

Attachment E

New Drainage Easement



Recorded in Official Records
San Bernardino County

Assessor-Recorder-County Clerk

DOC # 2023-0114172

Recording Requested by:

05/11/2023
09:25 AM
HES

Titles: 1 Pages: 5

City of Victorville
When Recorded Return To:

11287

Fees: \$0.00
Taxes: \$0.00
CA SB2 Fee: \$0.00
Total: \$0.00

City of Victorville
14343 Civic Drive
Victorville, CA. 92392

Recording of this document is fee-exempt under Government Code Section 6103
No Transfer Tax is due pursuant to Revenue Taxation Code Section 11922

GRANT OF EASEMENT

Storm Drain Facilities

APN: 3090-071-32

RICHMOND AMERICAN HOMES OF MARYLAND, INC., GRANTOR, hereby grants and conveys to the CITY OF VICTORVILLE, a Municipal Corporation, GRANTEE, a perpetual storm drain easement for the use and benefit of Grantee, to construct, operate, reconstruct, install, replace, remove, repair, alter, maintain, inspect, and use public **storm drain** facilities and all related appurtenances, and for ingress and egress in connection with the exercise of any of the foregoing rights, along, under, over, through and across the real property described on **Exhibit "A"** and as depicted on **Exhibit "B"** attached hereto and made a part hereof, located in the City of Victorville, County of San Bernardino, State of California.

Furthermore, the Grantor agrees that within said easement, no permanent structure shall be placed nor trees shall be planted that would interfere with Grantee's ability to exercise the rights conveyed herein. The easement granted herein shall also include the right for access through and for use of such area adjacent to the easement as may be reasonably necessary for the performance of work within the easement during any and all construction periods or other periods when persons, equipment, vehicles, supplies, and working activities are necessary.

IN WITNESS WHEREOF, the undersigned state that they are the persons whose signature is required to convey the interest stated within this instrument and has/have caused this instrument to be executed this 7th day of April, 2023.

Owner/Grantor: Richmond American Homes of Maryland, Inc

By:

(Signature)

Larry C. Hsia

(Print name)

Vice President - Land Acquisition

(Title)

(Signature)

(Print name)

(Title)

(NOTARY ACKNOWLEDGEMENT IS REQUIRED FOR ALL SIGNATURES)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **CALIFORNIA**) SS

COUNTY OF **ORANGE**

On 4/7/23, before me, T. Ris, a Notary Public, personally appeared Larry C. Hsia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies) and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature





This area for official notarial seal.

**EXHIBIT "A"
LEGAL DESCRIPTION**

20' WIDE DRAINAGE EASEMENT

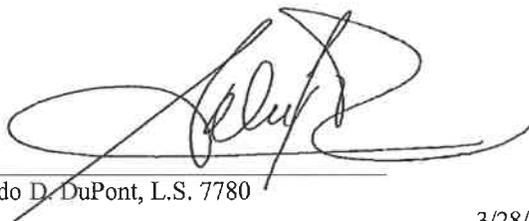
THOSE PORTIONS OF LOTS 28 AND 29 OF TRACT NO. 17316, IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNADINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 330, PAGES 13 THROUGH 16, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

THE EASTERLY 20 FEET AND THE SOUTHERLY 10 FEET OF SAID LOT 28 TOGETHER WITH THE NORTHERLY 10 FEET OF SAID LOT 29.

CONTAINING 3,964 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Prepared under my supervision:



Armando D. DuPont, L.S. 7780



3/28/23

EXHIBIT "B"

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TRACT NO. 17179, M.B. 329/55-56
10 9

LOT 28
A.P.N. 3090-071-32

TRACT NO. 17316
M.B. 330/13-16

LOT 29
A.P.N. 3090-071-33

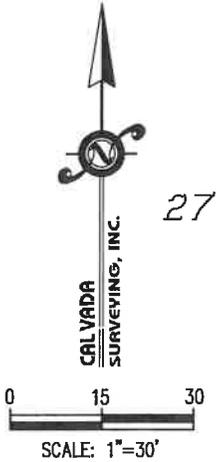
101

100

99

TRACT NO. 17179, M.B. 329/55-56

30

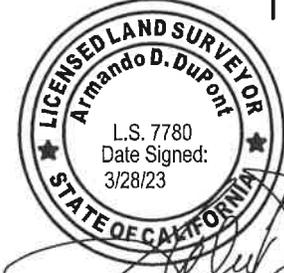


27

ALPACA LANE

MACAW PLACE

 = 20' WIDE DRAINAGE EASEMENT



CAL VADA

SURVEYING, INC.
411 JENKS CIRCLE, SUITE 205, CORONA, CA. 92878

PHONE: 951-280-9960

FAX: 951-280-9746

Job No. 21433-1
Drawn By: RAS
Date: 3/28/23
www.calvada.com

ACCEPTANCE
OF
GRANT OF EASEMENT

This is to certify that the attached Offer of Dedication is hereby accepted by order of the City Council of the City of Victorville by Resolution No. 07-343 adopted by the City Council on December 18, 2007, and the City Council consents to the recordation thereof by its duly authorized officer.

APNs: 3090-071-32

Dated: 5/4/2023



Jennifer Thompson
City Clerk, City of Victorville