

# Attachment C

SIA Release

Recording Requested by:  
The City of Victorville

When Recorded Please Return To:  
CITY OF VICTORVILLE  
14343 Civic Drive  
Victorville, CA 92392

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Recording of this document is fee exempt under  
Government Code Section 6103.  
No Documentary Transfer Tax is due on the document pursuant  
to Revenue Taxation Code Section 11922

**RELEASE OF SUBDIVISION AGREEMENT**  
Tract Map No. 17945 (TT-06-031)

WHEREAS, the City of Victorville, hereinafter called "CITY" entered into a Subdivision Agreement with **Richmond American Homes of Maryland, Inc.**, hereinafter called "DEVELOPER", for the substitution of existing security of Tract Map No. 16719, hereinafter called "PROPERTY"; and

WHEREAS, said Subdivision Agreement imposed duties, obligations, and requirements on the City and DEVELOPER; and

WHEREAS, such performance, obligations, and requirements were recorded on September 3, 2020, as Document No. 2020-0329559 in the office of the County Recorder of the County of San Bernardino.

NOW, THEREFORE, in consideration that these properties having a Subdivision Agreement against them by and between **Richmond American Homes of Maryland, Inc.** and the CITY and to be in compliance with said agreement hereinabove stated, the CITY hereby releases DEVELOPER from any further duty, obligation, or requirement imposed pursuant to the above indicated document only, and the same is hereby deemed of no further form and effect and shall cease to exist as a lien, duty obligation, or cloud on the title to the following described real properties:

See Exhibit "A"

I hereby state that all performances, obligations, and requirements required by the Subdivision Agreement, herein identified, per Title 17 of the Victorville Municipal Code required for Tract Map No. 16719 have been complied with on the hereinabove described property.

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Brian Gengler, City Engineer  
R.C.E. 44730

CITY OF VICTORVILLE

By: \_\_\_\_\_  
Debra Jones, Mayor

ATTEST:

\_\_\_\_\_  
Jennifer Thompson, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

RISK MANAGEMENT:

\_\_\_\_\_  
Sandra Bostick, Risk Manager

## **EXHIBIT "A"**

Lots 1 through 44, 54, and 55, of Tract Map No. 16719, recorded in Map Book No. 318, pages 72 through 76 of Maps, in the Office of the San Bernardino County Recorder.