

Attachment C
Grant of Easement Document and
Tract Map No. 17599

**LARRY WALKER**
Auditor/Controller – Recorder

P Counter

Recording Requested By:

When Recorded Return To:

Baldy Mesa Water District
10313 Duncan Road
Victorville, CA. 92392

Doc#: 2007-0189985



Titles: 1 Pages: 5

Fees	0.00
Taxes	0.00
Other	0.00
PAID	\$0.00

Township 4 North, Range 5 West,
Section 10

APN: _____

Easement No. _____

GRANT OF EASEMENT

(Govt. Code Section 7050)

NO TAX DUE

For a valuable consideration received, Standard Pacific Corp., a Delaware Corporation, Grantor, hereby grants and conveys to Baldy Mesa Water District, Grantee, for the use and benefit of the Baldy Mesa Water District, it's successors, assignees, or transferees, who may succeed through conveyance or otherwise to all or a portion of the rights and interest herein granted to Grantee, an easement to construct, operate, reconstruct, install, replace, remove, repair, alter, maintain, inspect and use pipeline(s), and all related appurtenances for public purposes, and for ingress and egress in connection with the exercise of any of the foregoing rights, along, under, over, through and across the following described real property located in the City of Victorville, County of San Bernardino, State of California:

See Exhibit "A" attached hereto and made a part hereof.

Within said easement, no permanent structure shall be placed nor trees shall be planted that would interfere with the Grantee's ability to exercise the foregoing rights. The easement herein granted shall also include the right to use such areas adjacent to the easement as may be reasonably necessary for the performance of work during any and all construction periods, or other periods when persons, equipment, vehicles, supplies, and working activities are necessary when exercising rights under this easement.

IN WITNESS WHEREOF, these presents have executed this instrument this 22 day of March, 20 07

By: _____

Signature

Christopher W. Willis Authorized
printed name and capacity Rep.**ACCEPTANCE CERTIFICATE**

This is to certify that the interest in real property conveyed by the within instrument to the Baldy Mesa Water District, a political corporation and/or governmental agency, State of California, is hereby accepted by the undersigned officer or agent on behalf of the Board of Directors of Baldy Mesa Water District, pursuant to the authority conferred by Resolution No. 2001-15 on July 12, 2001, and the Grantee consents to the recordation thereof by its duly authorized officer.

DATED: 3-19-07

By: _____

Guy Patterson

General Manager, Baldy Mesa Water District

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Bernardino

On 3/22/07 before me, Raquel Danieri, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

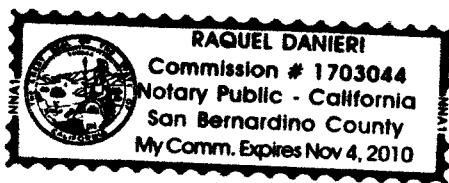
personally appeared Christopher W. Willis
Name(s) of Signer(s)

☒ personally known to me

☐ (or proved to me on the basis of satisfactory evidence)

to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Place Notary Seal Above

Raquel Danieri
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

**SECRETARY'S CERTIFICATE
OF
STANDARD PACIFIC CORP.**

I, the undersigned, hereby certify that I am Gina D. Delao, Assistant Secretary of Standard Pacific Corp., a company duly organized and existing under the laws of the State of Delaware (the "Company").

I further certify that the following Resolutions were duly adopted by the Executive Committee of the Board of Directors of the Company on February 22, 2006, are now in full force and effect, and have not been amended, modified or revoked:

Standard Pacific Inland North

RESOLVED, that notwithstanding the fact that the Inland North division of the Company is not a separate legal entity, the following individuals will serve as officers of the division, in replacement of any and all officers previously designated:

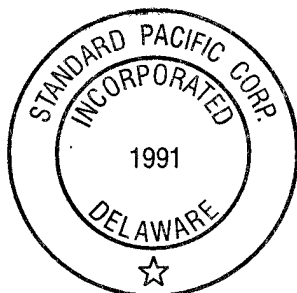
Michael J. White	Division Manager
Andrew M. Almada	Director of Customer Service
Erin Fitzpatrick	Director of Purchasing
Leslie Lebitski	Director of Sales & Marketing
Joseph M. Reed	Director of Land Acquisition
Christopher W. Willis	Director of Project Management
Erik Hugstad	Controller

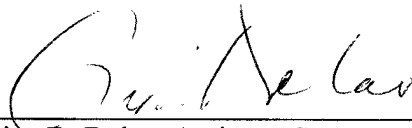
RESOLVED FURTHER, that the above-listed persons be, and each of them hereby is, authorized to negotiate, approve, execute and deliver, either as designated officers of the division or as authorized representatives of the Company, warranty deeds, land purchase and option agreements, joint venture agreements, financing agreements, development, land use and other entitlement applications and agreements, and all other agreements and documents relating to the real estate development and construction business conducted by this Company, in such counties or areas in which such division may from time to time conduct business; and

RESOLVED FURTHER, that the above-listed persons be, and each of them hereby is, authorized and directed to execute, deliver and file, as appropriate, such certificates, affidavits, agreements and other documents, including a Fictitious Business Name Statement identifying such person's division as a division of this Company, and such other documentation as may be deemed necessary, desirable or appropriate to effectuate the purposes of these resolutions.

IN WITNESS WHEREOF, I hereunto subscribe my name and affix the seal of the Company on this February 23, 2006.

(SEAL)




Gina D. Delao, Assistant Secretary

LEGAL DESCRIPTION
(Water Easement)

Being a portion of the North one-half of the southwest one-quarter of the northwest one-quarter Section 10, Township 4 North, Range 5 West, San Bernardino Meridian, in the City of Victorville, County of San Bernardino, State of California, described as follows:

Commencing at the northwest one-sixteenth quarter corner of said Section 10; thence North 89°39'48" West 926.62 feet along the northerly line of the southwest one-quarter of the northwest one-quarter of said Section 10, to a point on the southeasterly line of a 450 foot wide easement described in a document recorded in Book 980, Page 37 of official records of said county and state; thence South 30°48'17" West, 310.94 feet along said southeasterly line to the **POINT OF BEGINNING**; thence continuing along said southeasterly line South 30°48'17" West 196.40 feet; thence South 00°20'12" West 26.43 feet to a point on a non-tangent curve concave southerly, having a radius of 50.00 feet, a radial line to said point bears North 27°19'47" West; thence easterly along said curve through a central angle of 23°58'42", an arc length of 20.93 feet to a point on a line parallel with and distant 20.00 feet easterly of a line bearing South 00°20'12" West and having a distance of 26.43 feet; thence along said parallel line North 00°20'12" West 15.37 feet to a point on a line parallel with and 20.00 feet southeasterly of said southeasterly line of said easement; thence North 30°48'17" East 179.52 feet along said parallel line; thence South 89°39'48" East 40.93 feet to a point on a non-tangent curve concave northeasterly, having a radius of 50.00 feet, a radial line to said point bears South 28°41'39" West; thence northwesterly along said curve through a central angle of 32°57'26", an arc length of 28.76 feet to a point on a line parallel with and distant northerly 20.00 feet from a line bearing South 89°39'48" East and having a distance of 40.93 feet; thence North 89°39'48" West 32.25 feet along said parallel line to the **POINT OF BEGINNING**.

The above described parcel contains approximately 4,855 square feet.

See sheet 2 for a plat depicting the above described parcel.

This description prepared under my direction.


Susan Wilson, L.S. 8145
License expires 12/31/08

3/13/07
Date

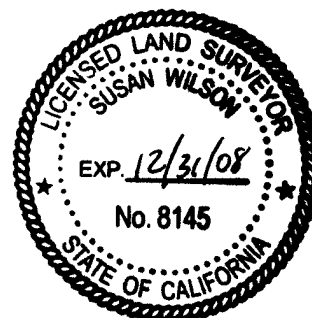


EXHIBIT "A"

SHEET 2 OF 2

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	23°58'42"	50.00'	20.93'	10.62'
C2	32°57'26"	50.00'	28.76'	14.79'

P.O.C.

NW 1/16
COR. SEC.
10

N 1/16
COR. SEC.
9/10

U.S. HIGHWAY 395

WEST LINE SECTION 10, T.4N.,
R.5W., S.B.M.

L.A. CITY DEPT.
WATER & POWER

R.W.

P.O.B.

N89°39'48"W
926.62'

N LINE N 1/2,
SW 1/4, NW
1/4 SECTION
10, T.4N.,
R.5W., S.B.M.

N61°39'05"E (R)

N28°41'39"E (R)

SE'LY LINE
450' WIDE
EASEMENT
DESCRIBED IN
DOCUMENT
RECORDED IN
BOOK 980,
PAGE 37 O.R.



LINE TABLE		
LINE	BEARING	LENGTH
L1	S00°20'12"W	26.43'
L2	N00°20'12"E	15.37'
L3	S89°39'48"E	40.93'
L4	N89°39'48"W	32.25'

**BALDY MESA WATER DISTRICT
WATER LINE EASEMENT
VICTORVILLE, CALIFORNIA**

 INDICATES
WATER
EASEMENT



Hall & Foreman, Inc.

▲ Civil Engineering • Planning • Surveying • Public Works

9130 Anaheim Place, Suite 120 • Rancho Cucamonga, CA 91730 • (909) 919-7800

DATE OF PREPARATION: 11/14/06

JOB NO. 06397

U: \04206\Mapping\TR-17599\ease_plat.dwg

TRACT MAP NO. 17599

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10
TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
HALL & FOREMAN, INC
MAY 2006

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES, AND WE HEREBY DEDICATE TO THE CITY OF VICTORVILLE FOR PUBLIC USE, ALL THE STREETS AS DELINEATED ON SAID MAP.

FURTHER WE HEREBY GRANT TO THE CITY OF VICTORVILLE IN FEE SIMPLE LOTS A AND B FOR LANDSCAPE AND OPEN SPACE PURPOSES.

STANDARD PACIFIC CORP., A DELAWARE CORPORATION

BY: [Signature] 3/21/07
NAME: MICHAEL J. WHITE DATE
AUTHORIZED SIGNATORY

BY: [Signature] 3/21/07
NAME: CHRISTOPHER W. WHITE DATE
AUTHORIZED SIGNATORY

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF San Bernardino ss.

ON March 21, 2007 BEFORE ME, Raquel Danieri, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Michael J. White and Christopher W. White PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY his/her/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

[Signature]
SIGNATURE

MY COMMISSION EXPIRES November 4, 2010

COMMISSION NUMBER 1703044

PRINT NAME Raquel Danieri

MY PLACE OF BUSINESS IS IN San Bernardino COUNTY.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF _____ ss.

ON _____ BEFORE ME, _____, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY his/her/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE

MY COMMISSION EXPIRES _____

COMMISSION NUMBER _____

PRINT NAME _____

MY PLACE OF BUSINESS IS IN _____ COUNTY.

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 121,100.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DENA M. SMITH
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO

BY: [Signature]
DEPUTY
DATED: 04/23/07

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

THE UNITED STATES OF AMERICA, THE OWNER OF A RESERVATION "SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURE, MANUFACTURING, OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS; AND A RIGHT-OF-WAY FOR DITCHES OR CANALS CONSTRUCTED BY AUTHORITY OF THE UNITED STATES" AS DISCLOSED BY PATENT RECORDED APRIL 20, 1914 IN BOOK J, PAGE 168 OF STATES RECORDS OF SAN BERNARDINO COUNTY, SAID RESERVATION COVERS THE ENTIRE AREA BEING SUBDIVIDED.

SOUTHERN CALIFORNIA EDISON COMPANY THE OWNER OF AN EASEMENT AND RIGHT-OF-WAY FOR OVERHEAD AND UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS PER DOCUMENT RECORDED APRIL 12, 1996 AS DOCUMENT NO. 19960127148 OFFICIAL RECORDS, IN THE OFFICE OF THE SAN BERNARDINO COUNTY RECORDER. SAID EASEMENT IS SHOWN HEREON.

BALDY MESA WATER DISTRICT, THE OWNER OF AN EASEMENT FOR WATERLINE PURPOSES PER DOCUMENT RECORDED 3/27/2007 AS DOCUMENT NO. 2007-0189985 O.R. SAID EASEMENT IS SHOWN HEREON.

SURVEYOR'S STATEMENT

I, SUSAN WILSON, HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF 4 SHEETS WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF JUSTIN FRANK OF STANDARD PACIFIC CORP. IN MAY 2006, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, AND THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE OCTOBER 31, 2008, IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT, AND ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature] 3/22/07
SUSAN WILSON, P.L.S. #8145 DATE
LICENSE EXPIRATION: 12/31/08

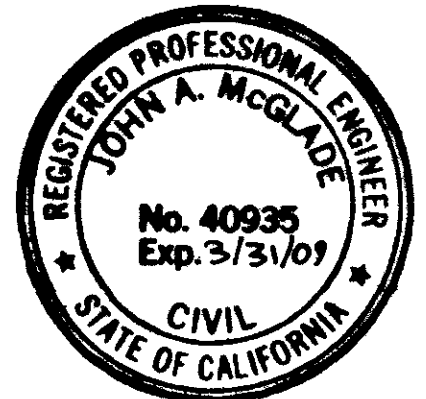
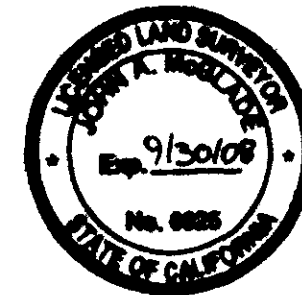


CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND TITLE 17 OF THE VICTORVILLE MUNICIPAL CODE HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED: 3/28/07

[Signature]
JOHN A. MCGLADE, RCE 40935
CITY ENGINEER, CITY OF VICTORVILLE
LICENSE EXPIRES 3/31/09
L.S. 6825 EXP. 9/30/08



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE BY A MOTION DULY SECONDED AND PASSED APPROVED THE ANNEXED TRACT MAP ON THE 20th DAY OF MARCH, 2007, AND ACKNOWLEDGED THE FOREGOING OFFERS OF DEDICATION AND ACCEPTED ALL THE STREETS, SUBJECT TO IMPROVEMENT IN ACCORDANCE WITH THE CITY OF VICTORVILLE STANDARDS.

IN ADDITION, THE CITY OF VICTORVILLE ACCEPTED LOTS A AND B IN FEE SIMPLE, SUBJECT TO IMPROVEMENT IN ACCORDANCE WITH THE CITY OF VICTORVILLE STANDARDS.

[Signature] 3-27-07
CAROLEE BATES DATED
CITY CLERK
OF THE CITY OF VICTORVILLE, CA

BY: _____
DEPUTY

CITY COUNCIL'S ACCEPTANCE AND ABANDONMENT CERTIFICATE

PURSUANT TO SECTIONS 66434(g) AND 66499.20 1/2 OF THE SUBDIVISION MAP ACT, I HEREBY CERTIFY THAT THE RECORDATION OF THIS FINAL MAP CONSTITUTES ACCEPTANCE AND ABANDONMENT BY THE CITY COUNCIL OF THE CITY OF VICTORVILLE OF THAT PORTION OF A 30' WIDE OFFER OF DEDICATION FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS PURPOSES PER DOCUMENT RECORDED OCTOBER 27, 2004 AS DOCUMENT NO. 2004-0783483 OFFICIAL RECORDS, IN THE OFFICE OF THE SAN BERNARDINO COUNTY RECORDER; LYING WITHIN LOTS A, 2, AND 3 OF THIS TRACT MAP LOCATED WITHIN THE BOUNDARY LINE OF THIS TRACT MAP: SAID ABANDONED PORTION NOT SHOWN ON THIS PLAT HEREON.

[Signature] 3-27-07
CAROLEE BATES DATED
CITY CLERK
OF THE CITY OF VICTORVILLE, CA

BY: _____
DEPUTY

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. ESTIMATED TO BE \$ 121,100.00

LARRY WALKER
AUDITOR/CONTROLLER-RECORDER
COUNTY OF SAN BERNARDINO

DATED: 04/23/07

BY: [Signature]
DEPUTY RECORDER

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2007-0245295 O.R. THIS 23rd DAY OF April, 2007, AT 11:02 A.M. IN BOOK 328 OF TRACT MAPS AT PAGES 29-32, AT THE REQUEST OF FIRST AMERICAN IN THE AMOUNT OF \$ 13.00

LARRY WALKER
AUDITOR/CONTROLLER-RECORDER
COUNTY OF SAN BERNARDINO

BY: [Signature]
DEPUTY RECORDER

Recorded in Official Records,
County of San Bernardino
Doc#: 2007-0245295
4/23/2007 11:02 AM

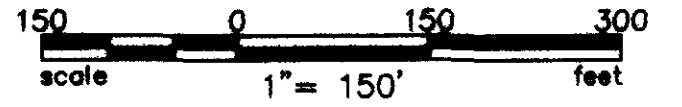
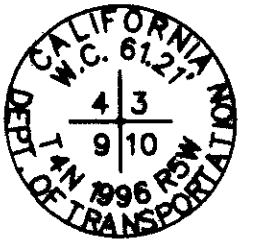
TRACT MAP NO. 17599

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10
TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

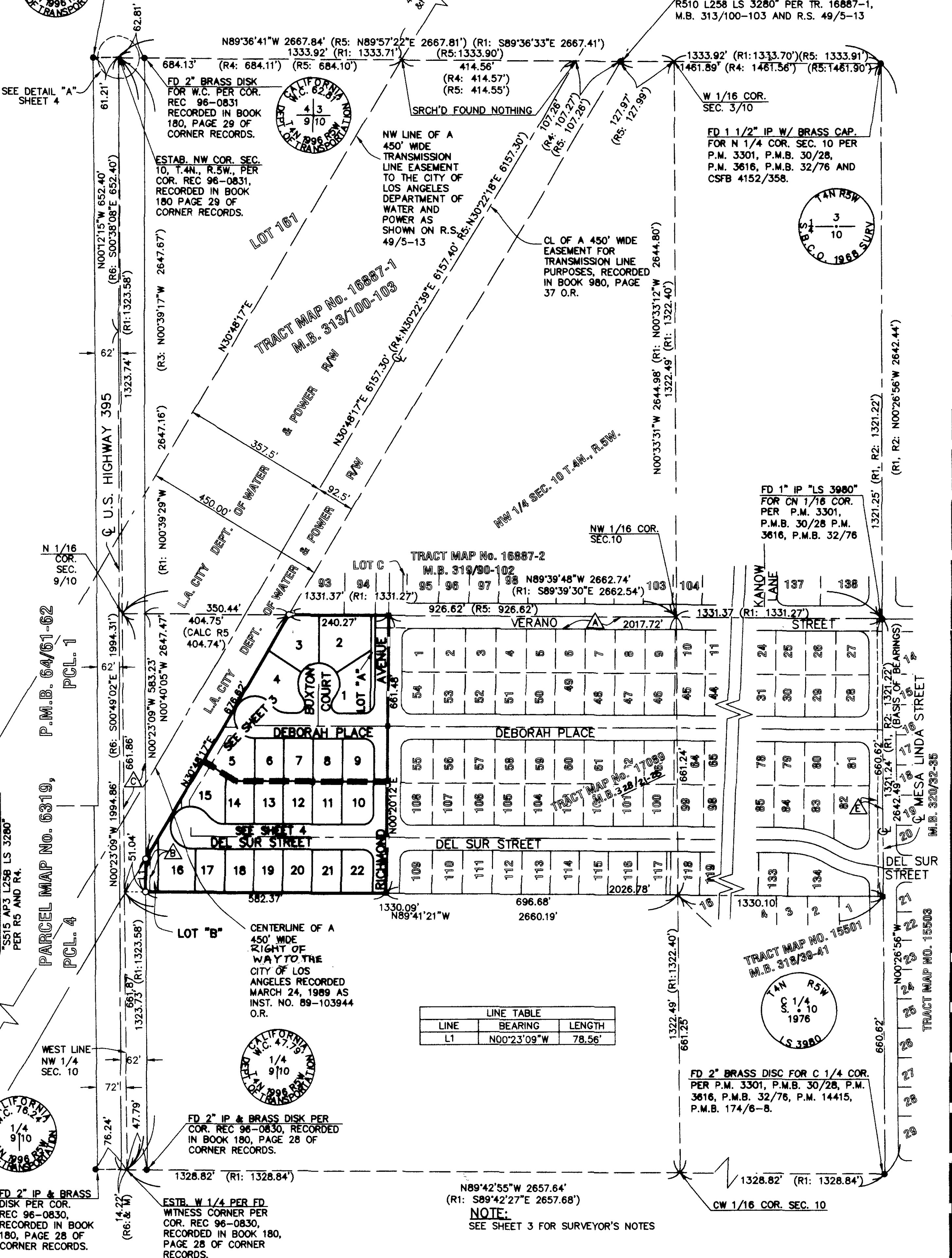
HALL & FOREMAN, INC
MAY 2006

INDEX AND BOUNDARY MAP

FD 2" BRASS DISK FOR
W.C. PER COR. REC
96-0831, RECORDED IN
BOOK 180, PAGE 29
OF CORNER RECORDS.



1"=150'



LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°23'09"W	78.56'

NOTE:
SEE SHEET 3 FOR SURVEYOR'S NOTES

TRACT MAP NO. 17599

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10
TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

SURVEYOR'S NOTES

BASIS OF BEARINGS WAS TAKEN FROM THE EAST LINE OF THE NW 1/4 OF SECTION 10, T.4N., R.5W., SAN BERNARDINO MERIDIAN, PER PARCEL MAP NO. 3301, P.M.B. 30/28 BEING N00°26'56"W

● INDICATES FOUND MONUMENT AS NOTED

■ INDICATES 2" IP W/ BRASS TAG "LS 8145" TO BE SET PER TRACT MAP NO. 17089, M.B. 328/21-28

△ INDICATES SET 1" I.P. W/ BRASS TAG, TAGGED "LS 8145," STREET & SET W/ BRASS TAG, 1/4" BELOW FINISH PAVEMENT SURFACE.

○ INDICATES SET 2" I.P. W/ BRASS TAG, TAGGED "LS 8145," STREET & SET W/ BRASS TAG 1/4" BELOW FINISH PAVEMENT SURFACE.

SET NAIL & TAG "LS 8145" IN TOP OF CURB, ON PROLONGATION OF SIDE LOT LINES, FOR FRONT LOT CORNERS.

SET 1" I.P. TAGGED "LS 8145," OR SET NAIL & TAG "LS 8145" IN FACE OR TOP OF WALL, FOR REAR LOT CORNERS.

④ INDICATES MONUMENT TIED OUT PER SCHEDULE OF TIES FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPT.

ALL FOUND MONUMENTS DISTURBED AND/OR DESTROYED AS A RESULT OF CONSTRUCTION WILL BE RESET WITH LIKE KIND TAGGED "LS 8145" UNLESS OTHERWISE NOTED.

(R1) INDICATES RECORD DATA PER P.M. 3301, P.M.B. 30/28

(R2) INDICATES RECORD DATA PER P.M. 3616, P.M.B. 32/76

(R4) INDICATES RECORD DATA PER R.S. 49/5-13

(R5) INDICATES RECORD DATA PER TRACT MAP No. 16887-1, M.B. 313/100-103

(R6) INDICATES RECORD DATA PER DOCUMENT NO. 19960127146 O.R., RECORDED APRIL 12, 1996

— INDICATES SUBDIVISION BOUNDARY LINE

C# INDICATES CURVE DATA IN TABLE

L# INDICATES LINE DATA IN TABLE

(R) INDICATES RADIAL BEARING

(PRC) INDICATES RADIAL BEARING AT POINT OF REVERSE CURVE

SOUTHEASTERLY LINE OF A 450' WIDE RIGHT OF WAY TO THE CITY OF LOS ANGELES PER DEED RECORDED MARCH 24, 1989 AS INSTRUMENT NO. 89-103944 O.R.

CENTERLINE OF A 450' WIDE RIGHT OF WAY TO THE CITY OF LOS ANGELES PER DEED RECORDED MARCH 24, 1989 AS INSTRUMENT NO. 89-103944 O.R.

(PCC) INDICATES RADIAL BEARING AT POINT OF COMPOUND CURVE

O.D. INDICATES OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET PURPOSES PER TRACT MAP NO. 17089, M.B. /

O.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN THE OFFICES OF THE SAN BERNARDINO COUNTY OFFICES.

℄ DENOTES CENTERLINE

(R&M) DENOTES RECORDED AND MEASURED DATA

TENTATIVE TRACT MAP NO. TT-05-038.

THIS SUBDIVISION CONTAINS 22 NUMBERED LOTS AND 2 LETTERED LOTS

LOTS A AND B GRANTED TO THE CITY OF VICTORVILLE IN FEE SIMPLE FOR LANDSCAPE AND OPEN SPACE PURPOSES.

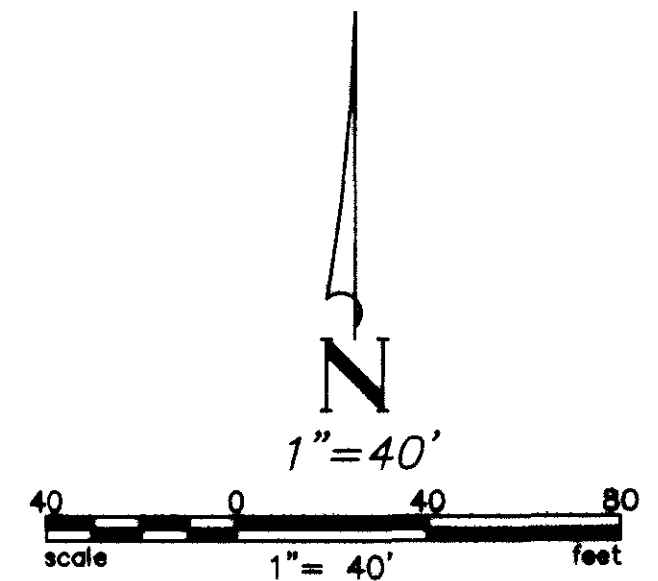
△ INDICATES REMAINING PORTION OF A 30' OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS PURPOSES PER DOCUMENT RECORDED OCTOBER 27, 2004 AS INSTRUMENT NO. 2004-0783483 O.R.

△ INDICATES 10' WIDE EASEMENT AND RIGHT-OF-WAY TO SOUTHERN CALIFORNIA EDISON COMPANY FOR OVERHEAD AND UNDERGROUND ELECTRICAL SYSTEMS AND COMMUNICATION SYSTEMS PER DOCUMENT RECORDED APRIL 12, 1996 AS DOCUMENT NO. 19960127148 O.R.

△ INDICATES A PORTION GRANTED IN FEE TO THE STATE OF CALIFORNIA PER GRANT DEED RECORDED APRIL 12, 1996 AS DOCUMENT NO. 19960127146 O.R.

△ INDICATES A 20' WIDE WATER EASEMENT IN FAVOR OF BALDY MESA WATER DISTRICT AS RECORDED MARCH 27, 2007, AS DOCUMENT NO. 2007-0189785 O.R.

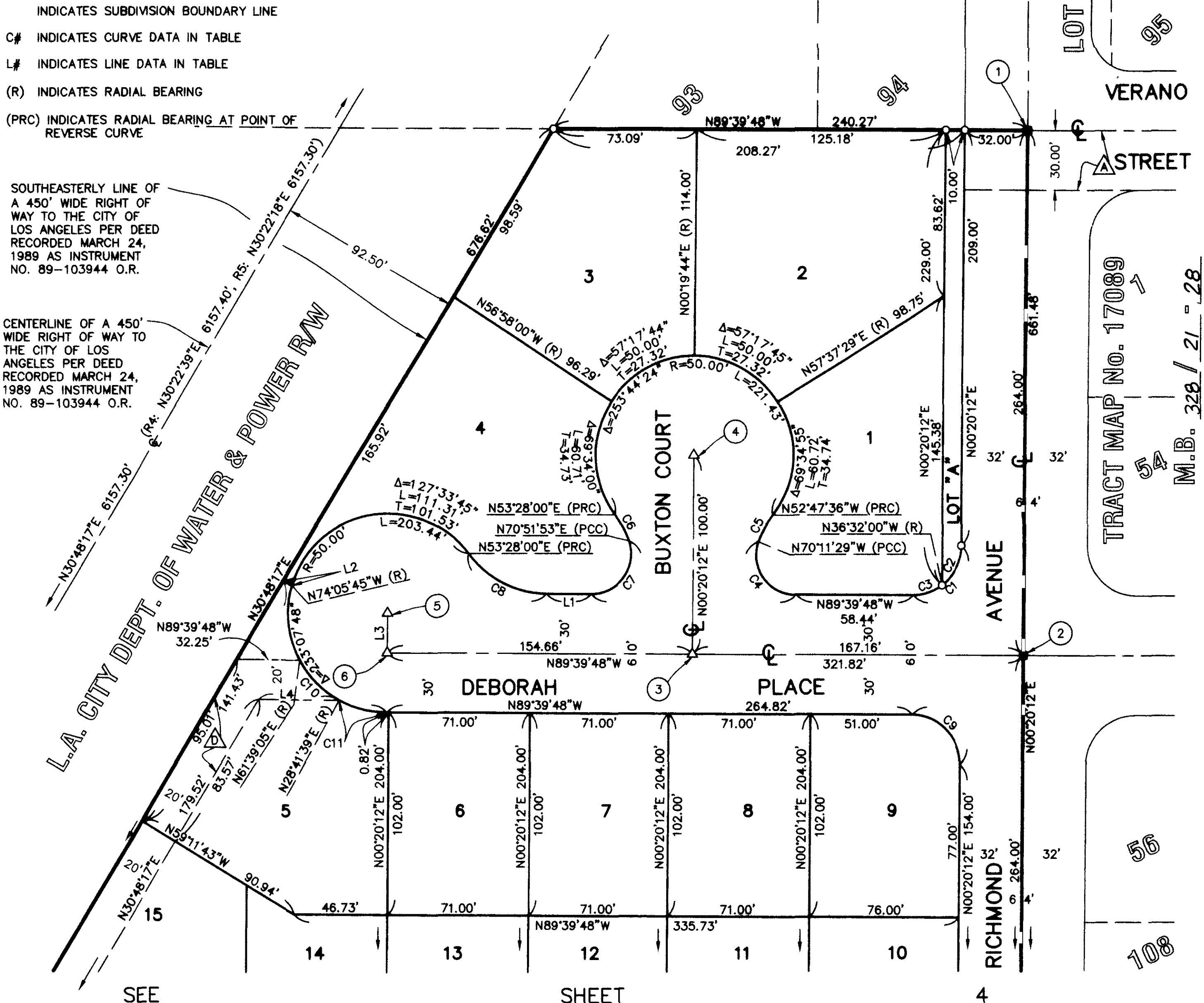
△ INDICATES 12' OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS PURPOSES PER DOCUMENT RECORDED JANUARY 13, 1993 AS INSTRUMENT NO. 93-012870 O.R.



LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°39'48"W	22.95'
L2	N59°11'43"W	5.12'
L3	N00°20'12"E	20.00'
L4	N89°39'48"W	40.93'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	25.00'	39.27'	25.00'
C2	53°07'48"	25.00'	23.18'	12.50'
C3	36°52'12"	25.00'	16.09'	8.33'
C4	109°28'19"	20.00'	38.21'	28.28'
C5	17°23'53"	50.00'	15.18'	7.65'
C6	17°23'53"	50.00'	15.18'	7.65'
C7	109°28'19"	20.00'	38.21'	28.28'
C8	53°07'48"	50.00'	46.36'	25.00'
C9	90°00'00"	25.00'	39.27'	25.00'
C10	105°34'03"	50.00'	92.13'	65.83'
C11	28°21'27"	50.00'	24.75'	12.63'

TRACT MAP NO. 16887-2
M.B. 319/90-102



TRACT MAP NO. 17599

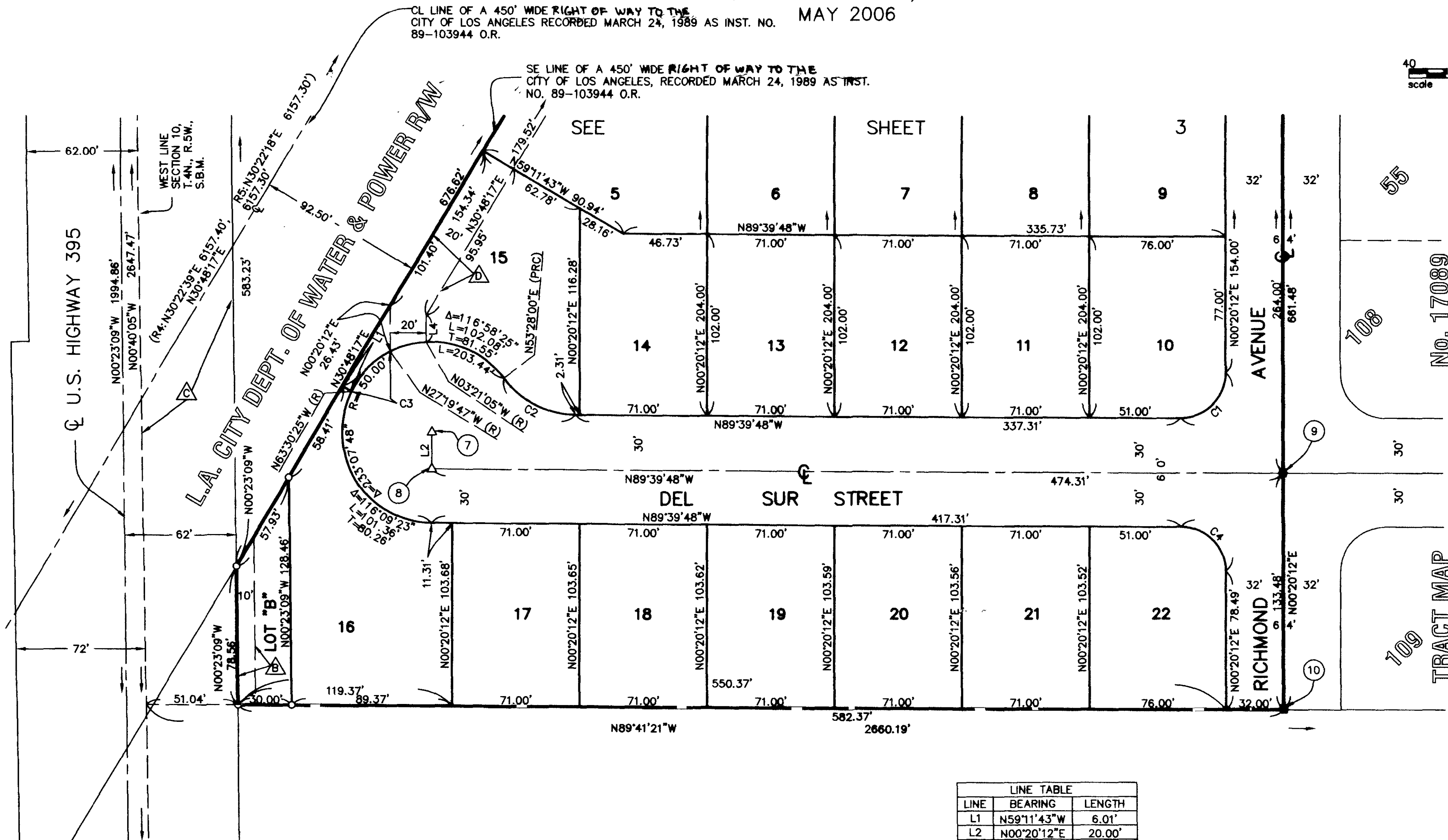
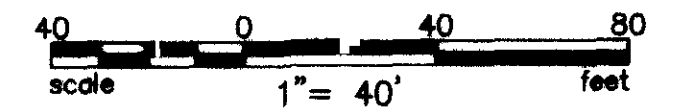
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SECTION 10,
TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

HALL & FOREMAN, INC

MAY 2006

CL LINE OF A 450' WIDE RIGHT OF WAY TO THE
CITY OF LOS ANGELES RECORDED MARCH 24, 1989 AS INST. NO.
89-103944 O.R.

SE LINE OF A 450' WIDE RIGHT OF WAY TO THE
CITY OF LOS ANGELES, RECORDED MARCH 24, 1989 AS INST.
NO. 89-103944 O.R.



SEE SHEET 3
No. 17089
M.B. 320/21 = 28

FD 2" BRASS DISK
FOR W.C. PER COR.
REC 96-0831,
RECORDED IN
BOOK 180 PAGE
29 OF CORNER
RECORDS.

ESTAB. NW COR.
SEC. 10, T.4N.,
R.5W., PER COR. REC
96-0831 RECORDED
IN BOOK 180 PAGE
29 OF CORNER
RECORDS

1333.92' (R1: 1333.71')
(R5: 1333.90')

FD 2" IP
& BRASS
DISK PER
COR. REC
96-0830,
RECORDED
IN BOOK
180 PAGE
29 OF
CORNER
RECORDS.

DETAIL A
N.T.S.

NOTE:

SEE SHEET 3 FOR SURVEYOR'S NOTES

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	25.00'	39.27'	25.00'
C2	53°07'48"	50.00'	46.36'	25.00'
C3	36°10'38"	50.00'	31.57'	16.33'
C4	90°00'00"	25.00'	39.27'	25.00'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N59°11'43"W	6.01'
L2	N00°20'12"E	20.00'
L3	N00°12'15"W	652.40'
L4	N00°20'12"E	15.37'