel acceptable to City;
- d. Contractor's duty to defend and indemnify as set out in this Section shall include any claims, liabilities, obligations, losses, demands, actions, penalties, suits, costs, expenses or damages or injury to persons or property arising or alleged to arise from, in connection with, as a consequence of or pursuant to any state or federal law or regulation regarding hazardous substances, including but not limited to the Federal Insecticide, Fungicide and Rodenticide Act ("FIFRA"), Comprehensive Environmental Response, Compensation and Liability Act of 1980 ("CERCLA"), Resource Conservation and Recovery Act of 1976 ("RCRA"), the Hazardous and Solid Waste Amendments of 1984, the Hazardous Material Transportation Act, the Toxic Substances control Act, the Clean Air Act, the Clean Water Act, the California Hazardous Substance Account Act, the California Hazardous Waste Control Law or the Porter-Cologne Water Quality Control Act, as any of those statutes may be amended from time to time;

The Contractor's indemnification obligations pursuant to this Section shall survive the termination of this Agreement. Contractor shall require the same indemnification from all subcontractors.

#### Section 19. REPORTS

Upon request by **Brian Gengler, City Engineer,** or his designee, Contractor shall prepare and submit reports concerning Contractor's performance of the work required by this Agreement.

#### Section 20. RECORDS

- a. Contractor shall keep such books and records as shall be necessary to perform the services required by this Agreement and enable **Brian Gengler**, **City Engineer**, or his designee, to evaluate the cost and the performance of such services.
- b. Books and records pertaining to costs shall be kept and prepared in accordance with generally accepted accounting principles.
- c. **Brian Gengler, City Engineer,** or his designee, shall have full and free access to such books and records at all reasonable times, including the right to inspect, copy, audit, and make records and transcripts from such records.
- d. Records and supporting documents pertaining to the use of funds paid to Contractor hereunder shall be retained by Contractor and made available to **Brian Gengler**, **City Engineer**, or his designee, for purposes of performing an audit for a period of five (5) years from the date of termination of this Agreement.

#### Section 21. MODIFICATIONS AND AMENDMENTS

This Agreement may be modified or amended only by a written instrument signed by both Parties.

#### Section 22. ENTIRE AGREEMENT

- a. This Agreement supersedes any and all prior or contemporaneous agreements, either oral or written, between the City and Contractor with respect to the subject matter of this Agreement.
- b. The Contract Documents contain all of the covenants and agreements between the Parties with respect to the subject matter herein, and each Party acknowledges that no representations, inducements, promises, or agreements have been made by or on behalf of any Party, except those covenants and agreements in this Agreement and the Contract Documents.
- c. No agreement, statement, or promise with respect to the subject matter of the Contract Documents, which is not contained in the Contract Documents, or in a valid modification or amendment to the Contract Documents, shall be valid or binding on either Party.

#### Section 23. AMBIGUITIES

This Agreement is in all respects intended by each Party hereto to be deemed and construed to have been jointly prepared by the Parties and the Parties hereby expressly agree that any uncertainty or ambiguity existing herein shall not be interpreted against either of them. Except as expressly limited by this paragraph, all of the applicable rules of interpretation of contract shall govern the interpretation of any uncertainty or ambiguity of this Agreement.

Notwithstanding the foregoing, the Parties agree that **Exhibit** "**B**" is attached hereto for reference purposes and to the extent there are any ambiguities, inconsistencies or conflicts between the terms of this Construction Agreement and **Exhibit** "**B**", the terms of this Construction Agreement shall control and nothing set forth in **Exhibit** "**B**" shall be deemed to supersede any of the provisions of this Construction Agreement.

#### Section 24. NOTICES

a. Any notice to be provided pursuant to this Agreement shall be in writing, and all such notices shall be delivered by personal service or by deposit in the United States mail, certified or registered, return receipt requested, with postage prepaid, and addressed to the Parties as follows:

To the City: Brian Gengler, City Engineer

City of Victorville 14343 Civic Drive Victorville, CA 92392

To Contractor: Jeff Galterio, General Manager

Sully-Miller Contracting Company 135 S. State College Blvd., Suite 400

Brea, CA 92821

b. Notices, payments, and other documents shall be deemed delivered upon receipt by personal service or as of the second (2nd) day after deposit in the United States mail.

#### Section 25. NON-LIABILITY OF CITY OFFICERS AND EMPLOYEES

No officer or employee of the City shall be personally liable to Contractor, or any successor in interest, in the event of any default or breach by the City or for any amount, which may become due to Contractor or to its successor(s), or for any breach of any obligation of the terms of this Agreement.

#### Section 26. REVIEW BY ATTORNEYS

Each Party hereto has had its attorneys review this Agreement and all related documents. Each Party hereto has consulted with its attorneys and has negotiated the terms of this Agreement based on such consultation.

#### Section 27. CARE OF WORK

Contractor must adopt reasonable methods during the life of the Agreement to furnish continuous protection to the work, and the equipment, materials, papers, documents, plans, studies and other components to prevent losses or damages, and will be responsible for all damages, to persons or property, until acceptance of the work by the City, except those losses or damages as may be caused by the City's own negligence. The performance of the work by Contractor or the payment of money by the City shall not relieve Contractor from any obligation to correct any incomplete, inaccurate, or defective work at no further cost to the City, when such inaccuracies are due to the negligence of Contractor.

#### Section 28. CAPTIONS AND HEADINGS

The captions and headings contained in this Agreement are provided for identification purposes only and shall not be interpreted to limit or define the content of the provisions described under the respective caption or heading.

#### Section 29. SUCCESSORS, HEIRS, AND ASSIGNS

Except as otherwise expressly provided herein, this Agreement shall be binding upon the successors, endorsees, assigns, heirs, and personal representatives of each of the Parties to this Agreement and, likewise, shall inure to the benefit of the successors, endorsees, assigns, heirs, and personal representatives of each of the Parties.

#### Section 30. GENDER; PLURAL

In this Agreement, unless the context clearly requires otherwise, the masculine, feminine and neuter genders and the singular and the plural shall include one another.

#### Section 31. SEVERABILITY

If any one or more of the sentences, clauses, paragraphs, or sections contained herein is declared invalid, void, or unenforceable by a court of competent jurisdiction, the same shall be deemed severable from the remainder of this Agreement and shall not affect, impair, or invalidate any of the remaining sentences, clauses, paragraphs, or sections contained herein.

#### Section 32. GOVERNING LAW

The validity of this Agreement and any of its terms or provisions, as well as the rights and duties of the Parties under this Agreement, shall be construed pursuant to and in accordance with California law.

#### Section 33. CUMULATIVE REMEDIES

Except with respect to rights and remedies expressly declared to be exclusive in this Agreement, the rights and remedies of the Parties are cumulative and the exercise by either Party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default of any other default by the other Party.

#### Section 34. VENUE

All proceedings involving disputes over the terms, provisions, covenants, or conditions contained in this Agreement and all proceedings involving any enforcement action related to this Agreement shall be initiated and conducted in the applicable court or forum in San Bernardino County, California.

#### Section 35. ATTORNEY'S FEES

Should any litigation, specifically including but not limited to, arbitration and other non-judicial resolution of disputes be commenced between the Parties to this agreement concerning this agreement or the rights and duties of either in relation thereto, the Parties prevailing in such

litigation or other proceeding shall be entitled, in addition to such other relief as may be granted, to a reasonable sum as and for attorney fees in such litigation where the proceeding which, if not agreed upon by the Parties, shall be determined by the court or other entity in which such litigation or other proceeding is brought.

#### Section 36. EFFECTIVENESS OF AGREEMENT

This Agreement shall not be binding upon the City, until signed by the authorized representative(s) of Contractor, approved by the City's Risk Manager, and executed by the authorized City personnel or Mayor.

# Section 37. REPRESENTATIONS OF PARTIES AND PERSONS EXECUTING AGREEMENT

- a. Each of the Parties to this Agreement hereby represents that all necessary and appropriate actions of their governing bodies have been taken to make this Agreement a binding obligation of each of the Parties hereto.
- b. The persons executing this Agreement warrant that they are duly authorized to execute this Agreement on behalf of and bind the Parties each purports to represent.

#### Section 38. COUNTERPARTS

This Agreement may be executed by the Parties in counterparts, and when executed by each of the Parties, each counterpart shall be deemed to be a part of this Agreement.

(END OF THIS PAGE)

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed as of the dates written below.

| THE CITY OF VICTORVILLE              | SULLY-MILLER CONTRACTING COMPANY             |
|--------------------------------------|--|
| By:<br>Debra S. Jones,<br>Mayor      | By:<br>Jeff Galterio,<br>General Manager     |
| Dated:                               | Dated:                                       |
| ATTEST                               |  |
| By:Charlene Robinson, City Clerk     | _  |
| Dated:                               | -  |
| THE CITY OF VICTORVILLE              | APPROVED AS TO STANDARD FORM                 |
| By:<br>John Preston,<br>Risk Manager | By:<br>Andre de Bortnowsky,<br>City Attorney |
| Dated:                               | Dated:                                       |

# **EXHIBIT A**

# **SCOPE OF WORK**

City agrees to engage Contractor and Contractor agrees to furnish all necessary labor, tools, materials, and equipment for and do the Work for the Project. The Work shall be performed in accordance with: (i) the Plans and Specifications and applicable Addenda (as generally described in the Request for Bid, Project Number BM21-067 for the Project, and the entirety of which is currently on file in office of the City Clerk); (ii) the prices set forth in Contractor's Bid Proposal (attached as **Exhibit "B"**); and (iii) with the instructions of the City Engineer, (if applicable, if not, remove).

## See Attachment

# **EXHIBIT B**

# **CONTRACTOR'S BID PROPOSAL FORMS**

# **See Attachment**

## **BID PROPOSAL FORM** INDUSTRIAL BLVD & SILICA DR ROAD IMPROVEMENT, BM21-067

# TO THE CITY COUNCIL OF THE CITY OF VICTORVILLE, CALIFORNIA:

The undersigned declares they have carefully examined the locations of the proposed work, the Plans, Special Provisions, Bid Item Descriptions, and Contract Documents; and being familiar with all of the conditions surrounding the work, including the availability of materials and labor, hereby proposes to furnish all labor, materials, tools, equipment, and incidentals, to complete all the work. The City of Victorville reserves the right to reject any and all bids and waive any irregularities or informalities in any bid or in the bidding. All applicable taxes and discounts should be included. All of the aforementioned shall be done in accordance with said Plans, Special Provisions, and the most current editions of the following documents, including all amendments in effect as of the bid opening date:

- 1) City of Victorville Standard Plans for Public Improvements,
- 2) Standard Specifications & Standard Plans for Public Works Construction "Greenbook" 2018
- 3) Standard Specifications & Standard Plans of the State of California Department of Transportation,
- 4) California Manual of Uniform Traffic Control Devices, and
- 5) Contract Documents for the price set forth in the following schedules:

#### SCHEDULE A - GENERAL

| X C C C C C C C C C C C C C C C C C C C |                           |   |                 |       |                    |            |
|---|---------------------------|---|-----------------|-------|--------------------|------------|
| s Bid<br>Item                           | Ref Spec §<br>/ Plan #    | Bit Item Description                              | Appro<br>Quanti |       | Unif Price         | Total Cost |
| 1                                       | §3-8, 3-12/<br>5-899, 905 | STORM WATER POLLUTION PREVENTION PLAN (F)         | 1               | LS    | 16.50 -            |            |
| 2                                       | 5-899,905                 | QSP INSPECTION                                    | 1               | LS    | 4400,-             | 1650.T     |
| 3                                       | S-899, 905                | K-RAIL (F)  | 10,300          | LF    | 9                  | 92,700.    |
| 4                                       | S-899, 905                | PORTABLE CHANGEABLE MESSAGE SIGNS                 | 5               | EA    | 3500               |            |
| 5a                                      | §401/<br>S-899, 905       | WORKSITE MAINTENANCE, WATER POLLUTION CONTROL (F) | 1               | LS    | 18,900.7<br>55,000 | 11,500.    |
| 5b                                      | §401/<br>S-899, 905       | PLACE SANDBAG BARRIER (F)                         | 1,500           | LF    | 3.70               |            |
| 5c                                      | §401/<br>S-899, 905       | PLACE STORM DRAIN INLET PROTECTION (F)            | 7               | EA    | 220.               | S. SSO. ~  |
| 5d                                      | §401/<br>\$-899, 905      | PLACE CONCRETE WASHOUT (F)                        | 2               | EA    | 1650.              | 3,300,     |
| 5e                                      | §401/<br>S-899, 905       | STREET SWEEPING & VACUUMING (F)                   | 1               | LS    | 30,000.            | 30,600.    |
| 5f                                      | §401/<br>S-899, 905       | STABILIZED CONSTRUCTION ENTRANCE (F)              | 1               | EA    | 8,000.             |            |
| 5g                                      | §401/<br>S-899, 906       | PLACE SILT FENCE (F)                              | 25              | LF    | S. ~               | 125.       |
|   |                           | Sched   | fule A Subto    | tal\$ | 184.765            | - (Th)     |

SCHEDULE B - INDUSTRIAL BOULEVARD & SILICA DRIVE

174, 765. Bid Ref Spec 6 ltem Approx. / Plan # # **Bid Item Description** Quantity **Unit Price Total Cost** §7-3/ 6 MOBILIZATION & DEMOBILIZATION 1 S-899 LS 339,000, 339,000. 7 S-899 **AUTHORIZED WORK** 1 LS \$250,000.00 \$250,000.00

| 8  | §3-8.2, 601/<br>S-899 | PREPARE TEMPORARY TRAFFIC CONTROL PLANS (F)   | 1     | LS | 5,000.   | S,000,-          |
|----|-----------------------|---|-------|----|----------|------------------|
| 9  | §MUTCD,<br>S-899      | IMPLEMENT TEMPORARY TRAFFIC CONTROL (F)   | 1     | LS | 129,131. |                  |
| 10 | S-899, 905            | STOCKPILE MANAGEMENT (F)  | 1     | LS | 1,500.   | 1500.            |
| 11 | §402/<br>S-899, 905   | UTILITY LOCATION & PROTECTION (F)   | 1     | LS | 20.000   | 20.000           |
| 12 | §401/S-899            | REMOVE & DISPOSE PCC CURB & GUTTER (F)  | 270   | LF | 14.50    | 3415.0           |
| 13 | §401/S-899            | REMOVE & DISPOSE PCC SIDEWALK & RAMPS (F)   | 4,580 | SF | 2.75     | 12.595.          |
| 14 | §401/S-899            | REMOVE & DISPOSE PCC CROSS GUTTER, SPANDRELS & CURB (F)                                 | 3,280 | SF | \$ 50    | 18,040.          |
| 15 | §401/S-899            | REMOVE & DISPOSE PCC PAVEMENT (F)   | 190   | SF | S.50     | 1,0 YS. ^        |
| 16 | S-899                 | REMOVE & DISPOSE PCC COLLAR (F)   | 20    | EΑ | 230.     | 4600.            |
| 17 | §401/S-899            | REMOVE & DISPOSE PARKWAY DRAIN (F)  | 3     | EΑ |          | 640.             |
| 18 | S-899, S-900          | REMOVE & DISPOSE EXISTING DELINEATORS   | 7     | EA | 30.      | 210.             |
| 19 | S-899, S-900          | REMOVE & REUSE SIGNS  | 8     | EA | 110.     | 880.             |
| 20 | §700-3.5/<br>S-899    | INSTALL 1" CONDUIT FOR PEDESTRIAN PUSH BUTTON   | 45    | LF | 80       | 3,600.           |
| 21 | §700-3.5/<br>S-899    | INSTALL No. 6 NON-TRAFFIC RATED PULL BOX PER<br>CALTRANS STD PLAN ES-8A                 | 4     | EA | 1.300 -  | 5,200 -          |
| 22 | §303/S-899            | CONSTRUCT 8" CURB & GUTTER PER CITY STD S-01 (F)  | 235   | LF | 46.      | 10,810.          |
| 23 | §303/S-899            | CONSTRUCT SIDEWALK PER CITY STD S-04 (F)  | 3,420 | SF | 8.       | 27,360.          |
| 24 | §303/S-899            | CONSTRUCT 6" CURB PER CITY STD S-09   | 95    | LF | 27       | 2,565            |
| 25 | §303/S-899            | CONSTRUCT 12' PCC CROSS GUTTER, SPANDREL & 8" CURB PER DETAIL S-05, HESPERIA RD (F)     | 1,970 | SF | 14       | 27, S80          |
| 26 | §303/5-899            | CONSTRUCT 6' PCC CROSS GUTTER, SPANDREL & 8" CURB PER DETAIL S-05, BUSINESS CNTR DR (F) | 915   | SF | 13.      | 11,895.          |
| 27 | §303/S-899            | CONSTRUCT 6' PCC CROSS GUTTER, SPANDREL & 8"CURB PER DETAIL S-05, JASMINE ST (F)        | 1,060 | SF | /3."     | 13,780.          |
| 28 | §303/S-899            | CONSTRUCT PCC CURB RAMP W/TRUNCATED DOMES PER DETAIL RAMP 'A' (F)                       | 106   | SF | 41.~     | 4,346.           |
| 29 | §303/S-899            | CONSTRUCT PCC CURB RAMP W/TRUNCATED DOMES PER DETAIL RAMP 'B' (F)                       | 242   | SF | થ        | Sof2             |
| 30 | §303/S-899            | CONSTRUCT PCC CURB RAMP W/TRUNCATED DOMES PER DETAIL RAMP 'C' (F)                       | 132   | SF | 33.^     | 4386.            |
| 31 | §303/S-899            | CONSTRUCT PCC CURB RAMP W/TRUNCATED DOMES PER DETAIL RAMP 'D' (F)                       | 76    | SF | 54.~     | 4104             |
| 32 | §303/S-899            | CONSTRUCT PCC CURB RAMP W/TRUNCATED DOMES PER DETAIL RAMP 'E' (F)                       | 140   | SF | 32.~     | 4480             |
| 33 | §303/S-899            | CONSTRUCT PCC CURB RAMP W/TRUNCATED DOMES PER DETAIL RAMP 'F' (F)                       | 135   | SF | 33.~     | 4455             |
| 34 | §303/S-899            | CONSTRUCT PARKWAY DRAIN, SILICA STA 19+29   | 1     | EA | 9,000,7  | 9,000.           |
| 35 | §303/S-899            | CONSTRUCT PARKWAY DRAIN, SILICA STA 19+53   | 1     | EA | 8,000,   | <b>5</b> , 100 . |
| 36 | §303/S-899            | CONSTRUCT PARKWAY DRAIN, SILICA STA 33+41   | 1     | EA | 8,000.   | <b>8</b> ,000.   |
| 37 | §303/S-899            | CONSTRUCT PARKWAY DRAIN, INDUSTRIAL STA 32+90   | 1     | EA |          | €4,0 <u>00</u> ^ |
| 38 | §303/S-899            | CONSTRUCT PARKWAY DRAIN, SILICA STA 33+88   | 1     | EA |          | 7-500 4 500      |

| 39 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER, APN 3091-271-05 (F)                     | 32  | LF  | JS                       | ¥80.7              |       |
|----|------------|---|-----|-----|--------------------------|--------------------|-------|
| 40 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACH,<br>APN 3091-271-05 (F)                 | 304 | SF  |                          | 1520.7             |       |
| 41 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-271-05 (F)          | 32  | LF  | ۲ŋ                       | 1504.7             | 47    |
| 42 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACH PER<br>DETAIL S-03, APN 3091-271-05 (F) | 304 | SF  |                          | 3648.              | 3,648 |
| 43 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER,<br>APN 3091-271-04 (F)                  | 34  | LF  | 15.~                     | 310                |       |
| 44 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACH,<br>APN 3091-271-04 (F)                 | 314 | SF  | 5.~                      | /55710 -           |       |
| 45 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-271-04 (F)          | 34  | LF  | 47.~                     | 1548               |       |
| 46 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACH PER<br>DETAIL S-03, APN 3091-271-04 (F) | 314 | SF  | 12                       | 3768.              |       |
| 47 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER,<br>APN 3091-271-03 (F)                  | 30  | LF  | J5                       | 450.~              |       |
| 48 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACH,<br>APN 3091-271-03 (F)                 | 285 | SF  | S. "                     | 1925.              |       |
| 49 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-271-03 (F)          | 30  | LF  | 47                       | 1410               |       |
| 50 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACH PER DETAIL S-03, APN 3091-271-03 (F)    | 285 | SF  | 12                       | 3420.              |       |
| 51 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER, APN 3091-271-02 (F)                     | 66  | LF  | 15.**                    | 990.               |       |
| 52 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACHES,<br>APN 3091-271-02 (F)               | 627 | SF  | 5: ~                     | 3, 35.7            |       |
| 53 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-271-02 (F)          | 66  | LF  | 47                       | 3/02.              |       |
| 54 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACHES PER DETAIL S-03, APN 3091-271-02 (F)  | 627 | SF  | 12.                      | 7524.7             |       |
| 55 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER, APN 3091-271-01 (F)                     | 35  | LF  | /S.~                     | 525                | _     |
| 56 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACH,APN 3091-<br>271-01 (F)                 | 333 | SF  | 5. ~                     | 1665.              |       |
| 57 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-271-01 (F)          | 35  | LF  | 47                       | 1645.              | 1,645 |
| 58 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACH PER<br>DETAIL S-03, APN 3091-271-01 (F) | 333 | SF  | 12.                      | 3996.^             |       |
| 59 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER,<br>APN 3091-271-29 (F)                  | 59  | LF  | <i>1</i> 5.              | 885.               |       |
| 60 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACH,<br>APN 3091-271-29 (F)                 | 561 | SF  | 5.~                      | 2805. <sup>-</sup> |       |
| 61 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-271-29 (F)          | 59  | LF  | <b>9</b> 7. <sup>-</sup> | 2713.7             | 47    |
| 62 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACH PER<br>DETAIL S-03, APN 3091-271-29 (F) | 561 | SF  | 12                       | 6732.              |       |
| 63 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER,<br>APN 3091-261-07 (F)                  | 65  | L.F | 15.                      | 9.75               |       |

| 64 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACHES,<br>APN 3091-261-07 (F)               | 665 | SF | S. *             | 33 25.7 |    |
|----|------------|---|-----|----|------------------|---------|----|
| 65 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-261-07 (F)          | 65  | LF | 47.~             | 30 88.7 |    |
| 66 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACHES PER DETAIL S-03, APN 3091-261-07 (F)  | 665 | SF | 12               | 7980    |    |
| 67 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER,<br>APN 3091-261-06 (F)                  | 37  | LF | 15.              | SSS. ~  |    |
| 68 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACH,<br>APN 3091-261-06 (F)                 | 352 | SF | 5                | 1760.   |    |
| 69 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-261-06 (F)          | 34  | LF | 47               | 1548.7  |    |
| 70 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACH PER<br>DETAIL S-03, APN 3091-261-06 (F) | 352 | SF | 12               | ٧.٠٧.٠  |    |
| 71 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER,<br>APN 3091-281-06 (F)                  | 66  | LF | 15.              | 996.7   |    |
| 72 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACHES,<br>APN 3091-281-06 (F)               | 627 | SF | 5-               | 3135    |    |
| 73 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-281-06 (F)          | 66  | LF | 47               | 3,02.7  |    |
| 74 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACHES PER DETAIL S-03, APN 3091-281-06 (F)  | 627 | SF | 12               | 1524.   |    |
| 75 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER,<br>APN 3091-401-01 (F)                  | 35  | LF | 15.~             | 525.    |    |
| 76 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACH,<br>APN 3091-401-01 (F)                 | 352 | SF | 5. ~             | 1760.   |    |
| 77 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-401-01 (F)          | 35  | LF | 97.              | 1645    | رر |
| 78 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACH PER DETAIL S-03, APN 3091-401-01 (F)    | 352 | SF | )2               | 4224.7  |    |
| 79 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER,<br>APN 3091-261-02 (F)                  | 64  | LF | 15.^             | 460.~   |    |
| 80 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACHES,<br>APN 3091-261-02 (F)               | 608 | SF | 5_               | 3040    |    |
| 81 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-261-02 (F)          | 64  | LF | 47               | 3008.7  | 4, |
| 82 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACHES PER DETAIL S-03, APN 3091-261-02 (F)  | 608 | SF | 12               | 7296    |    |
| 83 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER,<br>APN 3091-261-08 (F)                  | 33  | LF | 15               | 495     |    |
| 84 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACH,<br>APN 3091-261-08 (F)                 | 314 | SF | 5.~              | 1570    |    |
| 85 | §303/S-899 | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,APN 3091-261-08 (F)              | 33  | LF | 47.~             | 1581    | w  |
| 86 | §303/S-899 | CONSTRUCT COMMERCIAL DRIVE APPROACH PER<br>DETAIL S-03, APN 3091-261-08 (F) | 314 | SF | 12               | 3768,   |    |
| 87 | §401/S-899 | REMOVE & DISPOSE PCC CURB & GUTTER,<br>APN 3091-261-27 (F)                  | 38  | LF | JS. <del>-</del> | 510.    |    |
| 88 | §401/S-899 | REMOVE & DISPOSE PCC DRIVE APPROACH,<br>APN 3091-261-27 (F)                 | 361 | SF | ٤.~              | 1805.   |    |
|    |            |   |     |    |                  |         | _  |

|     | 1                 |  |        |    |               | -           |
|-----|-------------------|--|--------|----|---------------|-------------|
| 89  | §303/S-899        | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01,<br>APN 3091-261-27 (F)                             | 38     | LF | 47            | 1786        |
| 90  | §303/S-899        | CONSTRUCT COMMERCIAL DRIVE APPROACH PER DETAIL S-03, APN 3091-261-27 (F)                       | 361    | SF | 12.           | 4332.       |
| 91  | S-899, S-900      | CONSTRUCT CONCRETE COLLAR PER CITY STD S-07 (F)  | 20     | EA | 1000          | 10,000.01   |
| 92  | §401/S-899        | SAW CUT AC PAVEMENT  | 165    | LF | 6             | 490.        |
| 93  | §401/S-899        | GRIND 0.17'x2.0' AC PAVEMENT (F)   | 160    | SF | 7.~           | 1120.       |
| 94  | §401/S-899        | GRIND 0.17' AC PAVEMENT (F)  | 1,225  | SF | 1.            | 1275        |
| 95  | §404/S-899        | COLD MILL AC PAVEMENT 6" (F)   | 5,600  | CY | 28            | 156,800.    |
| 96  | §300-2/S-<br>899  | EARTHWORK - UNCLASSIFIED CUT (F)   | 12,400 | CY | 31.50         | 390,600     |
| 97  | §301-2/5-<br>899  | CONSTRUCT 15" SUBBASE (F)  | 4,081  | SY | 15.~          | 61,215.     |
| 98  | §301-2/S-<br>899  | CONSTRUCT 6" SUBBASE (F)   | 29,530 | SY | 7.~           | 206,710.    |
| 99  | §301-2/S-<br>899  | CONSTRUCT 8" CRUSHED AGGREGATE BASE (F)  | 33,611 | SY | JISO          | 386, 526-50 |
| 100 | §302-5/S-<br>899  | PLACE ROADGRID™ 50 PAVEMENT FABRIC OVER<br>STORM DRAIN TRENCH (F)                              | 195    | SY | 23.~          | 4485.7      |
| 101 | S-899             | ADJUST VALVE CAN ASSEMBLY  | 54     | EA | 3∞,-          | 16.200,-    |
| 102 | §302-14/S-<br>899 | CONSTRUCT 3" B-PG 64-28PM R10 AC PAVEMENT (F)  | 33,611 | SY | 17 (34)       | 423,943.6   |
| 103 | §302-14/S-<br>899 | APPLY TACK COAT (F)  | 33,778 | SY | 0.50          | 16889.      |
| 104 | §302-14/5-<br>899 | CONSTRUCT 2" C2-PG 64-28PM R10 AC PAVEMENT (F)   | 33,778 | SY | 9<br>1-2-1000 | 304,002 -   |
| 105 | §314-4/S-<br>900  | PLACE 4" THERMOPLASTIC DOUBLE YELLOW LANE LINE<br>PAVEMENT STRIPING PER CA MUTCD DETAIL 22 (F) | 1,802  | LF | 1.50          | 2703.       |
| 106 | §314-4/S-<br>900  | PLACE 4"THERMOPLASTIC WHITE SKIP LANE LINE<br>PAVEMENT STRIPING PER CA MUTCD DETAIL 12 (F)     | 7,920  | LF | 0-62          | 3148        |
| 107 | §314-4/S-<br>900  | PLACE 4" THERMOPLASTIC TWO-WAY LEFT-TURN LANE PAVEMENT STRIPING (F)                            | 7,134  | LF | 2             | 14,268      |
| 108 | §314-4/S-<br>900  | PLACE 4" THERMOPLASTIC WHITE SOLID LANE LINE<br>PAVEMENT STRIPING PER CA MUTCD DETAIL 12 (F)   | 400    | LF | 8-65.         | 260.        |
| 109 | §314-4/S-<br>900  | PLACE THERMOPLASTIC 10' WIDE CROSSWALK W/12" SIDE WHITE LINES (F)                              | 350    | LF | 4.75          | 1662,50     |
| 110 | §314-4/\$-<br>900 | PLACE THERMOPLASTIC WHITE CHANNELIZING LINE PAVEMENT STRIPING PER CA MUTCD DETAIL 38 (F)       | 440    | LF | 1.15          | \$\$o,-     |
| 111 | §314-4/S-<br>900  | PLACE 4" THERMOPLASTIC WHITE RIGHT EDGE LINE<br>PAVEMENT STRIPING PER CA MUTCD DETAIL 27B (F)  | 140    | LF | ð. <b>6</b> S | 91,-        |
| 112 | §314-4/S-<br>900  | PLACE THERMOPLASTIC TYPE IV ARROW PAVEMENT MARKING (F)   | 14     | EA | 57.~          | 798.        |
| 113 | §314-4/S-<br>900  | PLACE THERMOPLASTIC TYPE VII ARROW PAVEMENT MARKING (F)  | 2      | EA | <b>46.</b> -  | 142.        |
| 114 | S-900             | INSTALL SINGLE YELLOW 2"x3' RUMBLE BARS (F)  | 120    | EA | 51.           | B120        |
| 115 | S-900             | INSTALL FLEXIBLE POST DELINEATORS (F)  | 8      | EA | 57.^          | 456.        |
| 116 | S-899             | CONSTRUCT 3" SCH 40 CONDUIT BANK PER EDISON UGS<br>CD 120                                      | 60     | LF | 100           | 6,000.      |

| 117 | S-899 | CONSTRUCT 3" SCH 40 CONDUIT BANK PER EDISON UGS<br>CD 120, INDUSTRIAL BLVD (F) | 96         | LF    | 125.      | 12,000. |
|-----|-------|--|------------|-------|-----------|---------|
| 118 | S-899 | CONSTRUCT 1-1/2" SCH 40 CONDUIT BANK PER EDISON<br>UGS CD 120 (F)              | 42         | LF    | )o.S      | 4,410.  |
| 119 | S-899 | CONSTRUCT HANDHOLE PER EDISON UGS HP 205 (F)                                   | 1          | EA    | 1,000     | ),000,- |
| 120 | S-899 | EXCAVATE/EXPOSE SCE VAULT (F)  | 1          | LS    | 2,700,    | 2.700,  |
| 121 | S-899 | BACKFILL SCE VAULT (F)   | 1          | LS    | 2.000,-   | 2,000,- |
|     |       | Schedu   | le B Subto | tal\$ | 3, 139, 4 | 2160    |

SCHEDULE C - HESPERIA RD, JASMINE ST & BUSINESS CENTER DR 3/52, 42/

| Bid  |                              | <b>1</b>  | l.       |               |            | Territoria de la companya de la comp |
|------|------------------------------|---|----------|---------------|------------|---|
| item | Ref Spec §                   |   | & Approx | ) <b>.</b> .r | 100        | 1000000000  |
| #    | / Plan #                     | Bid Item Description  | Quantil  | ly i          | Unit Price | Total Cost  |
| 122  | §401/S-899                   | SAW CUT AC PAVEMENT (F)   | 278      | LF            | (          | 1668.   |
| 123  | §401/S-899                   | GRIND 0.17'x2.0' AC PAVEMENT (F)                                    | 560      | SF            | 2.         | 1126  |
| 124  | §404/S-899                   | COLD MILL AC PAVEMENT 4", BUSINESS CNTR DR (F)                      | 2,400    | SF            | [.10       | 2640.   |
| 125  | §300-2/S-<br>899             | EARTHWORK-UNCLASSIFIED CUT, BUSINESS CNTR DR (F)                    | 68       | CY            | 82.7       | 2176."  |
| 126  | §301-2/S-<br>89 <del>9</del> | CONSTRUCT 8" CRUSHED AGGREGATE BASE, BUSINESS CNTR DR (F)           | 2,370    | SF            | 1.10       | Z607.~  |
| 127  | §302-14/S-<br>899            | CONSTRUCT 3" B-PG 64-28PM R10 AC PAVEMENT,<br>BUSINESS CNTR DR (F)  | 2,370    | SF            | 1.65       | 3416.50   |
| 128  | §302-14/S-<br>899            | APPLY TACK COAT, BUSINESS CNTR DR (F)                               | 2,435    | SF            | 0-10       | 243.50  |
| 129  | §302-14/S-<br>899            | CONSTRUCT 2" C2-PG 64-28PM R10 AC PAVEMENT,<br>BUSINESS CNTR DR (F) | 2,435    | SF            | 1.08       | 2586.75   |
| 130  | §404/S-899                   | COLD MILL AC PAVEMENT 5", JASMINE ST (F)                            | 1,665    | SF            | 6.50       | 632.50  |
| 131  | §302-14/S-<br>899            | CONSTRUCT 3" B-PG 64-28PM R10 AC PAVEMENT,<br>JASMINE ST (F)        | 1,635    | SF            | 1.10       | 2779.50   |
| 132  | §302-14/S-<br>899            | APPLY TACK COAT, JASMINE ST (F)                                     | 1,760    | SY            | 0.20       | 6Fo.~   |
| 133  | §302-14/S-<br>899            | CONSTRUCT 2" C2-PG 64-28PM R10 AC PAVEMENT,<br>JASMINE ST (F)       | 1,760    | SY            | 12         | 71, 120.  |
| 134  | §404/S-899                   | COLD MILL AC PAVEMENT 5", HESPERIA RD (F)                           | 1,580    | SF            | 0.50       | 740 ~   |
| 135  | §300-2/S-<br>899             | EARTHWORK-CUT, HESPERIA RD (F)                                      | 65       | CY            | 3a.7       | 2080.   |
| 136  | §301-2/S-<br>899             | CONSTRUCT 6" CRUSHED MISCELLANEOUS BASE,<br>HESPERIA RD (F)         | 1,360    | SF            | 1          | 1360  |
| 137  | §301-2/S-<br>899             | CONSTRUCT 8" CRUSHED AGGREGATE BASE, HESPERIA RD (F)                | 1,360    | SF            | l.to       | 1496  |
| 138  | §302-14/S-<br>899            | CONSTRUCT 3" B-PG 64-28PM R10 AC PAVEMENT,<br>HESPERIA RD (F)       | 1,360    | SF            | 1.75       | 2380  |
| 139  | §302-14/S-<br>899            | APPLY TACK COAT, HESPERIA RD  | 1,360    | SF            | 0.10       | 136   |
| 140  | §302-14/S-<br>899            | CONSTRUCT 2" C2-PG 64-28PM R10 AC PAVEMENT,<br>HESPERIA RD (F)      | 1,710    | SF            | J-1 0      | 1881  |
| 141  | S-899                        | CONSTRUCT CONCRETE COLLAR PER CITY STD S-07 (F)                     | 1        | ΕA            | 1,000.     | 1,000.  |
| 142  | S-900                        | REMOVE EXISTING CROSSWALK STRIPING (F)                              | 74       | LF            | 11.        | 8/4   |

| 143  | §314-4/5-<br>900 | PLACE THERMOPLASTIC 10' WIDE CROSSWALK W/12"<br>SIDE WHITE LINES (F)                         | 250          | LF    | y,-     | 1,000.        |
|------|------------------|--|--------------|-------|---------|---------------|
| 144  | §314-4/S-<br>900 | PLACE 4" THERMOPLASTIC DOUBLE YELLOW LANE LINE PAVEMENT STRIPING PER CA MUTCD DETAIL 22 (F)  | 30           | LF    | 1.75    | 37.50         |
| 145  | §314-4/S-<br>900 | PLACE 4" THERMOPLASTIC WHITE SOLID LANE LINE<br>PAVEMENT STRIPING PER CA MUTCD DETAIL 12 (F) | 85           | LF    | 0.75    | 63.75.        |
| 146  | §314-4/S-<br>900 | PLACE THERMOPLASTIC WHITE CHANNELIZING LINE PAVEMENT STRIPING PER CA MUTCD DETAIL 38 (F)     | 60           | LF    | 1-25    | 75,-          |
| 147  | §314-4/S-<br>900 | PLACE 4" THERMOPLASTIC BICYCLE LANE LINE PER CA<br>MUTCD DETAIL 39 (F)                       | 28           | LF    | 1. —    | 28.           |
| 148  | §314-4/S-<br>900 | PLACE 4" THERMOPLASTIC BICYCLE LANE INTERSECTION LINE PER CA MUTCD DETAIL 39A (F)            | 24           | LF    | 1.      | 14.           |
| 1.49 | §314-4/S-<br>900 | PLACE THERMOPLASTIC STOP LEGEND PER CA MUTCD<br>FIG 3B-103(CA) (F)                           | 4            | EA    | 85.     | 340.          |
| 150  | §314-4/S-<br>900 | PLACE 12" THERMOPLASTIC LIMIT LINE PER CA MUTCD<br>FIG 3B-103(CA) (F)                        | 20           | LF    | 4.50    | 90            |
| 151  | S-900            | INSTALL R49(CA) SIGN (F)   | 2            | EA    | 320-    | 640.          |
|      |                  | Sched  | lule C Subto | tal\$ | 56, 769 | <del></del> - |

## SCHEDULE D - SILICA DR STORM DRAIN

| Bid<br>Item | RefSpec §             | Aidstein Description  | <sup>®</sup> Apptos<br>Quanti |    | Units Piee.  | i<br>i<br>Total Cost |
|-------------|-----------------------|---|-------------------------------|----|--------------|----------------------|
| 152         | §7-3/<br>S-905        | MOBILIZATION & DEMOBILIZATION   | 1                             | LS | 50,000.      | 80,000               |
| 153         | S-905                 | AUTHORIZED WORK   | 1                             | LS | \$100,000.00 | \$100,000.00         |
| 154         | §3-8.2, 601/<br>S-905 | PREPARE TEMPORARY TRAFFIC CONTROL PLANS (F)                                     | 1                             | LS | 1,000.       | [,000.~              |
| 155         | §MUTCD,<br>S-905      | IMPLEMENT TEMPORARY TRAFFIC CONTROL (F)   | 1                             | LS | /1,000°      | 17,000               |
| 156         | §401/S-905            | REMOVE & DISPOSE CATCH BASIN & LOCAL DEPRESSION (F)                             | 2                             | EA | 2400         | 4,800,-              |
| 157         | §401/S-905            | REMOVE & DISPOSE STORM DRAIN MANHOLE (F)  | 6                             | EA | 1400-        | 14,400.              |
| 158         | §401/S-905            | REMOVE & DISPOSE 48" SPIRAL RIBBED STORM DRAIN PIPE (F)                         | 1,990                         | LF | 18.~         | 35, 820.             |
| 159         | §401/S-905            | REMOVE & DISPOSE 30" CORRUGATED METAL STORM DRAIN PIPE (F)                      | 25                            | LF | 18           | 450.                 |
| 160         | §401/S-905            | REMOVE & DISPOSE 18" STORM DRAIN PIPE (F)                                       | 70                            | LF | 18           | 1260                 |
| 161         | §500-3/S-<br>905      | REMOVE & DISPOSE ALL SEDIMENT/TRASH FROM EXISTING 48" STORM DRAIN PIPE (F)      | 85                            | LF | 20           | 1700                 |
| 162         | §300-1/S-<br>905      | REMOVE & DISPOSE VEGETATION, SEDIMENT, SOIL, DEBRIS & TRASH (F)                 | 1                             | LS | 1,000 ;      | 1000                 |
| 163         | §306/S-906            | CONSTRUCT 48" PRECAST D-2000 RCP STORM DRAIN<br>FROM STA 9+58 TO STA 9+97 (F)   | 39                            | LF | 150.         | 9750.                |
| 164         | §306/S-906            | CONSTRUCT 48" PRECAST D-2000 RCP STORM DRAIN<br>FROM STA 10+03 TO STA 11+80 (F) | 177                           | LF | 150.         | 44, 250,-            |
| 165         | §306/S-906            | CONSTRUCT 48" PRECAST D-2000 RCP STORM DRAIN<br>FROM STA 11+85 TO STA 14+35 (F) | 250                           | LF | 750,~        | 62,500.              |
| 166         | §306/S-906            | CONSTRUCT 48" PRECAST D-2000 RCP STORM DRAIN<br>FROM STA 14+41 TO STA 19+47 (F) | 506                           | LF | 150          | 126, S00,-           |

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|     |            | Schede   | ule D Subto | tal \$ | 877.6       | So.       |
|-----|------------|--|-------------|--------|-------------|-----------|
| 185 | S-906      | CAP & BULKHEAD 6" PVC SEWER LATERAL (F)  | 1           | EA     | 900         | 900       |
| 184 | §306/S-906 | CONSTRUCT SDMH #7 PER SPPWC 320-2 & 326-2 WITH 36" RING & COVER (F)                            | 1           | EA     | 9,000,-     | 9,000.    |
| 183 | §306/S-906 | CONSTRUCT SDMH #6 PER SPPWC 320-2 & 326-2 WITH 36" RING & COVER (F)                            | 1           | EA     | 9,000       | 9,000     |
| 182 | §306/S-906 | CONSTRUCT SDMH #5 PER SPPWC 320-2 & 326-2 WITH 36" RING & COVER (F)                            | 1           | EA     | 4,000       | 9.000     |
| 181 | §306/S-906 | CONSTRUCT SDMH #4 PER SPPWC 320-2 & 326-2 WITH 36" RING & COVER (F)                            | 1           | EA     | 9,003       | 9,000.~   |
| 180 | §306/5-906 | CONSTRUCT SDMH #3 PER SPPWC 320-2 & 326-2 WITH 36" RING & COVER (F)                            | 1           | EA     | 9000        | 9,000     |
| 179 | §306/S-906 | CONSTRUCT SDMH #2 PER SPPWC 320-2 & 326-2 WITH 36" RING & COVER (F)                            | 1           | EA     | 9,000.      | 9,000 ,-  |
| 178 | §306/S-906 | CONSTRUCT SDMH #1 PER SPPWC 320-2 & 326-2 WITH 36" RING & COVER (F)                            | 1           | EA     | 9,000.      | 9,000.    |
| 177 | §306/S-906 | CONSTRUCT CATCH BASIN PER SPPWC 302-3 & LOCAL DEPRESSION PER 313-3, W=6.48' (F)                | 2           | LF     | 12,000      | 74,000,-  |
| 176 | §306/S-906 | CONSTRUCT CATCH BASIN PER SPPWC 302-3 & LOCAL DEPRESSION PER 313-3, W=9.86' (F)                | 2           | LF     | 14,000.     | 78,000,   |
| 175 | §306/S-906 | CONSTRUCT 18" PRECAST D-2000 RCP STORM DRAIN<br>LATERAL 'D' (F)                                | 20          | LF     | 240.        | 4800.     |
| 174 | §306/S-906 | CONSTRUCT 18" PRECAST D-2000 RCP STORM DRAIN<br>LATERAL 'C' (F)                                | 39          | LF     | 240         | 9,360.    |
| 173 | §306/S-906 | CONSTRUCT 18" PRECAST D-2000 RCP STORM DRAIN<br>LATERAL 'B' (F)                                | 20          | LF     | 240.        | 4, 800.   |
| 172 | §306/S-906 | CONSTRUCT 18" PRECAST D-2000 RCP STORM DRAIN<br>LATERAL 'A' (F)                                | 43          | LF     | 140         | 16,320.   |
| 171 | §306/S-906 | CONSTRUCT 30" PRECAST D-2000 RCP STORM DRAIN LATERAL (F)                                       | 25          | LF     | 260-        | 6,500     |
| 170 | §306/S-906 | CONSTRUCT SLURRY ENCASED 48" PRECAST D-2000 RCP<br>STORM DRAIN FROM STA 29+09 TO STA 29+39 (F) | 30          | LF     | 410         | 12,300.   |
| 169 | §306/S-906 | CONSTRUCT SLURRY ENCASED 48" PRECAST D-2000 RCP<br>STORM DRAIN FROM STA 28+60 TO STA 29+04 (F) | 44          | LF     | 410.        | 18,040    |
| 168 | §306/S-906 | CONSTRUCT 48" PRECAST D-2000 RCP STORM DRAIN<br>FROM STA 24+43 TO STA 28+60 (F)                | 417         | LF     | 7.50 ,~     | 104,250,  |
| 167 | §306/S-906 | CONSTRUCT 48" PRECAST D-2000 RCP STORM DRAIN<br>FROM STA 19+52 TO STA 24+37 (F)                | 485         | LF     | 75 <b>0</b> | 121, 250. |

#### SCHEDULE E - SILICA DR STORM DRAIN LINING

| ltem<br># | Ref Spec §<br>/ Plan # | 'Bid Item Description   | Approx<br>Quanti | 150 C. | Unit Price        | Total Cost |
|-----------|------------------------|---|------------------|--|-------------------|------------|
| 186       | §7-3/S-905             | MOBILIZATION & DEMOBILIZATION   | 1                | LS   | 1000              | 1,000,-    |
| 187       | §500-5/S-<br>905       | INSTALL CURED-IN-PLACE PIPE LINER FOR 48" SPIRAL RIBBED STORM DRAIN (F) | 85               | LF   | 580<br>1200. (36) | 49,300.    |

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## SCHEDULE F - SILICA DR WATER IMPROVEMENTS

| ild. | RefSpec §<br>/ Rian#    |   | Appro<br>Ottagri |    | Unit Price is  | Total Cost  |
|------|-------------------------|---|------------------|----|----------------|-------------|
| 188  | §7-3/<br>WP-1447        | MOBILIZATION & DEMOBILIZATION   | 1                |    | 5,000.         | 5000-       |
| 189  | WP-1447                 | AUTHORIZED WORK   | 1                | LS | \$50,000.00    | \$50,000.00 |
| 190  | §3-8,2, 601/<br>WP-1447 | PREPARE TEMPORARY TRAFFIC CONTROL PLANS, WATERLINE IMPROVEMENT (F)                        | 1                | LS | 500,           | 500.        |
| 191  | §MUTCD,<br>WP-1447      | IMPLEMENT TEMPORARY TRAFFIC CONTROL, WATERLINE IMPROVEMENT (F)                            | 1                | LS | 15,000.        | 15,000,-    |
| 192  | §402/WP-<br>1447        | UTILITY LOCATION & PROTECTION, WATERLINE IMPROVEMENTS (F)                                 | 1.               | LS | 14,000         | 14,000.     |
| 193  | §209&212/<br>WP-1447    | INSTALL 8" INSERT-VALVE (WITHOUT SHUTTING DOWN WATER MIAN) (F)                            | 2                | EA | 1500-          | 3,000.      |
| 194  | §209&212/<br>WP-1447    | INSTALL 12" INSERT-VALVE (WITHOUT SHUTTING DOWN WATER MAIN) (F)                           | 1                | EA | 7.506.7        | 1,500,-     |
| 195  | §209&212/<br>WP-1447    | INSTALL HOT TAP CONNECTION & GATE VALVE, DROP SECTION 'A' (F)                             | 1                | EA | S 800 =        | S,000.      |
| 196  | §209&212/<br>WP-1447    | INSTALL STEEL ENCASEMENT, DROP SECTION 'A' (F)  | 22               | LF | 350.7          | 1,700.      |
| 197  | §209&212/<br>WP-1447    | CONSTRUCT 8" WATERLINE, DROP SECTION 'A' (F)  | 56               | LF | 200,7          | 11,200.     |
| 198  | §209&212/<br>WP-1447    | WATERLINE TESTING & TIE-IN, DROP SECTION 'A' (F)  | 1                | LS | 1500.          | 1506        |
| 199  | §209&212/<br>WP-1447    | INSTALL STEEL ENCASEMENT, DROP SECTION 'B' (F)  | 20               | LF | Søo.~          | 10,000      |
| 200  | §209&212/<br>WP-1447    | CONSTRUCT 12" WATERLINE, DROP SECTION 'B' (F)   | 43               | LF | 250,-          | LO,780.     |
| 201  | §209&212/<br>WP-1447    | WATERLINE TESTING & TIE-IN, LINE 'B' DROP SECTION (F)                                     | 1                | LS | 2500.          | £ 500       |
| 202  | §209&212/<br>WP-1447    | INSTALL TEE, GATE & BUTTERFLY VALVES, SPOOLS AND TRANSITION COUPLES, DROP SECTION 'C' (F) | 1                | LS | 17,000         | 17,000,-    |
| 203  | §209&212/<br>WP-1447    | INSTALL STEEL ENCASEMENT, DROP SECTION 'C' (F)  | 24               | LF | 360            | 86 40       |
| 204  | §209&212/<br>WP-1447    | CONSTRUCT 8" WATERLINE, DROP SECTION 'C' (F)  | 65               | LF | 100            | 13,000.~    |
| 205  | §209&212/<br>WP-1447    | WATERLINE TESTING & TIE-IN, DROP SECTION 'C' (F)  | 1                | LS | 1,400.         | 1,700.      |
| 206  | §209&212/<br>WP-1447    | INSTALL STEEL ENCASEMENT, DROP SECTION 'D' (F)  | 22               | LF | 450.~          | 9,900       |
| 207  | §209&212/<br>WP-1447    | CONSTRUCT 12" WATERLINE, DROP SECTION 'D' (F)   | 45               | LF | <b>1</b> \$0.~ | u, 180 -    |
| 208  | §209&212/<br>WP-1447    | WATERLINE TESTING & TIE-IN, DROP SECTION 'D' (F)  | 1                | LS | 1,500          | 1,500,      |
| 209  | §209&212/<br>WP-1447    | CUT & CAP EXISTING PIPELINE (F)   | 8                | EA | S00.~          | 4,000-      |
| 210  | §401/<br>WP-1448        | REMOVE & DISPOSE 8" AC PIPELINE (F)   | 1                | LS | 1,500,~        | 2,500.      |
| 211  | §401/<br>WP-1448        | REMOVE & DISPOSE 12" AC PIPELINE (F)  | 1                | LS | 1500           | 2500,-      |

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| 212 | §402-3/<br>WP-1448     | REMOVE & DISPOSE 4" ABANDONED STEEL GAS LINE (F) | 65 | LF | 35. <sup>-</sup> | 2,1.75. |   |
|-----|------------------------|--|----|----|------------------|---------|---|
|     | Schedule F Subtotal \$ |  |    |    |                  |         | 1 |

#### SCHEDULE G - EL EVADO CURB RAMP

| High<br>Pittern<br># | Ret Spec 5<br>/ Plan # | Bid Rem Description   | i<br>Appro<br>Appro |    | Unit Price | Total Ćošt 🐣 |
|----------------------|------------------------|---|---------------------|----|------------|--------------|
| 213                  | §3-8.2, 601            | PREPARE TEMPORARY TRAFFIC CONTROL PLANS & IMPLEMENT TRAFFIC CONTROL (F) | 1                   | LS | 1,100.     | 1,100 -      |
| 214                  | §401                   | REMOVE & DISPOSE PCC CURB & GUTTER (F)                                  | 30                  | LF | 17         | \$10.~       |
| 215                  | §401                   | REMOVE & DISPOSE PCC SIDEWALK (F)                                       | 135                 | SF | 3.~        | 405          |
| 216                  | §303                   | CONSTRUCT 8" CURB & GUTTER PER DETAIL S-01 (F)                          | 30                  | LF | ۷Ţ         | 7.0(۱۷)      |
| 217                  | §303                   | CONSTRUCT PCC CURB RAMP, CALTRANS TYPE C (F)                            | <b>1</b> 35         | SF | 433.       | 4455.~       |

The base bid shall be the total of Schedules A through G added together.

| The base bit officer be total of confedence A throught of added together |
|--|
| Schedule A Subtotal: 189, 165 Oh 17 4, 765                               |
| Schedule B Subtotal: 3,139,421 3/52 92/                                  |
| Schedule C Subtotal: S6, 769   |
| Schedule D Subtotal: ሄ ገጊ, ዓ50 .¯  |
| Schedule E Subtotal: 50, 300 .   |
|  |

Schedule F Subtotal: 111,915-

Schedule G Subtotal: 1860.

TOTAL: 4,554,000=00 4,514,000 00 4,532,000

| * * * * * * * CITY CLERK WILL READ  TOTAL FOR BASE BID, SCHEDULES |  |
|---|--|
| \$ 1-11-11  | 1,000 4 SM,000 4532,000  |
| Factor How hard that for the said do                              | A+B+C+D+E+F+G (WORDS): Fore million, Fire hundred mynteen the isand. |
| Contractor: Sully-Miller Contracting Compan                       | There the thousand   |
| Address: 135 S. State College Blvd., Suite                        | #400 Brea, CA 92821  |
| Phone: <b>714/578-9600</b> Fax:                                   | 714/578-9672   |
| Email Address: estimating@sully-miller.com                        |  |
| By: Curtis Weltz, Assistant Secretary                             |  |
| lwtgltelf   | 04/06/2021   |
| (Name) Signature  | Date:  |

## **ALTERNATE WORK**

#### SCHEDULE G - ALTERNATE STRUCTURAL SECTION A

| Bidl<br>Item<br># | Ref Spec s       | 3. Bjø temildeserjotion                     | Approx. Oundrity: | r Unit Price | -Total Cost |
|-------------------|------------------|---|-------------------|--------------|-------------|
| 218               | §302-5/S-<br>899 | CONSTRUCT 3" B-PG 64-10 R10 AC PAVEMENT (F) | 33,611 S          | 12.50        | 420,137.50  |
| 219               | §302-5/S-<br>899 | CONSTRUCT 2" C2-PG 64-10 RO AC PAVEMENT (F) | 33,778 S          | 8.75         | 795, 557.30 |
|                   |                  | \$ 715, 695.                                | -                 |              |             |

#### SCHEDULE H - ALTERNATE STRUCTURAL SECTION B

| 関d<br>Item<br>#% | -Ref Spec §<br>7 Plan # | Bid Item Description   | Abprox<br>Quanti |    | Unit Price   | Total Cost |
|------------------|-------------------------|--|------------------|----|--------------|------------|
| 220              | §300-2/\$-<br>899       | EARTHWORK - UNCLASSIFIED CUT (F)                               | 11,504           | CY | <b>3</b> 6.^ | 414, 144.  |
| 221              | §302-5/S-<br>899        | CONSTRUCT 2.5" FIBER REINFORCE B-PG 64-10 R10 AC PAVEMENT (F)  | 33,611           | SY | 12.50        | 420,137,50 |
| 222              | §302-5/S-<br>899        | CONSTRUCT 1.5" FIBER REINFORCED C2-PG 64-10 R0 AC PAVEMENT (F) | 33,778           | SY | 8            | 270,224.   |
|                  | Schedule H Subtotal \$  |  |                  |    |              | 105.50     |