

Attachment A

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

2 INNOVATION WAY, 2nd FLOOR
POMONA, CA 91768

Attn: Title and Real Estate Services

Mail Tax Statements to: N/A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE VALUE AND CONSIDERATION LESS THAN \$100.00		DISTRICT Victorville	SERVICE ORDER TD1856198	SERIAL NO.	MAP SIZE
SCE Company SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME		GVM MU-7222-F APN 0478-042-16, 0473-163-02, 0473-181-05 & 17	APPROVED VEGETATION & LAND MANAGEMENT	BY SLS/BT	DATE 07/27/2022

CITY OF VICTORVILLE, a municipal corporation of the State of California, (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of San Bernardino, State of California, described as follows:

TWO STRIPS OF LAND LYING WITHIN THOSE PORTIONS OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS PARCEL 2 IN A DEED RECORDED ON DECEMBER 13, 1988 AS DOCUMENT NO. 88-433833, OF OFFICIAL RECORDS, AND IN A DEED RECORDED ON MAY 12, 2022 AS DOCUMENT NO. 2022-0178000, OF OFFICIAL RECORDS, THAT PORTION OF THE WEST HALF OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED IN A DEED RECORDED ON FEBRUARY 20, 2001 AS DOCUMENT NO. 20010061518, OFFICIAL RECORDS, AND LOT 25 OF APPLETON LAND WATER AND POWER COMPANY'S SUBDIVISION NO. 4, AS PER MAP FILED IN BOOK 21, PAGE 19 OF MAPS, ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1 (6.00 FEET WIDE)

COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID PARCEL 2, SAID CORNER BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE IN THE SOUTHWESTERLY LINE OF SAID PARCEL 2, DESCRIBED AS "SOUTH 46°32'00" EAST 60.00 FEET" IN SAID DEED RECORDED ON DECEMBER 13, 1988 AS DOCUMENT NO. 88-433833, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG SAID CERTAIN COURSE, NORTH 46°32'00" WEST 16.42 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE LEAVING SAID CERTAIN COURSE, NORTH 43°39'31" EAST 125.47 FEET; THENCE NORTH 46°04'09" EAST 28.49 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE WEST AND HAVING A RADIUS OF 12.50 FEET; THENCE NORTHEASTERLY, NORTHERLY, AND NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00"

AN ARC DISTANCE OF 19.63 FEET; THENCE NORTH 43°55'51" WEST 29.79 FEET; THENCE NORTH 46°23'33" WEST 231.09 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "A".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHWESTERLY IN SAID CERTAIN COURSE, NORTHWESTERLY IN THE SOUTHEASTERLY LINE OF STRIP #2 DESCRIBED HEREINBELOW, AND TO JOIN AT THE ANGLE POINTS.

STRIP #2 (14.00 FEET WIDE)

COMMENCING AT SAID POINT "A"; THENCE SOUTH 46°04'09" WEST 0.24 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 43°55'51" WEST 18.00 FEET TO A POINT OF ENDING.

It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared by Spectrum Land Services pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this _____ day of _____, 20__.

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXECUTED this _____ day of _____, 20____.

GRANTOR

CITY OF VICTORVILLE, a municipal corporation of
the State of California

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
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State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT "A"



**POR. W 1/2 OF SEC. 3,
T 5 N, R 4 W, S.B.B.&M.
PER DEED REC. 02/20/2001
DOC. #20010061518, O.R.
SAN BERNARDINO CO.**

**POR. NW /14 OF SEC. 10,
T 5 N, R 4 W, S.B.B.&M.
PER DEED REC. 05/12/2022
DOC. #2022-0178000, O.R.
SAN BERNARDINO CO.**

**APPLETON LAND WATER AND POWER
COMPANY'S SUBDIVISION NO. 4
M.B. 21 / 19
SAN BERNARDINO CO.**

**POR. NW /14 OF SEC. 10,
T 5 N, R 4 W, S.B.B.&M.
PARCEL 2 PER DEED
REC. 12/13/1988
DOC. #88-433833, O.R.
SAN BERNARDINO CO.**

STRIP #2
14' WIDE

PT. "A"

N43°55'51"W
18.00'

S46°04'09"W
0.24'

LOT 25

4/3
9/10

N46°23'33"W

231.09'

STRIP #1
6' WIDE

N43°55'51"W
29.79'

R=12.50'
Δ=90°00'00"
L=19.63'

N46°04'09"E
28.49'

239.30'

125.47'

90.00'

S00°30'00"W

N43°28'00"E
25.39'

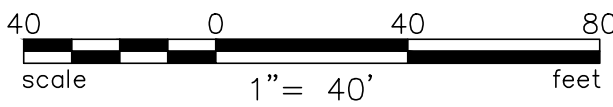
TPOB
STRIP #1

S46°32'00"E
60.00'

16.42'

POC
STRIP #1

FIRST STREET



SCE EASEMENT	
DSE802184177	TD1856198
SLS/BT	07/27/2022

LEGEND	
	DENOTES SCE EASEMENT AREA
POC	= POINT OF COMMENCEMENT
TPOB	= TRUE POINT OF BEGINNING