

# **ATTACHMENT A**



**Contract Number**

16-797 A-1

**SAP Number**

**Public Works**

<b>Department Contract Representative</b>	Sundaramoorthy (Sri) Srirajan, P.E., Engineering Manager
<b>Telephone Number</b>	387-8166
<b>Project</b>	Green Tree Boulevard Extension
<b>Contractor</b>	City of Victorville
<b>Contractor Representative</b>	Brian Gengler, P.E., City Engineer
<b>Telephone Number</b>	(760) 955-5200
<b>Contract Term</b>	11/2/2016 – 6/30/2024
<b>Original Contract Amount</b>	\$716,901
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$716,901
<b>Cost Center</b>	6650002000 52002445 H14783

**IT IS HEREBY AGREED AS FOLLOWS:**

**Amendment No. 1**

WHEREAS, the County of San Bernardino (COUNTY), City of Victorville (CITY), and the Town of Apple Valley (TOWN), entered into County Contract No. 16-797 (hereinafter referred to as "Agreement") on November 2, 2016, to fund the required development mitigation fair-share contribution for the final design, construction management/engineering, and construction phases of the Green Tree Boulevard Extension Project (hereinafter referred to as "PROJECT"), in the Victorville area; and,

WHEREAS, CITY and TOWN have agreed that the TOWN has fulfilled its financial obligation under the Agreement, and therefore, the TOWN is not included as a party to this Amendment No. 1 to County Contract No. 16-797; and,

WHEREAS, COUNTY and CITY, hereinafter are also referred to as "Party" and collectively as "Parties", desires to amend the Agreement extending the Agreement's termination from June 30, 2021 to June 30, 2024; and,

WHEREAS, the Agreement extension is needed, in addition to the construction, to allow sufficient time after PROJECT construction to address any construction concerns, reconcile actual PROJECT costs, prepare final billing and close out the PROJECT; and,

WHEREAS, the PROJECT will widen, realign, as well as construct a new connecting roadway and a new bridge over the Burlington Northern Santa Fe Railway on Yates Road and Green Tree Boulevard, from Park Boulevard, continuing west and ending at the intersection of Green Tree Boulevard and Hesperia Road; and,

WHEREAS, PROJECT design and right-of-way phases are complete; and,

WHEREAS, the PROJECT construction is anticipated to commence in the spring of 2021 and end in the spring of 2023.

NOW, THEREFORE, in consideration of the mutual covenants and conditions provided herein, the Parties hereto agree the Agreement, County Contract No. 16-797, is amended as follows:

1. DELETE the existing paragraph 4.16 and REPLACE it with a revised paragraph 4.16, which shall read as follows:  
  
4.16 This Agreement will be effective on the date it is signed and approved by all Parties and shall terminate upon completion of PROJECT and final payment by the COUNTY, or June 30, 2024, whichever occurs first.
2. The recitals of this Amendment No. 1 are incorporated into the Agreement by reference.
3. Except as amended by this Amendment No. 1, all other terms and conditions of County Contract No. 16-797 shall remain the same.
4. This Amendment No. 1 may be executed by the Parties in counterparts, all of which together shall constitute a single agreement.
5. This Amendment No. 1 to the Agreement, County Contract No. 16-797, is effective on the date it is approved and signed by all Parties, and shall conclude upon satisfaction of the terms identified in paragraph 4.16 of the Agreement or on June 30, 2024, whichever occurs first.

SIGNATURES ON THE FOLLOWING PAGE

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_

CITY OF VICTORVILLE

By ►

Debra Jones, Mayor

Dated: \_\_\_\_\_

By ►

Charlene Robinson, City Clerk

Dated: \_\_\_\_\_

By ►

John Preston, Risk Manager

Dated: \_\_\_\_\_

APPROVED AS TO FORM:

By ►

Andre DeBortnowsky, City Attorney

Dated: \_\_\_\_\_

Address 14343 Civic Drive

Victorville, CA 92392

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Suzanne Bryant, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Andy Silao, P.E., Chief

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Brendon Biggs, Director

Date \_\_\_\_\_