

Attachment D

Subdivision Improvement Agreement

RECORDING REQUESTED BY
CITY OF VICTORVILLE

WHEN RECORDED RETURN TO:
CITY OF VICTORVILLE
ENGINEERING DEPT.
14343 CIVIC DR.
VICTORVILLE, CA 92392

Various APNs

SPACE ABOVE FOR RECORDER'S USE
RECORDING OF THIS DOCUMENT IS FEE-EXEMPT
GOVERNMENT CODE SECTIONS 6103, 27383, AND 27388.1(2)(D)

SUBDIVISION IMPROVEMENT AGREEMENT

Lien Agreement as Security – Master Tract Map No. 17584; Overlying Tract Map Nos. 17585, 17586, 17587, 17588, and Tract Map Nos. 17582, and 17583

Case Nos. ESUB20-00007, ESUB21-00005, ESUB21-00006, ESUB21-00007, ESUB21-00008, ESUB21-00010, and ESUB21-00011

THIS SUBDIVISION IMPROVEMENT AGREEMENT (“**Agreement**”) is made and entered into by and between the City of Victorville, a California municipal corporation and charter City, hereinafter referred to as “**City**”, and LGI Homes, a California limited liability company, hereinafter referred to as “**Subdivider**”. City and Subdivider are sometimes hereinafter referred to individually as a “**Party**” and collectively referred to as the “**Parties**.”

RECITALS

WHEREAS, this Agreement is executed pursuant to the provisions of the California Subdivision Map Act, *Government Code section 66410 et seq.* (the “**Map Act**”) and the ordinances and regulations of the City relating to the filing, approval, and recordation of subdivision maps, including without limitation, Title 17 and the applicable provisions of Title 16 of the Victorville Municipal Code (the “**VMC**”). The Map Act and the aforementioned ordinances and regulations of the City are collectively referred to hereinafter as the “**Subdivision Laws**” and Subdivider acknowledges familiarity with said Subdivision Laws and hereby agrees to comply therewith; and

WHEREAS, Subdivider is currently the record fee owner of that certain real property situated in the City of Victorville, County of San Bernardino, State of California, as more particularly described in **Exhibit ‘A’**, attached hereto and incorporated herein by this reference (the “**Subdivision**”), and the successor in interest to those certain final Subdivision Tract Map Nos. 17584, 17585, 17586, 17587, 17588, 17582 and 17583 (the “**Maps**”) originally recorded in the office of the San Bernardino County Recorder (County Recorder’s Office) by First American Title (the “**Original Developer**”) on December 21, 2021 as Document Nos. 2021-0568514 thru 2021-0568520; and

WHEREAS, in order to receive approval from the City for said Map, Original Developer had previously entered into a secured Subdivision Agreement with the City recorded on December 22, 2021 as Document No. 2021-0570185 in the County Recorder’s Office promising to construct and install the public improvements required by the Map and complete the related work for the Subdivision in accordance with the conditions of approval, all as required by the City’s Planning Commission (the “**Obligations**”); and

WHEREAS, Subdivider, as the new owner of the Subdivision, is prepared to assume and perform the Obligations associated with the Map and the Subdivision (as updated and set forth in this new Agreement) in accordance with the Subdivision Map Act of the State of California (the "Map Act") and Titles 17 and 16 of the Victorville Municipal Code ("VMC").

WHEREAS, Subdivider has presented to the City for approval and recording certain individual final subdivision maps for the Subdivision, entitled Master Tract Map No. 17584 (the "**Master Map**"); Tract Map Nos. 17585, 17586, 17587 and 17588 (the "**Overlying Maps**"); and Tract Map Nos. 17582 and 17583, as more particularly depicted in Exhibit B attached hereto, recorded in Map Book 361, Pages 78, through 104, and in Map Book 362, Pages 1, through 20, inclusive in the records of San Bernardino County, California; and

WHEREAS, the Master Map is a master tract map and an underlying preceding map for which required improvements still remain outstanding. The Master Map, which must be recorded prior to the Overlying Maps, includes all of the land being further subdivided by the Overlying Maps, which individual final maps are conditioned to require installation or construction of certain improvements in conjunction with the Master Map; and

WHEREAS, VMC Section 17.64.065(m) requires all real property covered by individual final subdivision maps to be combined in a single subdivision improvement agreement together with the underlying preceding map(s) to which they relate when a lien agreement is used to secure the Subdivision Improvement Agreement; and

WHEREAS, Subdivider has requested a lien agreement be used to secure this Agreement and the interrelated nature of the public improvements shared by the Subdivision further compels all the Property to be combined into this Agreement; and

WHEREAS, the Master Map, the Overlying Maps, and Tract Map Nos. 17582 and 17583 (the "**Maps**") have already been approved and recorded prior to the construction and completion of the associated required public improvements which are a part of, or appurtenant to the Subdivision designated in said Maps, including installation of all streets, highways, public ways, sidewalks, curbs, gutters, storm drainage and other drainage facilities, public utility facilities, recreation facilities, median and parkway landscaping and irrigation, and other public improvements that are required by the Subdivision Laws and/or the conditions of approval imposed on the Maps, including without limitation, the park site (lot "C"), the recreational area along the eastern boundary of Topaz Road (lot "B"), and all Landscape Maintenance Assessment District (LMAD) areas (lots "D" – "L"), which are to be installed and fully landscaped concurrently with the construction of the perimeter streets, as well as the improvements required to convey the stormwater drainage identified as facility line A-01-02 in the Victorville Master Plan of Drainage along the Mesa Street frontage of the Subdivision, as set forth on the tentative maps previously approved by the City and in the City's Planning Commission Resolution No(s). P-18-033 (as to the Master Map); and P-18-034 through P-18-037 (as to the Overlying Maps); P-18-031 and P-18-032 (as to Tract Map Nos 17582 and 17583); and by PLN18-00026 (as to all the Maps) (collectively the "**Conditions of Approval**"); and

WHEREAS, the City Council of the City has found and determined that it would not be in the public interest to require the installation of the public improvements described in the preceding recital (collectively hereinafter the "**Required Improvements**") sooner than two (2) years after the recordation of the Maps; and

WHEREAS, the Required Improvements shall be constructed and installed in accordance with the plans and specifications currently on file, except as otherwise specified herein, in the office of the City Engineer of the City ("**City Engineer**"); and

WHEREAS, Subdivider has requested deferred submission of certain final park and landscaping improvement plans for the Subdivision and further agreed to provide for the establishment of a drainage facilities maintenance assessment district to provide for the maintenance and operation of the various

drainage improvement facilities required to be constructed by Subdivider pursuant to the Conditions of Approval.

NOW THEREFORE, for and in consideration of the approval of the Maps and of the acceptance of the dedications therein offered, and to ensure satisfactory performance by Subdivider of Subdivider's obligations under the Subdivision Laws and this Agreement, the Parties agree as follows:

1. Performance of Work: Required Improvements

- (a) Subdivider will do and perform, or cause to be done and performed, at Subdivider's own expense, in a good and workmanlike manner, and furnish all required materials, all under the direction and to the satisfaction of the City Engineer, all of the work and Required Improvements for this Subdivision in accordance with the plans and specifications on file or to be submitted as herein specified, or with any changes required or ordered by said Engineer, which in his opinion are necessary or required to complete the work. All such construction, installation and other related work shall be performed at Subdivider's sole expense.
- (b) Prior to commencing work on said Required Improvements, Subdivider shall have completed proceedings for annexation of the property encompassed by the Subdivision to the City of Victorville Drainage Facilities Assessment District 1 ("**DFAD 1**") and the Landscape Maintenance Assessment District 6 ("**LMAD 6**") or established a comparable means of maintaining the "**Drainage Improvement Facilities**" and "**Landscape Maintenance Assessment District**", as following their construction pursuant to the Conditions of Approval.

2. Work: Places and Grades to be Approved by Engineer

- (a) All of said work is to be done at the places, of the materials, in the manner, and at the grades, all as shown upon the plans and specifications heretofore approved by City Engineer (hereinafter the "**Approved Plans**") and which are now on file in his office, except as otherwise specified in this Agreement (hereinafter collectively the "**Approved Plans**") and to the satisfaction of the City Engineer. Any actual work of surveying shall be performed by the Subdivider's engineer.
- (b) The "**Park Improvement Plans**" and the "**Landscaping Improvement Plans**" as those phrases are defined in the Lien Agreement attached hereto as Exhibit C, shall be submitted to and approved by the City, and placed on file with the City Engineer prior to the release of said Lien Agreement and prior to the commencement of any work under this Agreement.

3. Specifications

- (a) The Required Improvements and work embraced herein shall be done in accordance with the provisions of the Greenbook Standard Specifications for Public Works Construction, as adopted by the Greenbook Committee, current edition, insofar as they may apply (hereinafter the "**Greenbook Specifications**"), and the City of Victorville Standard Specifications for Public Improvements (hereinafter the "**City Standard Specifications**"). Whenever in the Greenbook Specifications the following terms are used, they shall be understood to mean the following:
 - (1) Agency: City of Victorville, California.
 - (2) Board: Victorville City Council
 - (3) Engineer: Whenever the term is not qualified, shall mean the City Engineer of the City of Victorville, California acting either directly or through his properly authorized agents, each agent acting only within the scope of the authority delegated to him.
 - (4) Laboratory: The laboratory to be approved by the City of Victorville to test materials and work involved in the construction provided for under this Agreement.
- (b) In case of conflict between the Greenbook Specifications and the City Standard Specifications, the City Standard Specifications shall prevail.

- (c) In case of conflict between the Greenbook Specifications, the City Standard Specifications, and the Approved Plans and this Agreement, the Approved Plans and this Agreement shall take precedence over and be used in lieu of such conflicting portions of the Greenbook Specifications or City Standard Specifications.
4. Work; Time for Commencement and Completion of Required Improvements
- (a) The work of installing the Required Improvements shall commence within the time provided for in Section I.E of the Lien Agreement attached hereto as Exhibit C, but in no event later than the date that is six (6) years (ten (10) years in the event of an extension under VMC Section 17.64.065(h)) after the date this Agreement.
 - (b) The City hereby fixes the time for the completion for Phase I of said Required Improvements work to be not less than two (2) years after the Commencement Date (hereinafter the "**Completion Date**"), unless an extension is granted as set forth in Section 5, below.
 - (c) The work will be completed according to the Phasing Plan proposed by the Subdivider attached hereto as Exhibit D.
5. Time of Essence - Extension
- Time is of the essence in this Agreement; provided, that in the event good cause is shown therefor, the City Manager or the City Council may extend the Completion Date. Any such extension may be granted without notice to the Subdivider's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure the faithful performance of this agreement. The City Manager or City Council shall be the sole and final judge as to whether or not good cause has been shown to entitle Subdivider to an extension. All references to the City Manager in this Agreement shall be deemed to include his/her duly authorized designees.
6. Repairs and Replacements
- Subdivider shall replace or repair, or have replaced or repaired, as the case may be, all pipes and monuments shown on the Maps which have been destroyed or damaged. Subdivider shall also replace or repair, or have replaced or repaired, all public improvements, public utility facilities, and surveying or subdivision monuments which are destroyed or damaged in the performance of any work under this Agreement. Subdivider shall bear the entire cost of replacement or repairs of any and all public or private utility property damaged or destroyed in the performance of any work done under this Agreement, whether such property is owned by the United States or any agency thereof, or the State of California, or any agency or political subdivision thereof, or by the City, or any public or private utility corporation, or by any combination of such owners. Any such repair or replacement shall be to the satisfaction, and subject to the approval, of the City Engineer. In lieu of making the aforementioned replacements and repairs to any property damaged or destroyed by the work, Subdivider may pay to the owner(s) of said property, the entire cost of such replacement or repair.
7. Permits; Compliance with Law
- Subdivider shall, at Subdivider's expense, obtain all necessary permits and licenses for the construction of such Required Improvements, give all necessary notices and pay all fees and taxes required by law. Subdivider agrees to procure, at his expense, any necessary permits required for the opening of any state or county roads or easements outside the jurisdiction of City.
8. Superintendence by Subdivider
- Subdivider shall give personal superintendence to the work on said Required Improvements, or have a competent foreman or superintendent, satisfactory to the City Engineer, on the work at all times during progress, with authority to act for Subdivider.
9. Inspection by City
- Subdivider shall at all times maintain proper facilities, and provide safe access for inspection by City, to all parts of the work, and to the shops wherein the work is in preparation.

10. Contract Security

- (a) In accordance with the provisions of said Lien Agreement, including but not limited to Sections I.D and I.E thereof, Subdivider shall, prior to obtaining any construction or other permits required hereunder, and prior to commencing any work on the Required Improvements, substitute other forms of security as specified in VMC Sections 17.64.060(a)(1)-(3) and satisfactory to the City in place of said Lien Agreement. The substitute securities shall be in the amounts and for the purposes set forth below, except that the amounts shall be calculated using the estimated cost of the Required Improvements at the time of said substitution, as ascertained by the City Engineer:
 - (1) Performance security in an amount equal to at least one hundred percent (100%) of the approved Engineer's estimate as security for the faithful performance of this Agreement.
 - (2) Labor and materials security in an amount equal to at least fifty percent (50%) of said estimate as security for the payment of all persons performing labor and furnishing materials in the construction of this tract, including any claims to which reference is made in Title 3 (commencing with Section 9000) of Part 6 of Division 4 of the California Civil Code.
 - (3) Monument security in the amount of one hundred percent (100%) of the total estimated cost of the installation of survey monuments, as determined by the City Engineer, to guarantee and secure the placement of such monuments.
- (b) The substitute securities specified above shall be in the form of cash deposits, an irrevocable letter of credit which meets the requirements of VMC Section 17.64.060(a)(3), or bonds provided by a corporate surety admitted by the California Department of Insurance to transact surety insurance business in California (with a Best's Insurance Guide rating of no less than A-) and written on such forms as may be provided by State statute for such purposes and approved by the City, or in such other form as may be provided for by law and satisfactory to City. Security instruments shall be worded and dated to become effective immediately upon failure of the Subdivider to complete the Required Improvements specified in this Agreement by the Completion Date, including any extension(s) thereof which have been granted by the City Council or the City Manager as set forth in Section 5 hereof. In the event corporate surety bonds are used as substitute securities, at the time of substitution, the Parties will amend this Agreement to include the name and address of Surety for purposes of providing notice as set forth in Section 20 hereof.

11. Defense, Indemnification, and Hold-Harmless Agreement

- (a) To the fullest extent permitted by law, Subdivider agrees to and shall defend, indemnify, and hold harmless the City, its officers, employees, agents, and elective and appointive boards from and against any and all claims, losses, damages, including property damage, personal injury, including death, costs, including attorney fees, and liability of any kind or nature directly or indirectly arising out of or in any way connected with performance under this Agreement and/or the construction of the Required Improvements by the Subdivider, its contractors or subcontractors, or of any person directly or indirectly employed by, or acting as agent for the Subdivider, its contractors or subcontractors, save and except those matters arising from the sole, active negligence of the City.
- (b) This defense, indemnification, and hold harmless provision shall extend to claims, losses, damage, injury, costs, including attorney fees, and liability for injuries occurring after completion of the construction of the Required Improvements as well as during construction, and shall apply regardless of whether or not the City has prepared, supplied or approved the plans and/or specifications for the Required Improvements or has inspected or accepted the same.

- (c) Acceptance of insurance required under this Agreement shall not relieve Subdivider from liability under this defense, indemnification, and hold harmless provision. Subdivider's obligation to indemnify shall survive the expiration or termination of this Agreement, and shall not be restricted to insurance proceeds, if any, received by City.
- (d) The Parties intend that this Section 11 shall be broadly construed to effectuate its purpose.

12. Subdivider's Insurance

- (a) *Comprehensive General Liability Insurance.* Prior to the Commencement Date, Subdivider shall procure and maintain at its own expense, during the initial term of this Agreement (and during any extension periods), Comprehensive General Liability insurance (including contractual liability), of not less than One Million Dollars (\$1,000,000) per occurrence, and Two Million Dollars (\$2,000,000) in the aggregate, for bodily injury, personal injury, death, loss, or damage resulting from the wrongful or negligent acts by Subdivider or its officers, employees, servants, volunteers, and agents and independent contractors.
- (b) *Commercial Vehicle (Automobile) Liability Insurance.* Prior to the Commencement Date, Subdivider shall further procure and maintain, at its own expense, during the initial term of this Agreement (and during any extension periods) Commercial Vehicle Liability insurance covering personal injury and property damage, of not less than One Million Dollars (\$1,000,000) combined single limit, covering any vehicle utilized by Subdivider or its officers, employees, servants, volunteers, agents and independent contractors in performing the services required by this Agreement.
- (c) *Workers' Compensation Insurance.* Prior to the Commencement Date, Subdivider shall procure and maintain at its own expense, during the initial term of this Agreement (and during any extension periods), Workers' Compensation insurance, providing coverage as required by the California State Workers' Compensation Law. If any class of employees employed by the Subdivider pursuant to this Agreement is not protected by the California State Workers' Compensation Law, Subdivider shall provide adequate insurance for the protection of such employees to the satisfaction of the City.
- (d) *Additional Named Insureds.* Notwithstanding any inconsistent statement in any required insurance policies or any subsequent endorsements attached thereto, all insurance policies, except for the Workers' Compensation policy, shall be endorsed to name the City and its officers, employees, servants, volunteers, agents and independent contractors, including, without limitation, the City Attorney, as Additional Insureds.
- (e) *Waiver of Subrogation Rights.* Subdivider shall require the carriers of all required insurance policies to waive all rights of subrogation against the City and its officers, employees, servants, volunteers, agents, and independent contractors and subcontractors. Each policy of insurance shall be endorsed to reflect such waiver.
- (f) *Proof of Insurance Coverage; Required Endorsements.* Subdivider shall secure from a good and responsible company or companies authorized to transact insurance business in the State of California, the policies of insurance required by this Agreement and furnish to the City Clerk certificates of insurance evidencing the required coverage, and following policy endorsements at least one (1) business day prior to the Commencement Date and prior to commencing work on the Required Improvements.
 - (1) The policies and certificates of insurance shall be endorsed to provide that in the event of cancellation or amendment of any required insurance policy for any reason whatsoever, the City shall be notified by mail, postage prepaid, not less than thirty (30) days before the cancellation or amendment is effective. In the case of cancellation for non-payment, ten (10) days advance written notice shall be given.

- (2) Each policy and certificate of insurance shall be endorsed to provide that the policy shall not be terminated or expire without first providing thirty (30) days written notice to the City of such termination or expiration.
 - (3) Each policy and certificate of insurance shall be endorsed to provide that the policy will be maintained throughout the initial term (and during any extension periods) of this Agreement.
 - (4) The Comprehensive General Liability and Commercial Vehicle liability policies shall be endorsed to contain the following provision: "For any claims related to this Agreement, Subdivider's coverage shall be primary with respect to the City. Any insurance maintained by the City shall be in excess of Subdivider's insurance and shall not contribute with it."
 - (g) *Applicability of Insurance Requirements.* All insurance requirements contained in this Agreement are applicable to any contract entered into by Subdivider and/or any of Subdivider's contractors, subcontractors, agents, and/or employees. Subdivider shall not commence work under this Agreement until Subdivider has obtained all insurance required under this Section, nor shall Subdivider allow any contractor or subcontractor to commence work on his contract or subcontract until all similar insurance required of the contractor or subcontractor shall have been so obtained and approved. Subdivider shall provide the City with not less than thirty (30) days' notice prior to the cancellation, reduction, or termination of any insurance coverages required by this Section. All requirements herein provided shall appear either in the body of the insurance policies or as endorsements and shall specifically bind the insurance carrier.
13. Title to Required Improvements; Risk of Loss
Title to, and ownership of all Required Improvements constructed hereunder by Subdivider shall vest absolutely in City upon completion and acceptance of such Improvements by City. Until such time as the Required Improvements are accepted by City, Subdivider shall be responsible for and bear the risk of loss to any of the Required Improvements constructed or installed and shall be responsible for the care, maintenance of, and any damage to such Required Improvements. Neither City, nor any of its agents, officers, or employees shall be liable or responsible for any accident, loss, or damage, regardless of cause, happening or occurring to the Required Improvements prior to the completion by Subdivider and acceptance of same by City.
14. Repair or Reconstruction of Defective Work
If, within a period of one year after final acceptance of the Required Improvements and work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Subdivider, or any of the work done under this Agreement, fails to fulfill any of the requirements of this Agreement or the specifications referred to herein, Subdivider shall without delay and without any cost to City, repair or replace or reconstruct any defective or otherwise unsatisfactory part or parts of the work or structure. Should Subdivider fail to act promptly or in accordance with this requirement, or should the exigencies of the case require repairs or replacements to be made before Subdivider can be notified, City may, at its option, make the necessary repairs or replacements or perform the necessary work and Subdivider shall pay to City the actual cost of such repairs plus fifteen percent (15%).
15. Subdivider not Agent of City
Neither Subdivider nor any of Subdivider's agents or contractors are or shall be considered to be agents of City in connection with the performance of Subdivider's obligations under this Agreement.
16. Cost of Engineering and Inspection
Subdivider shall pay City in accordance with VMC Chapter 17 for all engineering, inspection, and other services furnished by City in connection with the Subdivision.
17. Default; Notice
The following events shall constitute a default under this Agreement: If Subdivider refuses or fails to prosecute the work on the Required Improvements, or any part thereof, with such diligence as will

ensure its completion within the time specified, or any extension thereof, or fails to complete the Required Improvements within such time; if Subdivider should be adjudged a bankrupt, or Subdivider should make a general assignment for the benefit of Subdivider's creditors, or if a receiver should be appointed in the event of Subdivider's insolvency; or if Subdivider or any of Subdivider's contractors, subcontractors, agents, or employees should violate any of the provisions of this Agreement. In the event of Subdivider's default, the City may serve written notice upon Subdivider and Subdivider's surety of the default under this Agreement. Subdivider shall have fifteen (15) days from receipt of written notice by City to cure any such default.

18. Breach of Agreement: Performance by Surety or City

- (a) In the event Subdivider is in default under this Agreement, and the applicable cure period set forth in Section 17 hereof has expired without such default having been cured by Subdivider, Subdivider shall be deemed to be in breach of this Agreement, and the City may thereafter deliver a notice of breach to Subdivider's surety, if any, and such surety shall have the duty to take over and complete the work on the Required Improvements; provided, however, that if the surety within fifteen (15) days after the serving of such notice of breach upon it does not give the City written notice of the surety's intent to take over the performance of the Agreement, or does not commence performance thereof within fifteen (15) days after notice to the City of such election, then the City may take over the work and prosecute the same to completion by contract, or by any other method the City may deem advisable, for the account and at the expense of the Subdivider, and the Subdivider's surety shall be liable to the City for any excess cost or damages incurred by the City. In such event, the City, without liability for so doing, may take possession of and utilize in completing the work such materials, appliances, plants or other property belonging to Subdivider as may be on the site of the work and necessary therefor. The remedy provided by this paragraph is in addition to, and not in lieu of, other remedies available to the City. The City reserves to itself all remedies available to it at law or in equity for a breach of Subdivider's obligations under this Agreement.
- (b) In addition to any other remedy the City may have, a breach of this Agreement by the Subdivider may result in the Subdivision being reverted to acreage and shall further constitute consent to the filing by the City of a notice of violation against all the lots in the Subdivision. Subdivider agrees that the choice of remedy or remedies for Subdivider's breach shall be in the discretion of the City. If the form of contract security is other than a bond, the City, after giving notice of breach of the Agreement, may proceed to collect against the contract security in the manner provided by law and by the terms of the security instrument.
- (c) The failure of City to take an enforcement action with respect to a default, or to declare a default or breach, shall not constitute a waiver of that default or breach, or any subsequent default or breach of Subdivider. Any failure by the City to enforce any provision of this Agreement shall not be construed as a waiver of the right to compel enforcement of such provision(s) and further shall not act to release any surety from its obligations under this Agreement.
- (d) In the event that Subdivider fails to perform any obligation hereunder, Subdivider agrees to pay all costs and expenses incurred by City in securing performances of such obligations, including costs of suit and reasonable attorney's fees.

19. Completion; Warranty

- (a) Subject to the provisions of subdivision (b) of this Section, upon completion of all the Required Improvements, and upon the City Council authorizing a written Notice of Completion and Acceptance of said work, the City will release all hold and any claims to eighty percent (80%) of the amount of securities posted for faithful performance as specified in Section 10, above. The remaining twenty percent (20%) shall be held by the City for a period of one (1) year after the date of the Notice of Completion as a guarantee (warranty) bond to secure the performance of Section 14 of this Agreement and shall thereafter be released.

- (b) The provisions of subdivision (a) of this Section notwithstanding, if the Subdivision is part of any City maintenance assessment district, the faithful performance security shall not be released, and no Required Improvements shall be accepted by the City unless and until Subdivider has paid to City any fees required to operate and maintain the Required Improvements until such time as the City has received the first maintenance assessment disbursement from the County.
- (c) The amount specified in Section 10(b) above for labor and materials security shall be reduced or released pursuant to the provisions of Section 66499.7(h) of the Map Act.

20. Notices

All notices required by or provided for under this Agreement shall be in writing and delivered in person or sent by certified or registered mail, postage prepaid and addressed as provided in this Section. Notice shall be effective on the date it is delivered in person, or, if mailed, on the date of deposit in the United States Mail. Notices shall be addressed as follows:

If to City: City of Victorville
Attention: City Engineer
P.O. Box 5001
14343 Civic Drive
Victorville, CA 92393-5001

With a copy to: Green de Bortnowsky, LLP
30077 Agoura Court, Suite 210
Agoura Hills, CA 91301-2713
Attn: Andre de Bortnowsky, City Attorney

If to Subdivider: LGI Homes, a California limited liability company
495 E Rincon, Suite 101
Corona, Ca 92379

Any Party or the surety may change such address by notice in writing to the other Party and thereafter notices shall be addressed and transmitted to such new address.

21. Recordation

This Agreement shall be recorded in the San Bernardino County Recorder's Office concurrently with the Maps and Lien Agreement for the Subdivision, with recordation of the Master Map occurring first.

22. Binding Effect of Agreement

This Agreement shall be binding on and inure to the benefit of the Parties to this Agreement and their heirs, representatives, successors, and assigns. This Agreement shall constitute a covenant running with the land and an equitable servitude upon the property within the Subdivision.

23. Severability; Entire Agreement

The provisions of this Agreement are severable. If any portion of this Agreement is held invalid by a court of competent jurisdiction, the remainder of the Agreement shall remain in full force and effect unless amended or modified in writing by the mutual consent of the Parties. This Agreement, together with all exhibits, the Lien Agreement, the Conditions of Approval, and Maps expressly referred to herein, constitutes the entire agreement of the Parties and supersedes any prior written or oral agreements between them with respect to the subject matter hereof.

24. Authority of Executing Parties

The persons executing this Agreement warrant and represent that they are duly authorized to execute this Agreement on behalf of and bind the Party each purports to represent.

25. Incorporation of Recitals and Exhibits

The Recitals to this Agreement, and any definitions set forth therein, are hereby incorporated into in the terms of this Agreement by this reference. The following exhibits are attached to this Agreement and incorporated into this Agreement by this reference:

Exhibit A – Legal Description of Subdivision

Exhibit B – Tract Maps: Tract Map No. 17584 (Master Map); Tract Map Nos. 17585, 17586, 17587 and 17588 (Overlying Maps); and Tract Map Nos. 17582 and 17583.

Exhibit C – Lien Agreement

Exhibit D – Phasing Plan

26. Headings.

The captions and Section headings used in this Agreement are inserted for convenience of reference only and are not intended to define, limit or affect the construction or interpretation of any term or provision hereof.

27. Modification, Waiver, and Amendment

No breach of this Agreement or of any provision herein may be waived except by an express written waiver executed by the Party waiving such breach. Waiver of any one breach shall not be deemed a waiver of any other breach or provision of this Agreement. This Agreement may be amended, altered, modified or otherwise changed only by a writing duly executed by the Parties hereto or their authorized representatives. No modification, waiver, amendment or discharge of this Agreement shall be valid unless the same is in writing and signed by all Parties.

28. Governing Law

This Agreement shall be governed, interpreted, construed and enforced in accordance with the laws of the State of California. The Parties agree that all actions or proceedings arising in connection with this Agreement shall be tried and litigated only in the state courts located in the County of San Bernardino, State of California, or federal courts located in the Central District of California.

[END OF THIS PAGE - SIGNATURES FOLLOW]

DATED this _____ day of _____ 20____

SUBDIVIDER

LGI HOMES, A CALIFORNIA LIMITED LIABILITY
COMPANY

By: 

ADRIAN PETERS
Print Name

OFFICER
Print Title

7-19-22
Date

**(Proper Notarization of Subdivider's Signature
is required and shall be attached)**

CITY

CITY OF VICTORVILLE

By: _____

Name: Debra Jones

Title: Mayor

**(Notarization of Mayor's Signature is
required and shall be attached)**

ATTEST:

By: _____
Jennifer Thompson, City Clerk

APPROVED AS TO FORM:

Andre de Bortnowsky, City Attorney

Lee Brown, City Risk Manager

Re: Subdivision Improvement Agreement

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On 7.19.2022 before me, Stephenie Paulette Argyle, Notary
(insert name and title of the officer)

personally appeared Adrian James Peters
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Stephenie Argyle

(Seal)

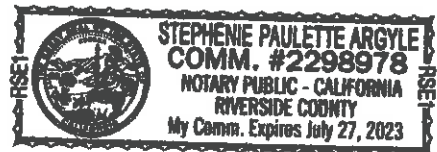


EXHIBIT A

LEGAL DESCRIPTION OF SUBDIVISION

Tract 17582:

Lot Numbers 1 through 51, and lettered Lots "A" and "B" of Tract Map No. 17582, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 86 through 90, in the Office of the County Recorder of said County.

Tract 17583:

Lot Numbers 1 through 36, and lettered Lots "A", "B", "C", and "D", of Tract Map No. 17583, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 91 through 95, in the Office of the County Recorder of said County.

Tract 17584:

Lot Numbers 1 through 7, of Tract Map No. 17584, and Lettered Lots "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", "L", and "M", in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 78 through 85 in the Office of the County Recorder of said County.

Tract 17585:

Lot Numbers 1 through 128, of Tract Map No. 17585, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 96 through 104, in the Office of the County Recorder of said County.

Tract 17586:

Lot Numbers 1 through 111, of Tract Map No. 17586, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 362 of Maps, at Pages 1 through 7, in the Office of the County Recorder of said County.

Tract 17587:

Lot Numbers 1 through 98, of Tract Map No. 17587, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 362 of Maps, at Pages 8 through 13, in the Office of the County Recorder of said County.

Tract 17588:

Lot Numbers 1 through 126, of Tract Map No. 17588, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 362 of Maps, at Pages 14 through 20, in the Office of the County Recorder of said County.

EXHIBIT B

TRACT MAPS

TRACT MAP NO. 17582

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SHEET 1 OF 5 SHEETS

361/86

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES AND PUBLIC USE, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS CARUSLE LANE, CHUELA WAY, GRAPE WAY, COMRAD WAY, FRANCISCAN WAY, LEPANTO STREET, AND MESA LINDA STREET, WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE IN FEE SIMPLE, LOTS A AND B AS SHOWN ON THIS MAP FOR LANDSCAPE, PARKS, AND OPEN SPACE PURPOSES AND THE CONSTRUCTION, INSTALLATION, AND MAINTENANCE OF LANDSCAPING, IRRIGATION SYSTEMS, WALLS, AND SLOPES, AS SHOWN ON THIS MAP.

OWNERS:

JOSHUA TREE FUND DBA WIC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Jessica Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Aram
NAME: MASOUD ARAM
TITLE:

MAJID KAMLIPOUR, A SINGLE MAN

Majid Kamlipour
NAME: MAJID KAMLIPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Comal }

ON November 10, 2021, BEFORE ME, Silvia Reyes
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton

WHO PROVED TO BE ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Silvia Reyes

PRINTED NAME: Silvia Reyes

MY COMMISSION EXPIRES: 8/26/24

MY COMMISSION NO.: 132649024

MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas }

ON November 9th, 2021, BEFORE ME, Bill Plunk
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram

WHO PROVED TO BE ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk

PRINTED NAME: Bill Plunk

MY COMMISSION EXPIRES: 09/26/2025

MY COMMISSION NO.: 41449475

MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 10 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE BOARD OF SUPERVISORS ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED 11/15/2021
OF SAN BERNARDINO COUNTY
WAS LYNN MONELL COUNTY CLERK

BY: Lynda A, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED 11/15/2021
OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

BY: Lynda A, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas }

ON November 9th, 2021, BEFORE ME, Bill Plunk
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram

WHO PROVED TO BE ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk

PRINTED NAME: Bill Plunk

MY COMMISSION EXPIRES: 09/26/2025

MY COMMISSION NO.: 41449475

MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF FIVE SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2022, IN COMPLIANCE WITH SECTIONS 6440 AND 6441 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer 11/12/2021
DANIEL W. MEYER, P.L.S. 9201
P.L.S. 9201 EXPIRATION: 03/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERNATES THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-17-2021

Brian W. Bougher

BRIAN W. BOUGHER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
RCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021

David J. Cogburn

DAVID J. COGBURN, L.S. 7979
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Jennifer Thompson 12/13/2021
JENNIFER THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 6443(b)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

H. SEGH AND ROSE SEGH, MAY LEVY AND REBECCA LEVY, THEIR HEIRS OR ASSIGNS, HOLDERS OF AN EASEMENT FOR ROAD PURPOSES RECORDED NOVEMBER 6, 1930 IN BOOK 874, PAGE 38, OF OFFICIAL RECORDS.
H. SEGH AND ROSE SEGH, AND H. LEVINE, THEIR HEIRS OR ASSIGNS, HOLDERS OF AN EASEMENT FOR ROAD PURPOSES RECORDED JULY 3, 1931 IN BOOK 889, PAGE 100, OF OFFICIAL RECORDS.
H. SEGH AND ROSE SEGH, AND H. LEVINE, THEIR HEIRS OR ASSIGNS, HOLDERS OF AN EASEMENT FOR ROAD PURPOSES RECORDED FEBRUARY 2, 1932 IN BOOK 788, PAGE 38, OF OFFICIAL RECORDS.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568515 O.R.
THIS 21st DAY OF December, 2021, AT 12:30 AM (PM) IN
BOOK 361 OF Tract Maps AT PAGE 80-90, AT THE
REQUEST OF First American Title
IN THE AMOUNT OF \$ 25.00

BOB CUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA

BY: Carla Dunn
DEPUTY RECORDER

TRACT MAP NO. 17582

SHEET 2 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SHEET INDEX & BOUNDARY MAP

SURVEYOR'S NOTES

BASED ON BEARINGS: BEARINGS SHOWN HEREON ARE BASED ON THE
CONTINUATION OF MESA LINDA STREET, BEING NORTH 02°28'24" WEST, PER
TRACT MAP NO. 17584, M.L.B. 361/18-85.

— DENOTES SUBDIVISION BOUNDARY LINE
C/F DENOTES CURVE DATA IN TABLE
L/D DENOTES LINE DATA IN TABLE
(R) DENOTES RADIAL BEARING
(P/R) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
(P/C) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
O/L DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID
COUNTY AND SAID STATE.
O/D DENOTES OFFER OF DEDICATION TO THE CITY OF
VICTORVILLE FOR STREET PURPOSES.
R & M DENOTES RECORD AND MEASURED DATA
C.S.F.B. DENOTES COUNTY SURVEYOR'S FIELD BOOK
STAMP'D DENOTES STAMPED
REF. DENOTES REFERENCE
COR. DENOTES CORNER
I.P. DENOTES IRON PIPE
CL DENOTES CENTERLINE
POL DENOTES PARCEL
SEC. DENOTES SECTION
S.B.M. DENOTES SAN BERNARDINO MERIDIAN
SNF SEARCHED NOTHING FOUND

ALL OF TENTATIVE TRACT NO. 17582 PER CITY CASE NO. PLAN 18-00026,
CONSISTING OF 91 NUMBERED LOTS, 2 LETTERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL
GROUP, INC. DATED MARCH 14, 2005 AND A SLOPE STABILITY ANALYSIS ADDED
BY ROBERT TRAZO, G.E. 2635, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC.
ON OCTOBER 20, 2005, AND IS ON FILE WITH THE CITY OF VICTORVILLE
ENGINEERING DEPARTMENT.

EASEMENT NOTES

△ INDICATES A 30' WIDE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR
STREETS, HIGHWAYS, SEWER DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS
PURPOSES RECORDED JULY 26, 2005 AS DOCUMENT NUMBER 2005-050046,
OF OFFICIAL RECORDS.

△ INDICATES A 30' WIDE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR
STREETS, HIGHWAYS, SEWER DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS
PURPOSES RECORDED DECEMBER 15, 2004 AS DOCUMENT NO. 2004-050465,
OF OFFICIAL RECORDS.

△ INDICATES A 25' WIDE RESERVATION OF AN EASEMENT FOR ROAD PURPOSES
IN FAVOR OF H. SEGAL AND ROSE SEGAL, MAY LEVY AND REBECCA LEVY,
THEIR HEIRS OR ASSIGNS, RECORDED NOVEMBER 6, 1930 IN BOOK 674,
PAGE 56, OF OFFICIAL RECORDS.

△ INDICATES A 25' WIDE RESERVATION OF AN EASEMENT FOR ROAD PURPOSES
IN FAVOR OF H. SEGAL AND ROSE SEGAL, AND H. LEVINE, THEIR HEIRS
OR ASSIGNS, RECORDED JULY 3, 1933 IN BOOK 806, PAGE 126, OF OFFICIAL
RECORDS.

△ INDICATES A 25' WIDE RESERVATION OF AN EASEMENT FOR ROAD PURPOSES
IN FAVOR OF H. SEGAL AND ROSE SEGAL, AND H. LEVINE, THEIR HEIRS
OR ASSIGNS, RECORDED FEBRUARY 2, 1932 IN BOOK 708, PAGE 38, OF
OFFICIAL RECORDS.

RECORD NOTES:

RY: DENOTES RECORD DATA PER TRACT MAP 15503, M.L.B. 320/22-35.

MONUMENT NOTES

● INDICATES FOUND MONUMENT AS NOTED
■ INDICATES FOUND 2" I.P. WITH BRASS TAG, STAMPED "LS 8201", SET PER
TRACT MAP NO. 17584, M.L.B. 361/18-85.
△ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 8201" AT ALL STREET
CENTERLINE INTERSECTIONS, B.C., E.C., AND P.C., ALL STREET CENTERLINE
MONUMENTS SET 1/4" BELOW FINISH SURFACE.

○ INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 8201", ALL STREET
CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.

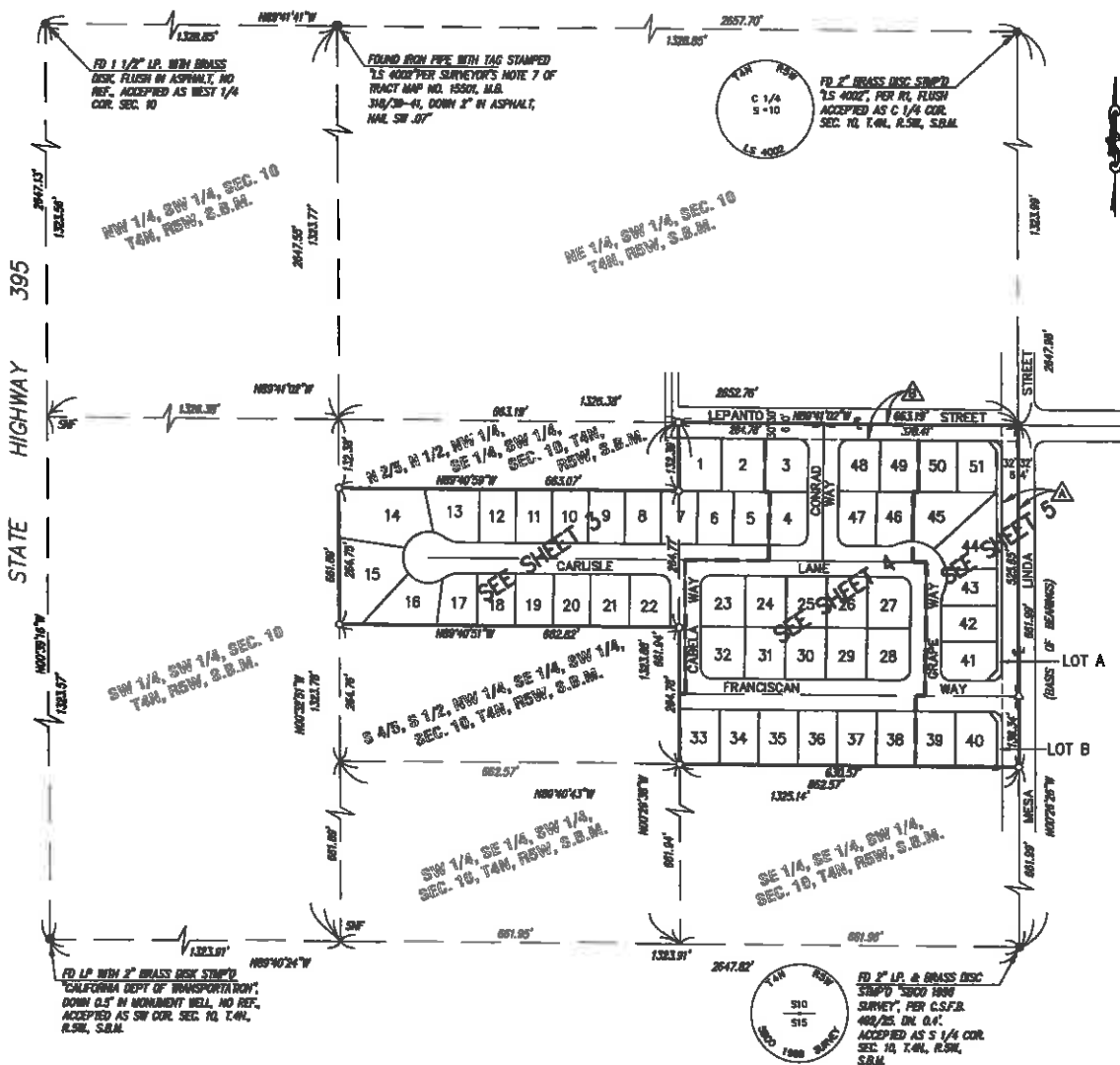
SET NAIL AND TAG "LS 8201" IN TOP OF CURB ALONG THE PROLONGATION
OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.

SET 1" I.P., TAGGED "LS 8201" AT REAR CORNERS, OR SET NAIL AND TAG
STAMPED "LS 8201" IN FACE OR TOP OF WALL AT REAR LOT CORNERS
WHERE THE CORNER IS LOCATED ON A WALL.

① INDICATES MONUMENT SET OUT PER SCHEDULE OF TIES FILED WITH THE CITY
OF VICTORVILLE ENGINEERING DEPT.

THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET
FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS
AND PROFESSIONS CODE) SECTION 47716(b).

GRAPHIC SCALE



361/18

361/17

22/198

TRACT MAP NO. 17582

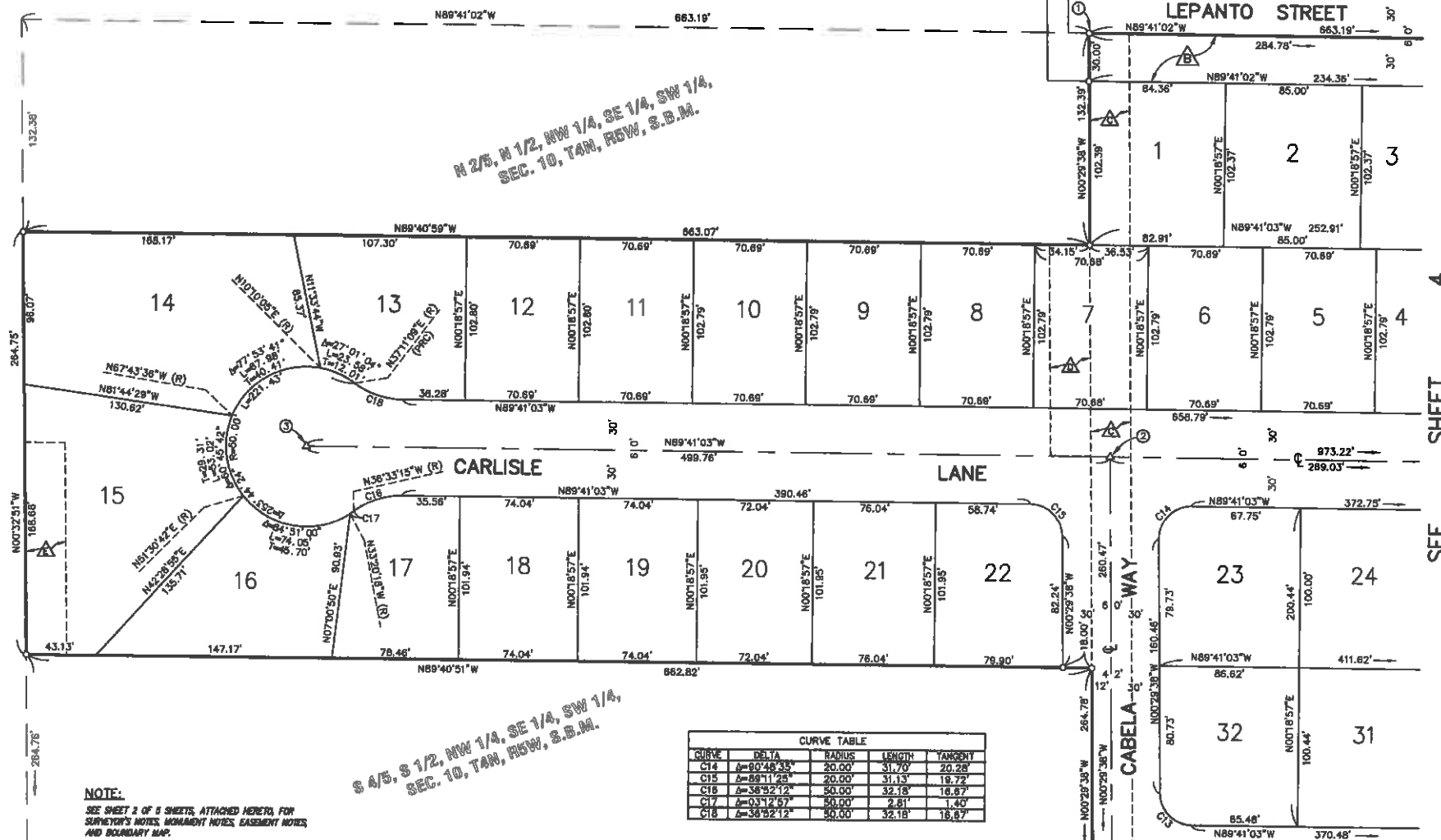
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SHEET 3 OF 5 SHEETS

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.



SHEET

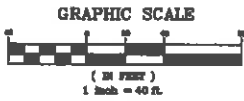
SEE

361/88

TRACT MAP NO. 17582

SHEET 4 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

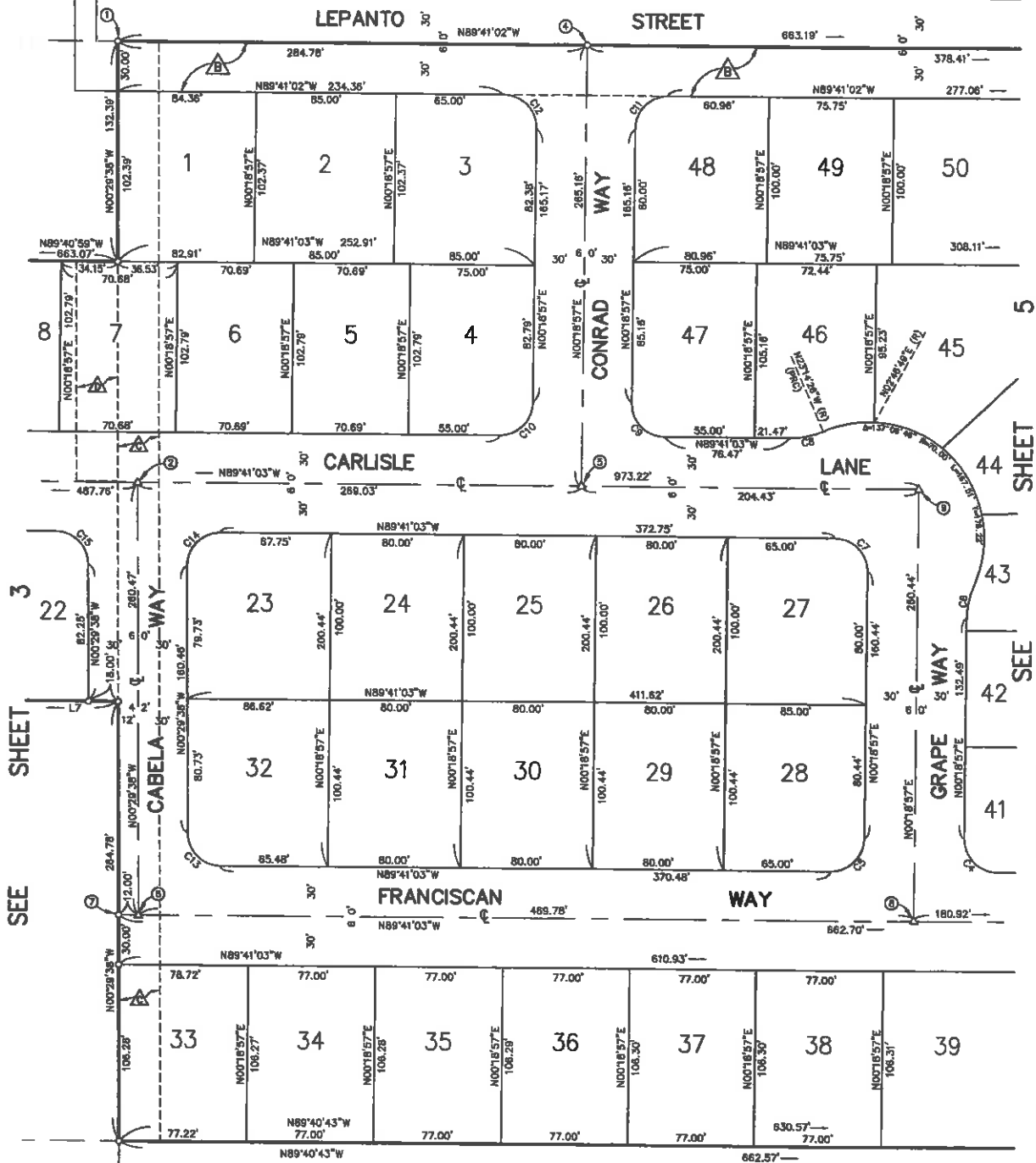


LINE	BEARING	LENGTH
L7	N89°40'51"W	682.92'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C4	Δ=90°00'00"	20.00'	31.42'	20.00'
C5	Δ=90°00'00"	20.00'	31.42'	20.00'
C6	Δ=23°33'23"	50.00'	20.58'	10.43'
C7	Δ=90°00'00"	20.00'	31.42'	20.00'
C8	Δ=23°33'23"	50.00'	20.58'	10.43'
C9	Δ=90°00'00"	20.00'	31.42'	20.00'
C10	Δ=90°00'00"	20.00'	31.42'	20.00'
C11	Δ=90°00'01"	20.00'	31.42'	20.00'
C12	Δ=89°59'59"	20.00'	31.42'	20.00'
C13	Δ=89°11'25"	20.00'	31.13'	19.72'
C14	Δ=90°48'35"	20.00'	31.70'	20.28'
C15	Δ=89°11'25"	20.00'	31.13'	19.72'

NOTE:

SEE SHEET 3 OF 5 SHEETS, ATTACHED HERETO, FOR
SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
AND BOUNDARY MAP.



361/84

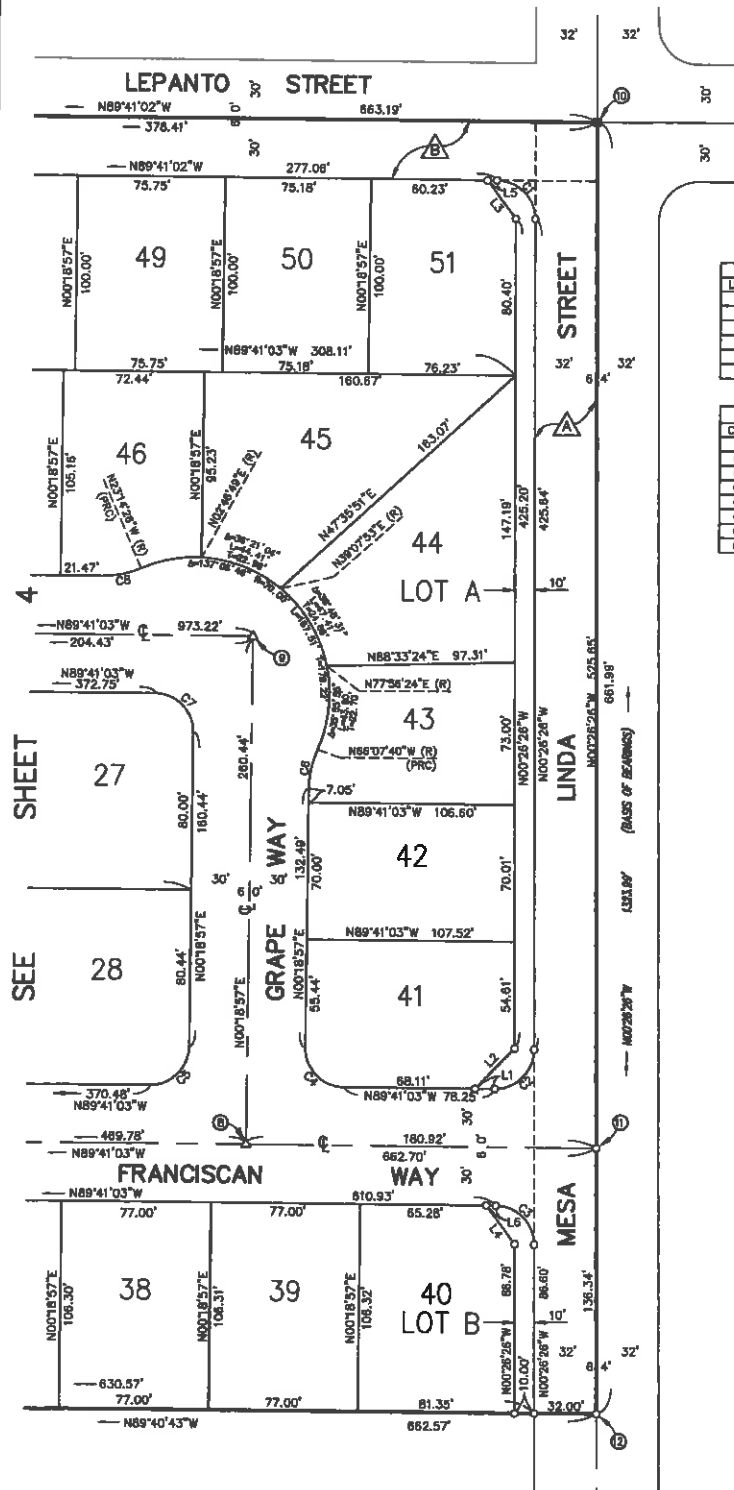
361/84

TRACT MAP NO. 17582

SHEET 5 OF 5 SHEETS

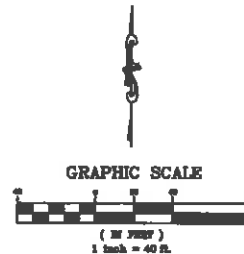
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

361/90



LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°41'03" W	10.14'
L2	N44°20'02" E	28.97'
L3	N38°59'32" W	24.65'
L4	N37°02'15" W	24.60'
L5	N89°41'02" W	4.94'
L6	N89°41'03" W	4.93'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=89°14'36"	20.00'	31.15'	19.74'
C2	Δ=90°45'23"	20.00'	31.68'	20.27'
C3	Δ=89°14'37"	20.00'	31.15'	19.74'
C4	Δ=90°00'00"	20.00'	31.42'	20.00'
C5	Δ=90°00'00"	20.00'	31.42'	20.00'
C6	Δ=23°33'23"	50.00'	20.56'	10.43'
C7	Δ=90°00'00"	20.00'	31.42'	20.00'
C8	Δ=23°33'23"	50.00'	20.56'	10.43'



NOTE:
SEE SHEET 2 OF 5 SHEETS, ATTACHED HERETO, FOR
SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
AND BOUNDARY MAP.

361/90

TRACT MAP NO. 17583

SHEET 1 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15,
TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES AND PUBLIC USE, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS MESA LINDA STREET, LEBBE COURT, ILARIE WAY, BOCA COURT, SMOKE TREE ROAD, CHERAZ WAY, AND GRUBBLE WAY, WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE IN FEE SIMPLE, LOTS A, B, C, AND D AS SHOWN ON THE ANNEXED MAP FOR LANDSCAPE, PASSED AND OPEN SPACE PURPOSES, AND THE CONSTRUCTION, INSTALLATION, AND MAINTENANCE OF LANDSCAPING, IRRIGATION SYSTEMS, WALLS, AND SLOPES, AS SHOWN ON THIS MAP.

OWNERS:
JOSHUA TREE FUND 500 VC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Jessica Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MAJID ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Majid Aram
NAME: MAJID ARAM
TITLE:

MAJID KAMALPOUR, A SINGLE MAN

Majid Kamalpour
NAME: MAJID KAMALPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Comal }
ON November 10, 2021, BEFORE ME, Silvia Reyes,
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Silvia Reyes
PRINTED NAME: Silvia Reyes
MY COMMISSION EXPIRES: 01/01/2024
MY COMMISSION NO.: 193600000
MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas }
ON November 9th 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Majid Aram,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/28/2025
MY COMMISSION NO.: 478990
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 2 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHEN AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY-RECORDER-ASSESSOR-RECORDERS ARE A LIEB AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021
LYNNA MCNEEL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
BY: Gordon W., DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/15/2021
DISHON MASON
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
BY: Arthur G., DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas }
ON November 9th 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Majid Kamalpour,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/28/2025
MY COMMISSION NO.: 478990
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF FIVE SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2022, IN COMPLIANCE WITH SECTIONS 66400 AND 66401 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer 11/12/2021
DANIEL W. MEYER, DATED:
P.L.S. 9201 EXPIRATION: 03/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-17-2021
Brian W. Gonsler
BRIAN W. GONSLER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
PCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021
David J. Cockrum
DAVID J. COCKRUM, L.S. 7978
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Sharon Thompson 12/13/2021
SHARON THOMPSON, DATED:
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66430(a)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568516, O.R. THIS 21st DAY OF December, 2021, AT 12:36 AM, IN BOOK 361 OF Tract Maps AT PAGE 91-95, AT THE REQUEST OF First American Title IN THE AMOUNT OF \$ 25.00.

BOB DUTTON
ASSESSOR-RECORDERS-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY: Arthur G., DEPUTY

361/91

361/92

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

36192

TRACT MAP NO. 17583

SHEET 3 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
 TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

NOTE:

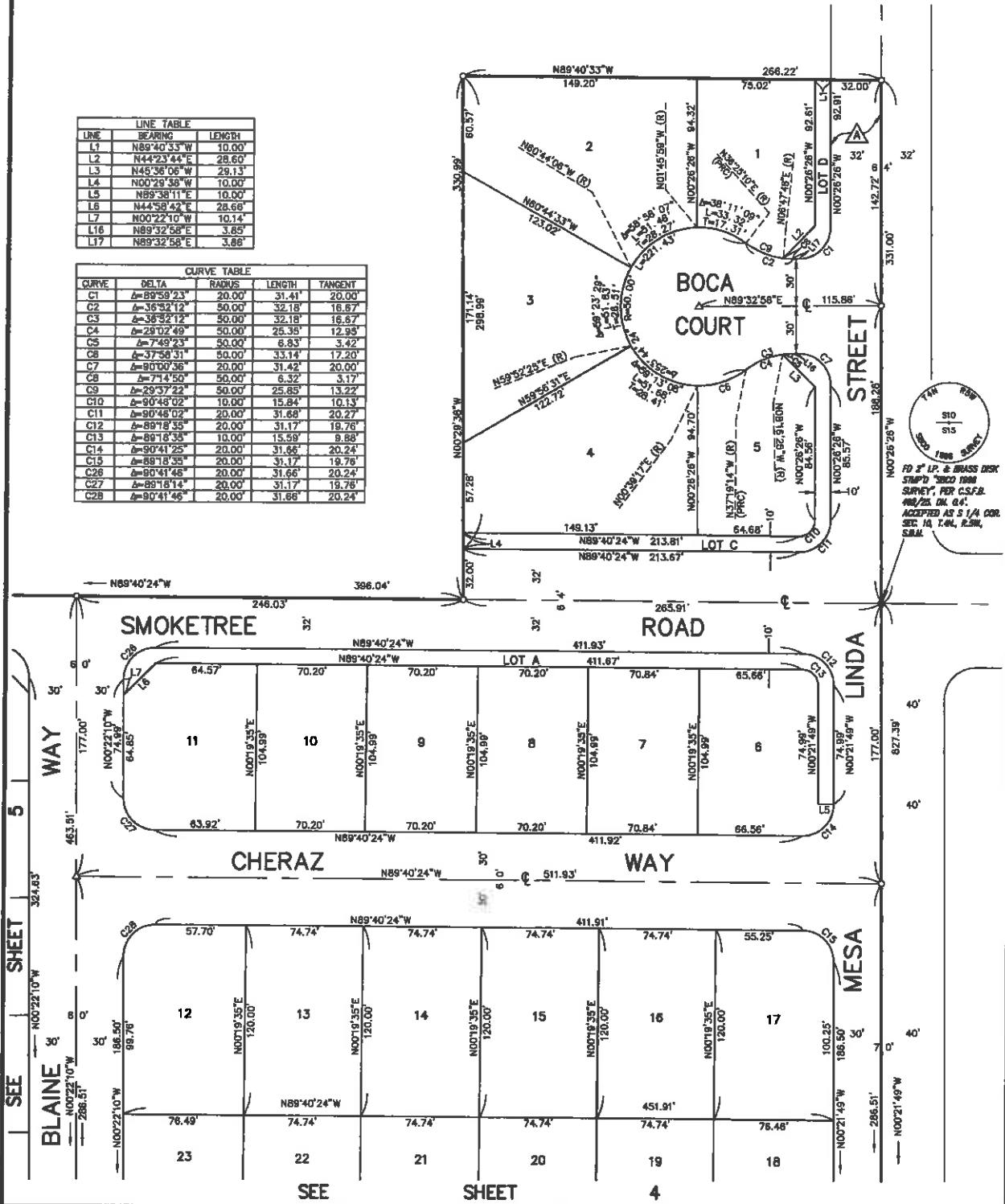
SEE SHEET 2 OF 5 SHEETS, ATTACHED HERETO, FOR
 SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
 AND BOUNDARY MAP.

GRAPHIC SCALE



LINE	BEARING	LENGTH
L1	N89°40'33"W	10.00'
L2	N44°23'44"E	28.60'
L3	N45°38'06"W	29.13'
L4	N00°22'10"W	10.00'
L5	N89°38'11"E	10.00'
L6	N44°58'42"E	28.68'
L7	N00°22'10"W	10.14'
L16	N89°32'58"E	3.85'
L17	N89°32'58"E	3.86'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=89°59'23"	20.00'	31.41'	20.00'
C2	Δ=36°32'12"	50.00'	32.18'	16.67'
C3	Δ=36°32'12"	50.00'	32.18'	16.67'
C4	Δ=28°02'49"	50.00'	25.35'	12.95'
C5	Δ=7°49'23"	50.00'	6.83'	3.42'
C6	Δ=37°58'31"	50.00'	33.14'	17.20'
C7	Δ=90°00'36"	20.00'	31.42'	20.00'
C8	Δ=7°14'50"	50.00'	6.32'	3.17'
C9	Δ=29°37'22"	50.00'	25.85'	13.22'
C10	Δ=80°48'02"	10.00'	15.84'	10.13'
C11	Δ=80°48'02"	20.00'	31.68'	20.27'
C12	Δ=89°18'35"	20.00'	31.17'	19.76'
C13	Δ=89°18'35"	10.00'	15.59'	9.88'
C14	Δ=90°41'25"	20.00'	31.66'	20.24'
C15	Δ=89°18'35"	20.00'	31.17'	19.76'
C16	Δ=89°41'48"	20.00'	31.66'	20.24'
C17	Δ=89°18'14"	20.00'	31.17'	19.76'
C18	Δ=80°41'46"	20.00'	31.66'	20.24'



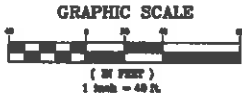
361/93

361/93

TRACT MAP NO. 17583

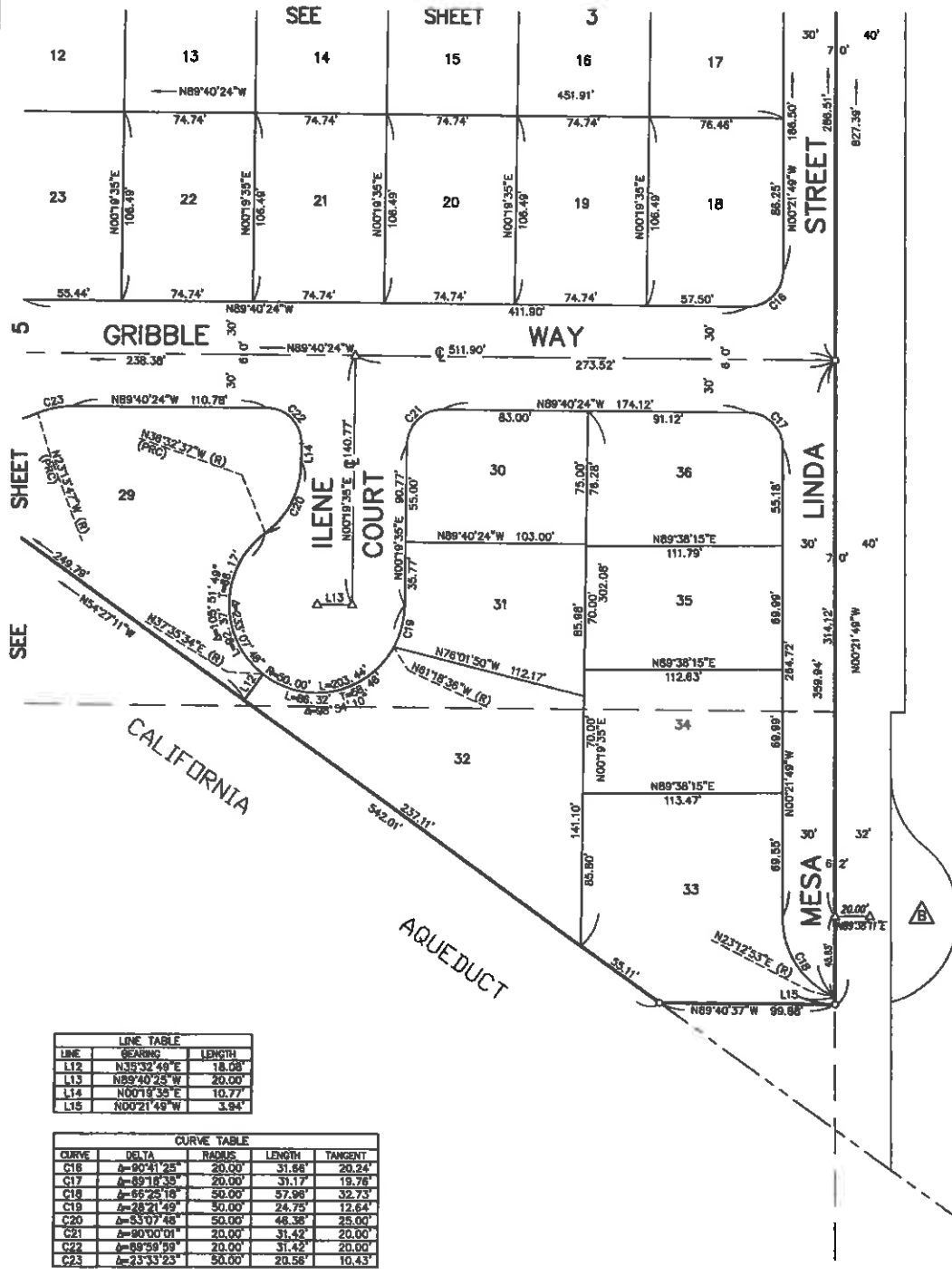
SHEET 4 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
 TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



NOTE:

SEE SHEET 2 OF 5 SHEETS, ATTACHED HERETO, FOR
 SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
 AND BOUNDARY MAP.



LINE TABLE		
LINE	BEARING	LENGTH
L12	N35°32'49"E	18.08'
L13	N89°40'25"W	20.00'
L14	N00°19'35"E	10.77'
L15	N00°21'49"W	3.94'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C16	Δ=90°41'25"	20.00'	31.86'
C17	Δ=89°18'35"	20.00'	31.17'
C18	Δ=65°25'18"	50.00'	57.96'
C19	Δ=28°21'49"	50.00'	24.75'
C20	Δ=53°07'48"	50.00'	48.38'
C21	Δ=90°00'01"	20.00'	31.42'
C22	Δ=89°59'59"	20.00'	31.42'
C23	Δ=23°33'23"	50.00'	20.58'

361/94

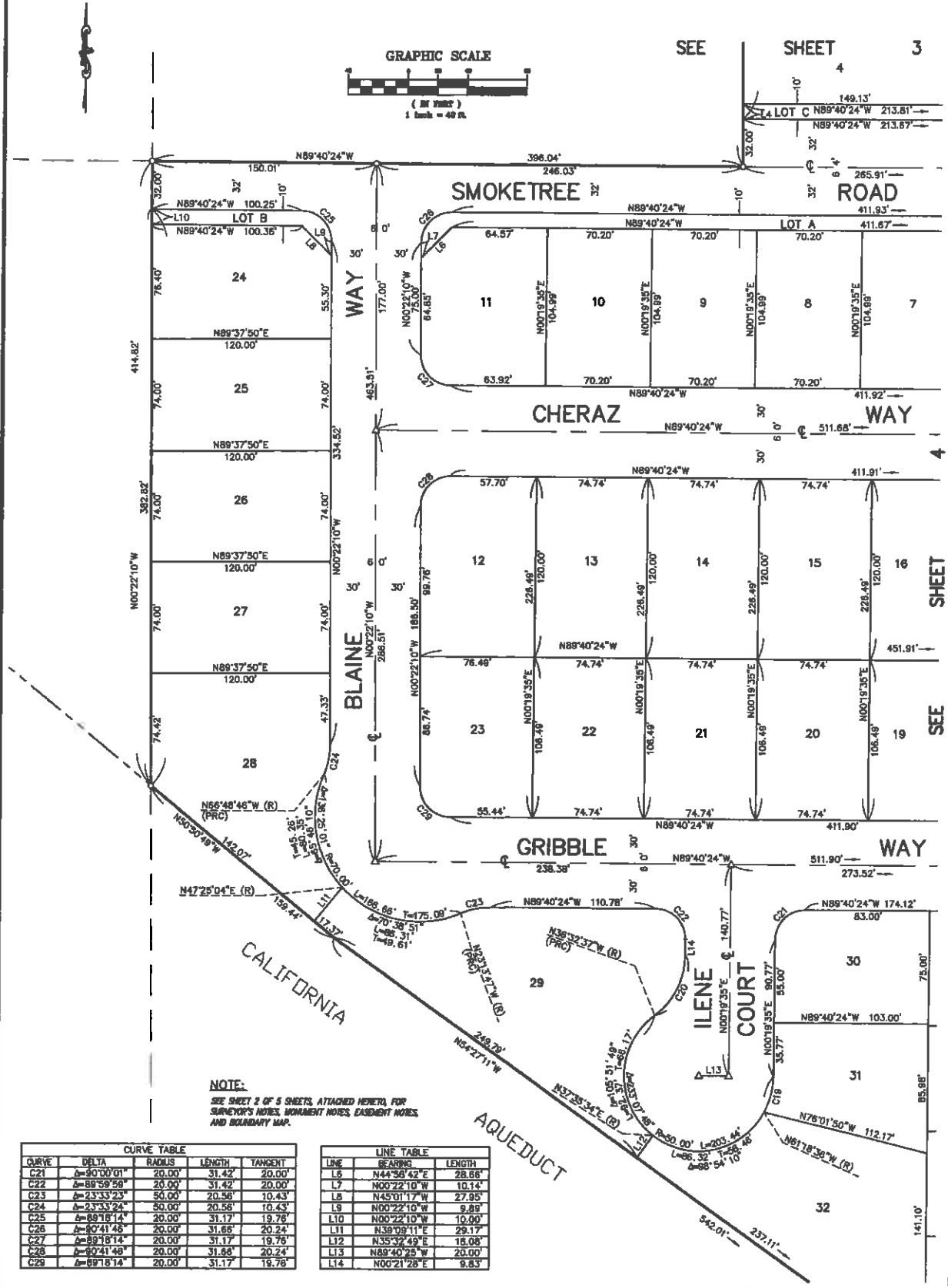
361/94

TRACT MAP NO. 17583

SHEET 5 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

361/05



361/05

8/1/19E

TRACT MAP NO. 17584

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SHEET 1 OF 8 SHEETS

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES, AND WE HEREBY DEDICATE TO THE CITY OF VICTORVILLE FOR PUBLIC USE, ALL THE STREETS AS SHOWN ON SAID TRACT MAP WITHIN SAID SUBDIVISION.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE, AN EASEMENT FOR PUBLIC STREET PURPOSES, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS MESA STREET, MESA LINDA STREET, SMOKE TREE ROAD, TOPAZ ROAD, CATARATA ROAD, LEPANTO STREET, DEL VALLE STREET, REVILLE WAY, EDDY WAY, AND BARTLE WAY, WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE, IN FEE SIMPLE, FOR PUBLIC UTILITIES, AND OPEN SPACE, LOT A SHOWN ON THE ANNEXED MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE, IN FEE SIMPLE, FOR PUBLIC UTILITIES, AND PUBLIC RECREATIONAL PURPOSES, PUBLIC PARK PURPOSES, OPEN SPACE, LANDSCAPING, WALLS AND FENCES, LOT B SHOWN ON THE ANNEXED MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE, IN FEE SIMPLE, FOR PUBLIC LANDSCAPING, SLOPES, WALLS AND FENCES, LOTS D, E, F, H, I, J, K, L, AND M SHOWN ON THE ANNEXED MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE, AN EASEMENT FOR PUBLIC SANITARY SEWER, STORM DRAIN, WATER, AND UTILITY FACILITIES, LABELED AS P.U.E. AND SHOWN ON THE ANNEXED MAP.

OWNER:

JOHN/A TREE FUND 500 VIC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASSUD ARAM

Aras
NAME:
TITLE:

MAAD KAMALPOUR

Kamali
NAME:
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas } SS

COUNTY OF Comal

ON November 10, 2021, BEFORE ME, Shiva Royer,
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Shiva Royer
PRINTED NAME: Shiva Royer

MY COMMISSION EXPIRES: 05/26/24MY COMMISSION NO.: 153644904MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 18 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE BOARD OF SUPERVISORS ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021

San Bernardino County
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY

LYNNA HENELL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY

BY: Aras, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 18.

DATED: 11/15/2021

Green Mason
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

BY: Aras, DEPUTY

CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION AND ACCEPTED ALL THE STREETS, AS SHOWN ON THIS MAP. IN ADDITION, THE CITY COUNCIL, ACCEPTED LOTS A, B, C, D, E, F, G, H, I, AND J IN FEE SIMPLE, AND AN EASEMENT OVER LOT K FOR PUBLIC UTILITY PURPOSES, EACH SUBJECT TO IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Shank
JENNIFER THOMPSON
CITY CLERK

CITY OF VICTORVILLE, CALIFORNIA

12/13/2021
DATE:

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66438(a)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

VICTORVILLE WATER DISTRICT, SUCCESSOR IN INTEREST TO AN EASEMENT FOR PUBLIC WATER PIPELINE AND RELATED APPURTENANCES RECORDED APRIL 26, 2007 AS DOCUMENT NO. 2007-0255108, O.R.

VICTORVILLE WATER DISTRICT, SUCCESSOR IN INTEREST TO AN EASEMENT FOR PUBLIC WATER PIPELINE AND RELATED APPURTENANCES RECORDED APRIL 26, 2007 AS DOCUMENT NO. 2007-0255108, O.R.

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF EIGHT SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2021, IN COMPLIANCE WITH SECTIONS 66440 AND 66446 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

11/12/2021
DANIEL W. MEYER
P.L.S. 9201
EXPIRATION: 05/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-17-2021

Brian W. Gendler
BRIAN W. GENDLER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
RCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021

David J. Cockrum
DAVID J. COCKRUM, L.S. 7976
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568514, O.R. THIS 21st DAY OF December, 2021, AT 12:30 PM (ED) IN BOOK 361 OF TRACT MAPS AT PAGE 19-86, AT THE REQUEST OF First American Title IN THE AMOUNT OF \$ 31.00.

BOB DUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA

BY: Carla Dutton
DEPUTY RECORDER

361/78

TRACT MAP NO. 17584

SHEET 2 OF 8 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

CITY COUNCIL'S PUBLIC STREET ABANDONMENT CERTIFICATE

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66434(d) AND 66498.20.2 OF THE SUBDIVISION MAP ACT, THAT THE RECORDING OF THIS FINAL MAP CONSTITUTES THE ABANDONMENT OF THOSE PUBLIC STREETS, HIGHWAYS, AND PUBLIC ACCESS RIGHTS OFFERED TO THE CITY OF VICTORVILLE BY THAT IRREVOCABLE OFFER OF DEDICATION RECORDED APRIL 21, 1998 AS DOCUMENT NO. 1899-0187116 IN OFFICIAL RECORDS, THAT LIES WITHIN LOTS A, B, AND C, AS SHOWN ON THE ANNEXED MAP, BUT RESERVING THE RIGHTS OF AN EASEMENT FOR PUBLIC WATER, SEWER, DRAINAGE, AND PUBLIC UTILITY FACILITIES, DELINEATED ON THE ANNEXED MAPS AS P.U.E. RIGHTS RESERVATION.

Jenna Thompson
 JENNA THOMPSON
 CITY CLERK
 CITY OF VICTORVILLE, CALIFORNIA

12-13-2021

DATED:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF TexasCOUNTY OF Dallas } SSON November 9th, 2021 BEFORE ME, Bill Plunk

A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Grom, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill PlunkPRINTED NAME: Bill PlunkMY COMMISSION EXPIRES: 09/24/2025MY COMMISSION NO.: 4748946MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

NOTARY ACKNOWLEDGMENT

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MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SURVEYOR'S NOTES

BASIS OF BEARINGS: BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY LINE OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, BEING N89°52'27"W, PER PARCEL MAP NO. 3018, P.A.M. 33/78, RECORDS OF THE COUNTY OF SAN BERNARDINO, CALIFORNIA.

DENOTES SUBMERSED BOUNDARY LINE
 CF DENOTES CURVE DATA IN TABLE
 LR DENOTES LINE DATA IN TABLE
 (R) DENOTES RADIAL BEARING
 (P/R) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
 (P/C) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
 O.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID COUNTY AND SAID STATE.
 O.D. DENOTES OFFER OF DEDICATION TO THE CITY OF McKEEVER FOR STREET PURPOSES.
 R & M DENOTES RECORD AND MEASURED DATA
 C.S.F.B. DENOTES COUNTY SURVEYOR'S FIELD BOOK
 STAMP'D DENOTES STAMPED
 REF. DENOTES REFERENCE
 COR. DENOTES CORNER
 LP. DENOTES IRON PIPE
 CL. DENOTES CENTERLINE
 PCL. DENOTES PARCEL
 SEC. DENOTES SECTION

ALL OF TENTATIVE TRACT NO. 17894 PER CITY CASES 11-05-030 AND PLAN 18-00020,
CONSISTING OF 7 NUMBERED LOTS AND 13 LETTERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. DATED MARCH 14, 2005 AND A SLOPE STABILITY ANALYSIS ADDED BY ROBERT TRAZZO, G.E. 2005, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC. ON OCTOBER 20, 2005, AND IS ON FILE WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT.

MONUMENT NOTES

● INDICATES FOUND MONUMENT AS NOTED

△ INDICATES SET 1" LP. WITH BRASS TAG, STAMPED "LS 9201" AT ALL STREET CENTERLINE INTERSECTIONS, BOD, EOD, AND PROJ. ALL STREET CENTERLINE MONUMENTS SET 1/8" BELOW FINISH SURFACE.

○ INDICATES SET 2" LP. WITH BRASS TAG, STAMPED "LS 9201" ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.

① INDICATES MONUMENT TIED OUT PER SCHEDULE OF TIES FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT UPON COMPLETION OF STREET IMPROVEMENTS


THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 8721(3).

A NAIL AND BRASS TAG STAMPED "LS 8201" SHALL BE SET IN THE CONCRETE CURB ON THE PROLONGATION OF THE SIDE LOT LINE IN LIEU OF THE FRONT LOT CORNERS, A 1" I.P. WITH BRASS TAG OR PLASTIC PLUG STAMPED "LS 8201" WILL BE SET AT REAR LOT CORNER UNLESS OTHERWISE NOTED. WHERE REAR LOT CORNERS ADJUT AN ADJUTUAL STREET WITH A SCREEN WALL IN A LANDSCAPE EASTMENT, OR A SCREEN WALL IS INSTALLED A NAIL AND BRASS TAG STAMPED "LS 8201" SHALL BE SET ON TOP OF THE WALL ON SIDE LOT LINE IN LIEU OF THE REAR LOT CORNER.

EASEMENT NOTES

▲ INDICATES A 15' WIDE WATER PIPELINE EASEMENT IN FAVOR OF BALDY MESA WATER DISTRICT PER DOCUMENT RECORDED APRIL 28, 2007 AS DOC. NO. 2007-0755108, O.R.

NOTICES A 32' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF WICHITVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED JANUARY 13, 1983 AS INSTRUMENT NUMBERS 63-012672 O.R. AND 63-012673 O.R.

 INDICATES REMAINING PORTION OF A 20' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF MCKINNEY FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED APRIL 21, 1980 AS DOCUMENT NUMBER 1980-0187116 O.R.

INDICATES EXISTING 32' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED NOVEMBER 21, 2004 AS DOCUMENT NUMBER 2004-080621.

 INDICATES A 30' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF MCORMICK FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED JULY 30, 2006 AS DOCUMENT NUMBER 2006-084080, C.R.

 INDICATES A 15' WIDE WATER PIPELINE EASEMENT IN FAVOR OF BALDY MESA WATER DISTRICT PER DOCUMENT RECORDED APRIL 28, 2007 AS DOC. NO. 2007-025108, O.R.

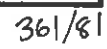
[illegible]

RECORD NOTES:

R1: DEMOTES RECORD DATA PER PM 3074, P.M.B. 32/70.
R2: DEMOTES RECORD DATA PER PM 14415, P.M.B. 174/8-R
R3: DEMOTES RECORD DATA PER PM 10278, P.M.B. 111/5-B.
R4: DEMOTES RECORD DATA PER TM 12603, M.B. 370/32-35

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



361/82

NOTES:

SEE SHEET 3 FOR OVERALL BOUNDARY DATA, BOUNDARY MONUMENTATION, INDEX MAP SHEET, SURVEYOR'S NOTES, MONUMENT NOTES AND EASEMENT NOTES.

TRACT MAP NO. 17584

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SHEET 5 OF 8 SHEETS

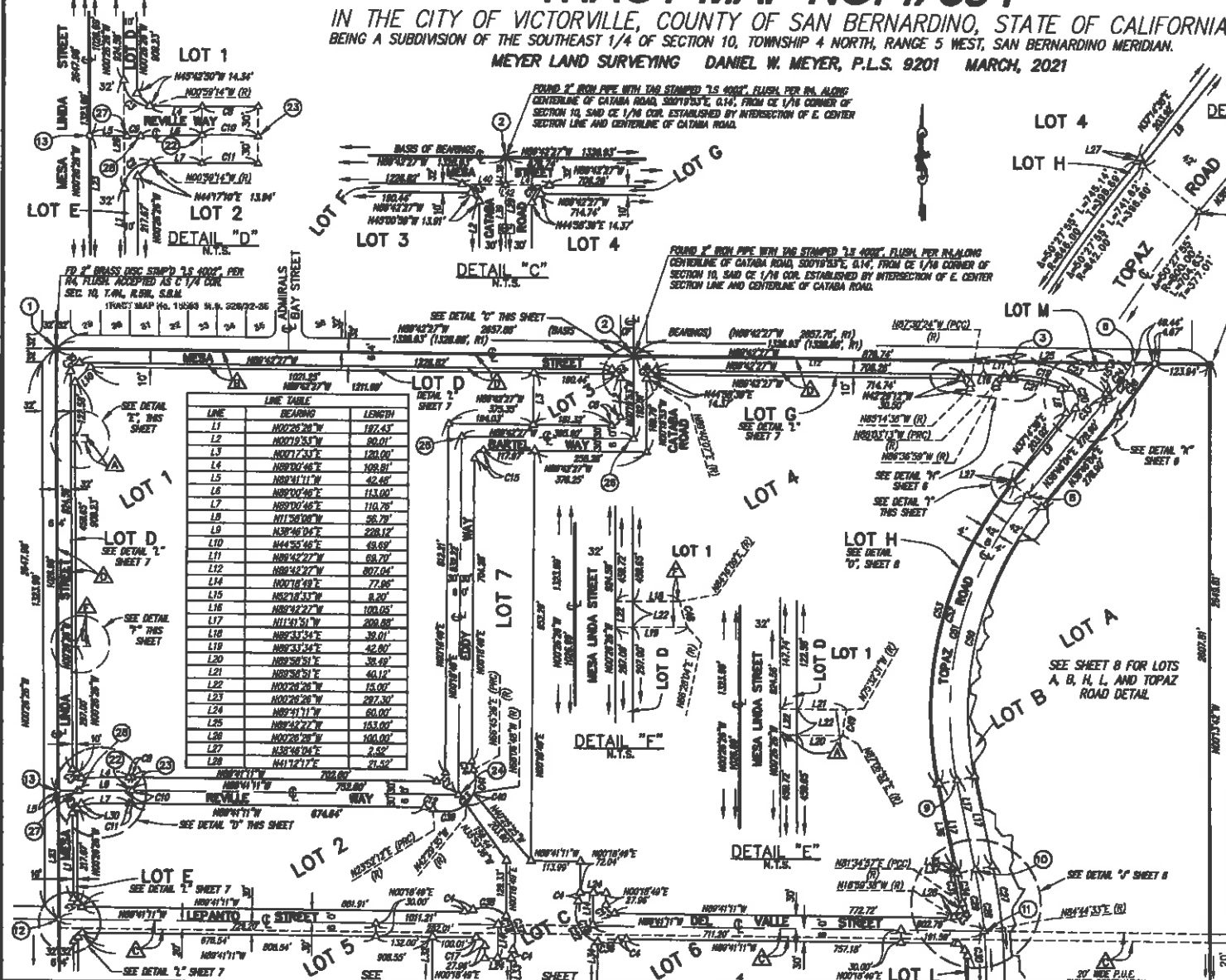
GRAPHIC SCALE

(1" = 100')
1 inch = 100 ft.

LINE	BEARING	LENGTH
L28	N00°18'53"W	182.01'
L30	N44°17'10"E	13.94'
L31	N11°42'29"W	208.88'
L32	N00°18'50"E	1237.16'
L33	N00°18'49"E	232.57'
L34	N00°18'49"E	11.84'
L35	N00°18'49"E	180.24'
L36	N11°41'51"W	8.49'
L37	N00°18'53"W	32.00'
L38	N00°18'53"W	180.01'
L40	N00°18'53"W	48.78'
L41	N00°18'53"W	50.22'
L42	N00°18'53"W	100.01'

FO 2" BRASS DISC STAMP "3000 1000 SURV" PER C.S.F.B.
4182/401. DIL. 1.4". ACCEPTED AS E 1/4 COR. SEC. 10.
PER R.L. C.S.F.B. 4182/401.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	80°14'46"	20.00'	31.15'	18.74'
C2	80°27'11"	20.00'	31.23'	18.81'
C3	80°32'40"	20.00'	31.01'	20.18'
C4	23°33'23"	50.00'	20.56'	10.43'
C5	80°22'34"	20.00'	31.20'	19.78'
C6	80°37'26"	20.00'	31.63'	20.82'
C7	80°00'00"	20.00'	31.42'	20.00'
C8	17°18'03"	300.00'	7.48'	3.75'
C9	17°18'03"	300.00'	6.81'	3.41'
C10	17°18'03"	300.00'	6.81'	3.41'
C11	17°18'03"	270.00'	6.13'	3.07'
C12	23°33'23"	50.00'	20.56'	10.43'
C13	137°08'46"	70.00'	167.51'	178.22'
C14	23°33'23"	50.00'	20.56'	10.43'
C15	80°30'44"	20.00'	31.41'	18.80'
C16	80°47'26"	20.00'	31.63'	20.22'
C17	80°00'00"	20.00'	31.42'	20.00'
C18	137°08'47"	70.00'	167.52'	178.22'
C19	24°34'17"	318.00'	136.36'	69.25'
C20	103°54'31"	30.00'	54.40'	30.33'
C21	20°50'48"	308.00'	112.78'	57.03'
C22	82°58'08"	70.00'	118.69'	80.46'
C23	87°23'54"	350.00'	228.45'	118.46'
C24	45°50'50"	1100.00'	94.86'	47.36'
C25	55°37'37"	1100.00'	114.63'	57.82'
C26	71°17'37"	1148.00'	165.38'	72.79'
C27	36°48'09"	1338.00'	268.81'	134.57'
C28	30°48'09"	1292.00'	268.37'	134.26'
C29	8°26'18"	1292.00'	145.74'	72.85'
C30	32°21'51"	1292.00'	232.63'	118.37'
C31	37°00'40"	1247.00'	85.94'	43.48'
C32	80°43'52"	30.00'	51.70'	34.86'
C33	101°47'	1100.00'	18.77'	9.80'
C34	37°18'40"	1255.00'	71.85'	35.93'
C35	90°43'56"	20.00'	31.67'	20.26'
C36	38°08'30"	70.00'	47.82'	24.88'
C37	89°55'31"	70.00'	85.43'	48.85'
C38	87°11'15"	70.00'	82.09'	46.50'
C39	68°21'47"	70.00'	81.08'	45.77'
C40	26°37'13"	70.00'	31.30'	15.82'
C41	45°07'46"	70.00'	55.14'	28.09'
C48	17°48'05"	50.00'	15.35'	7.63'
C49	17°20'37"	50.00'	15.14'	7.63'
C50	50°27'55"	758.00'	687.64'	351.22'
C51	80°27'55"	800.00'	704.63'	377.01'
C52	80°27'55"	842.00'	741.62'	396.80'
C53	50°27'55"	848.00'	745.14'	398.69'



361/82

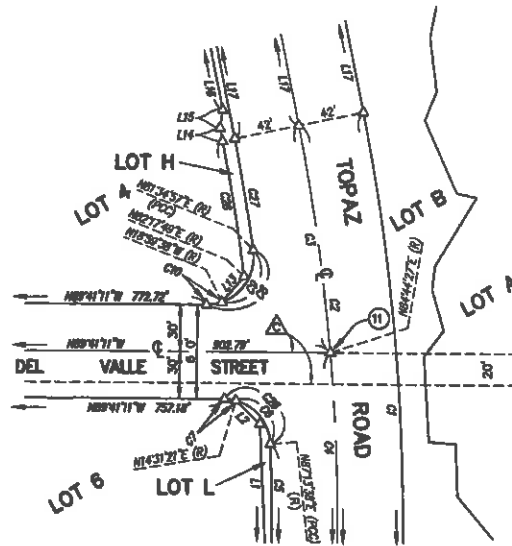
TRACT MAP NO. 17584

SHEET 6 OF 8 SHEETS

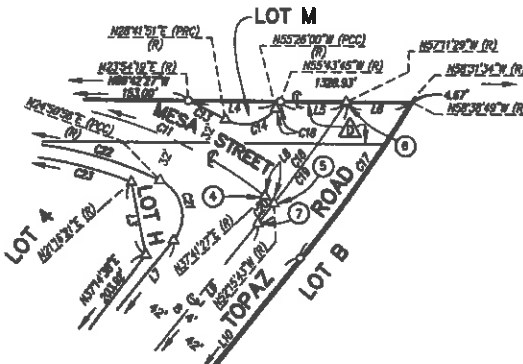
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

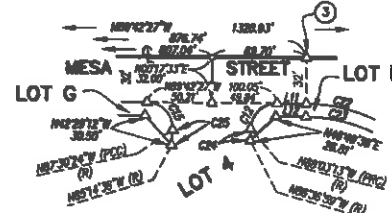
361/83



DETAIL "J"
N.T.S.



DETAIL "K"
N.T.S.



DETAIL "H"
N.T.S.

CURVE	DEL. DI	ARC	CHORD	ANGLE	TANGENT
C1	30.00'	1330.00'	926.81'	47.57°	47.57'
C2	30.00'	1202.00'	878.37'	45.78°	45.78'
C3	30.00'	1202.00'	148.74'	72.95°	72.95'
C4	30.00'	1202.00'	739.63'	77.37°	77.37'
C5	30.00'	1255.00'	854.43'	334.64°	334.64°
C6	30.00'	30.00'	30.00'	22.08°	22.08°
C7	30.00'	30.00'	2.64'	3.74°	3.74°
C8	30.00'	30.00'	61.70'	34.96°	34.96°
C9	30.00'	30.00'	41.58'	24.92°	24.92°
C10	30.00'	30.00'	10.11'	5.10°	5.10°
C11	30.00'	30.00'	278.45'	118.46°	118.46°
C12	30.00'	30.00'	30.00'	18.43°	18.43°
C13	30.00'	30.00'	52.03'	16.02°	16.02°
C14	30.00'	30.00'	44.05'	22.07°	22.07°
C15	30.00'	30.00'	31.57'	20.58°	20.58°
C16	30.00'	1098.00'	5.49'	2.74°	2.74°
C17	30.00'	1142.00'	148.38'	72.79°	72.79°
C18	30.00'	1100.00'	94.66'	47.36°	47.36°
C19	30.00'	1100.00'	114.43'	57.27°	57.27°
C20	30.00'	1100.00'	18.77'	9.08°	9.08°
C21	30.00'	30.00'	34.40'	38.33°	38.33°
C22	30.00'	30.00'	136.38'	68.25°	68.25°
C23	30.00'	30.00'	112.78'	57.03°	57.03°
C24	30.00'	30.00'	3.03'	4.52°	4.52°
C25	30.00'	30.00'	11.85'	5.83°	5.83°
C26	30.00'	1242.00'	86.94'	43.48°	43.48°
C27	30.00'	1242.00'	71.85'	35.83°	35.83°
C28	30.00'	30.00'	45.51'	28.43°	28.43°

LINE	BEARING	LENGTH
L1	N 02°50'45"W	85.43'
L2	N 46°27'18"W	21.54'
L3	N 11°30'08"W	56.79'
L4	N 89°42'27"W	70.90'
L5	N 89°42'27"W	50.22'
L6	N 89°42'27"W	49.44'
L7	N 38°46'04"E	228.12'
L8	N 52°18'35"W	9.20'
L9	N 38°46'04"E	278.90'
L10	N 38°46'04"E	278.90'
L11	N 89°42'27"W	18.86'
L12	N 89°42'27"W	20.76'
L13	N 41°11'51"W	21.52'
L14	N 11°41'51"W	8.46'
L15	N 08°02'22"E	11.84'
L16	N 11°41'51"W	190.24'
L17	N 11°41'51"W	202.88'

361/83

TRACT MAP NO. 17584

SHEET 7 OF 8 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

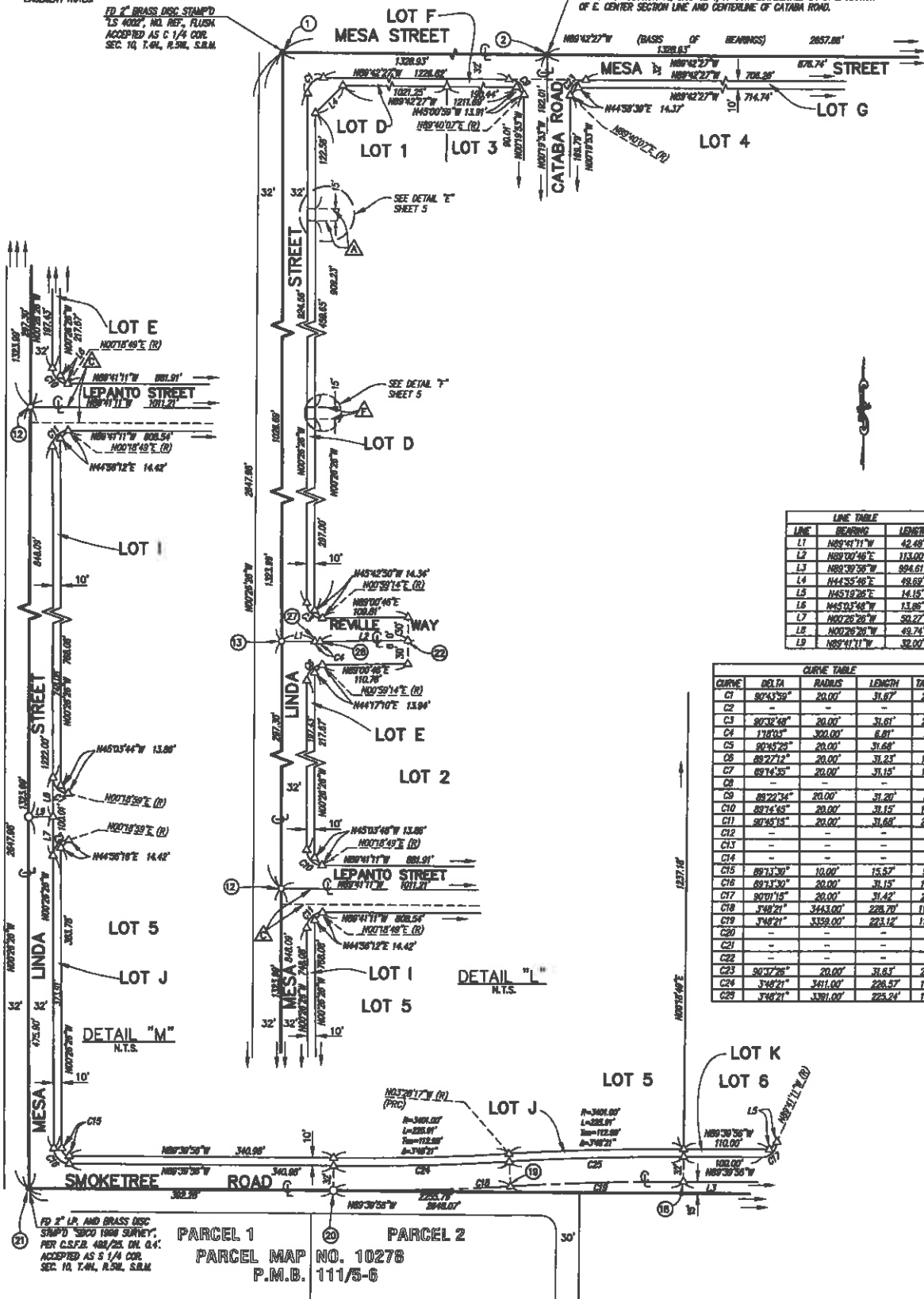
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

NOTES:

SEE SHEET 3 FOR OVERALL
BOUNDARY DATA, BOUNDARY
MONUMENTATION, INDEX MAP
SHEET, SURVEYOR'S NOTES,
MONUMENT NOTES AND
EASEMENT NOTES

FD 2" BRASS DISC STAMPED
LS 4002, NO. REF., FLUSH
ACCEPTED AS C 1/4 COR.
SEC. 10, T.4N, R.5W, S.B.M.

FOUND 2" IRON PIPE WITH TAG STAMPED "LS 4002", FLUSH PER B/L
ALONG CENTERLINE OF CATABA ROAD, S00°19'53"E, 0.14', FROM CE 1/10
CORNER OF SECTION 10, SAID CE 1/10 COR. ESTABLISHED BY INTERSECTION
OF E. CENTER SECTION LINE AND CENTERLINE OF CATABA ROAD.



LINE	BEARING	LENGTH
L1	N89°41'11"W	42.48'
L2	N89°10'46"E	113.00'
L3	N89°30'38"E	994.61'
L4	N44°33'46"E	49.69'
L5	N45°19'28"E	14.18'
L6	N45°19'28"E	13.88'
L7	N00°28'26"W	50.27'
L8	N00°28'26"W	49.74'
L9	N89°41'11"W	32.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°43'39"	20.00'	31.67'	20.28'
C2	-	-	-	-
C3	90°32'46"	20.00'	31.61'	20.19'
C4	174°04"	300.00'	6.81'	3.41'
C5	90°45'28"	20.00'	31.68'	20.27'
C6	88°22'12"	20.00'	31.23'	19.81'
C7	89°14'35"	20.00'	31.15'	19.74'
C8	-	-	-	-
C9	88°22'34"	20.00'	31.26'	19.78'
C10	88°14'45"	20.00'	31.15'	19.74'
C11	90°45'15"	20.00'	31.68'	20.26'
C12	-	-	-	-
C13	-	-	-	-
C14	-	-	-	-
C15	89°13'30"	10.00'	15.52'	9.87'
C16	89°13'30"	20.00'	31.15'	19.73'
C17	90°01'15"	20.00'	31.42'	20.01'
C18	3°48'21"	3443.00'	228.70'	114.38'
C19	3°48'21"	3339.00'	223.12'	111.80'
C20	-	-	-	-
C21	-	-	-	-
C22	-	-	-	-
C23	90°47'26"	20.00'	31.83'	20.22'
C24	3°48'21"	3411.00'	226.57'	113.33'
C25	3°48'21"	3381.00'	223.24'	112.68'

361/84

TRACT MAP NO. 17584

SHEET 8 OF 8 SHEETS

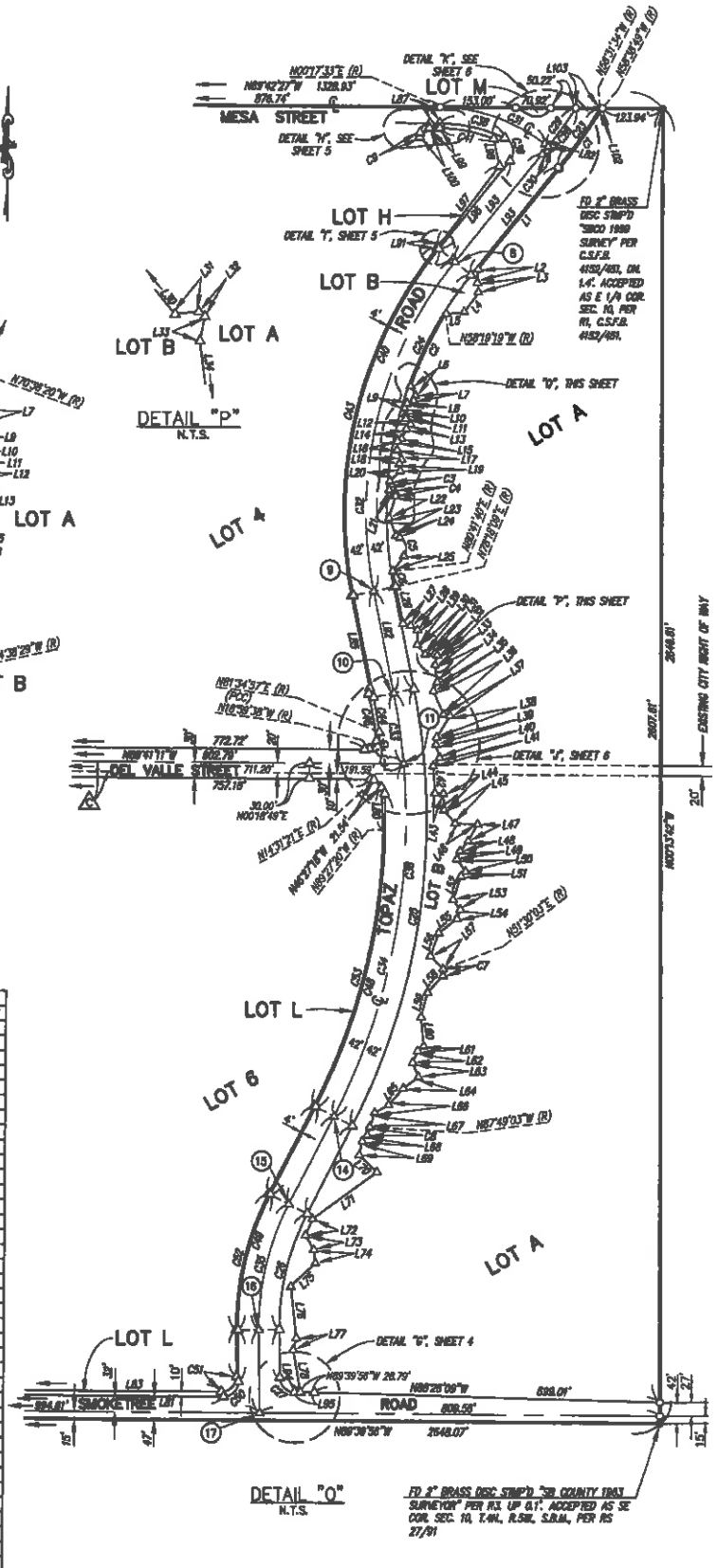
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

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LINE	BEARING	LENGTH
L1	N39°46'04"E	281.20'
L2	N07°11'48"E	28.59'
L3	N07°20'36"W	20.54'
L4	N36°16'13"E	48.95'
L5	N04°39'46"E	38.14'
L6	N27°38'27"W	21.55'
L7	N21°30'40"E	10.03'
L8	N05°28'19"E	14.22'
L9	N27°16'11"E	11.15'
L10	N09°32'10"W	13.30'
L11	N00°42'58"W	0.08'
L12	N41°01'18"W	15.26'
L13	N42°41'38"E	12.26'
L14	N25°24'14"E	22.21'
L15	N06°33'58"E	9.06'
L16	N02°38'30"E	18.40'
L17	N26°12'50"W	21.31'
L18	N27°41'13"E	9.27'
L19	N05°17'57"W	14.64'
L20	N45°30'04"E	28.94'
L21	N09°48'58"W	11.42'
L22	N16°30'58"E	48.27'
L23	N22°07'05"W	38.17'
L24	N01°29'26"W	9.05'
L25	N39°43'06"E	37.20'
L26	N11°41'51"W	76.57'
L27	N14°39'13"W	15.91'
L28	N07°22'12"W	16.44'
L29	N00°20'19"E	29.34'
L30	N39°54'28"W	23.55'
L31	N04°07'53"E	18.22'
L32	N03°32'07"W	6.30'
L33	N10°59'05"E	20.05'
L34	N07°12'47"W	34.79'
L35	N02°05'00"E	18.07'
L36	N05°20'30"W	51.00'
L37	N17°24'18"W	13.08'
L38	N31°27'08"E	50.01'
L39	N06°10'45"E	14.63'
L40	N16°18'53"W	22.14'
L41	N37°10'48"E	21.16'
L42	N03°58'42"E	54.27'
L43	N08°41'57"W	17.38'
L44	N02°14'16"W	33.10'
L45	N40°01'18"E	35.45'
L46	N08°10'33"W	45.48'
L47	N08°37'01"E	38.55'
L48	N39°02'00"E	27.03'
L49	N01°01'42"E	17.47'
L50	N38°08'33"W	30.13'
L51	N40°48'35"E	13.90'
L52	N18°18'48"E	48.35'
L53	N35°20'04"W	24.86'
L54	N20°01'37"E	19.47'
L55	N51°25'48"E	46.43'
L56	N19°58'20"E	48.24'
L57	N44°41'12"W	37.37'
L58	N42°39'28"E	45.91'
L59	N14°23'03"E	51.10'
L60	N05°28'15"W	58.26'
L61	N50°33'20"E	15.50'
L62	N24°34'47"E	25.46'
L63	N01°32'54"W	31.58'
L64	N51°35'50"E	38.30'
L65	N40°50'06"E	44.47'
L66	N01°40'50"E	32.40'
L67	N19°23'32"E	30.89'
L68	N36°35'57"E	14.65'
L69	N12°21'32"E	28.04'
L70	N47°10'47"W	49.62'
L71	N54°08'09"E	181.24'
L72	N22°29'06"E	35.78'
L73	N30°24'11"W	33.37'
L74	N07°07'57"W	27.83'
L75	N47°03'09"E	87.39'
L76	N08°21'58"W	108.83'
L77	N14°43'05"E	24.06'
L78	N08°38'21"W	86.25'
L79	N00°55'43"W	96.97'
L80	N02°30'45"W	65.45'
L81	N09°39'58"W	721.22'
L82	N52°18'33"W	9.20'
L83	N08°39'58"W	727.00'
L84	N00°55'43"W	187.40'
L85	N11°41'31"W	190.24'
L86	N27°08'10"E	158.80'
L87	N09°42'27"W	18.88'
L88	-	-
L89	N00°55'43"W	161.78'
L90	N00°55'43"W	83.70'
L91	N39°46'04"E	2.58'
L92	N11°31'51"W	208.88'
L93	N33°46'04"E	278.90'
L94	N09°39'58"W	11.23'
L95	N08°39'58"W	48.02'
L96	N39°46'04"E	228.12'
L97	N37°14'38"E	203.92'
L98	N11°31'51"W	58.79'
L99	N09°42'27"W	20.78'
L100	N45°48'38"E	26.81'
L101	-	-
L102	N09°42'27"W	4.67'
L103	N09°42'27"W	48.44'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	72°43.3'	1148.00'	148.30'	74.26'
C2	121°7.0'	754.00'	181.65'	81.14'
C3	121°7.5'	754.00'	18.26'	8.13'
C4	N08°08'30"	5.00'	0.16'	0.53'
C5	97°12'38"	24.00'	42.42'	28.36'
C6	22°23.1'	754.00'	31.48'	15.74'
C7	81°08'35"	10.00'	14.16'	8.58'
C8	34°25'00"	30.00'	18.02'	9.29'
C9	178°7.4'	380.00'	9.03'	4.52'
C21	71°7.3'	1142.00'	145.38'	72.78'
C24	50°22'35"	758.00'	867.64'	387.22'
C25	38°48'09"	1338.00'	908.81'	471.57'
C26	28°02'01"	408.00'	242.69'	123.82'
C27	88°44'13"	30.00'	46.46'	24.95'
C28	55°7.3'	1100.00'	114.63'	57.27'
C29	45°5.3'	1100.00'	94.66'	47.36'
C30	1°01'47"	1100.00'	18.77'	9.68'
C31	37°23'54"	350.00'	228.45'	118.48'
C32	50°22'35"	800.00'	704.63'	377.01'
C33	62°18.1'	1197.00'	145.74'	72.85'
C34	32°21'31"	1197.00'	732.63'	376.37'
C35	28°02'01"	538.00'	263.82'	134.37'
C36	38°48'09"	1297.00'	878.37'	458.78'
C38	24°34'17"	318.00'	138.38'	69.25'
C39	10°54'21"	30.00'	54.40'	28.33'
C40	20°55'48"	842.00'	741.82'	388.80'
C41	20°55'48"	842.00'	112.79'	57.03'
C43	50°22'35"	800.00'	704.63'	377.01'
C44	17°16.4'	1255.00'	21.86'	10.93'
C45	88°44'13"	30.00'	46.46'	24.95'
C46	37°40.4'	1242.00'	88.84'	43.48'
C48	20°55'48"	1255.00'	854.43'	336.84'
C49	20°55'48"	800.00'	263.78'	144.72'
C50	81°15'47"	30.00'	42.79'	20.67'
C51	81°15'47"	30.00'	42.79'	20.67'
C52	28°02'01"	584.00'	283.74'	144.72'
C53	28°33'38"	1291.00'	578.87'	285.27'



361/85

TRACT MAP NO. 17585

SHEET 1 OF 9 SHEETS

361/96

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 1, 2, AND 7, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS BARTEL WAY, BEATRICE COURT, REVILLE WAY, COLLETTE LANE, DEXTER STREET, AND EDDY WAY WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

OWNERS:

JOSHUA TREE FUND 589 MC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAHI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Arami
NAME: MASOUD ARAHI
TITLE:

MAJID KAMALPOUR, A SINGLE MAN

Majid Kamalpour
NAME: MAJID KAMALPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Comal } SS

ON November 10, 2021, BEFORE ME, Silvia Reyes,
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Silvia Reyes

PRINTED NAME: Silvia Reyes

MY COMMISSION EXPIRES: 01/26/2024

MY COMMISSION NO.: 132640901

MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas } SS

ON November 9, 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Arami,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk

PRINTED NAME: Bill Plunk

MY COMMISSION EXPIRES: 09/24/2025

MY COMMISSION NO.: 4744940

MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE BERNARDINO RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021
BY: Lynda Monell
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA

BY: Lynda Monell
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA

BY: Lynda Monell
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/15/2021
BY: Ensen Mason
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

BY: Ensen Mason
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas

COUNTY OF Dallas

ON November 9, 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED

David Kamalpour, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk

PRINTED NAME: Bill Plunk

MY COMMISSION EXPIRES: 09/24/2025

MY COMMISSION NO.: 4744940

MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF NINE SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2021, IN COMPLIANCE WITH SECTIONS 68495 AND 68496 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer
DANIEL W. MEYER
P.L.S. 9201
EXPIRATION: 03/01/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-17-2021

Brian W. Bender
BRIAN W. BENDER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
RCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021

David J. Cockrum
DAVID J. COCKRUM, L.S. 7978
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION ONLY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 17 DAY OF November, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Jennifer Thompson 12-13-2021
JENNIFER THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 68438(a)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

VICTORVILLE WATER DISTRICT, SUCCESSOR IN INTEREST TO AN EASEMENT FOR PUBLIC WATER PIPELINE AND RELATED APPURTENANCES RECORDED APRIL 26, 2007 AS DOCUMENT NO. 2007-0255108, O.R.
VICTORVILLE WATER DISTRICT, SUCCESSOR IN INTEREST TO AN EASEMENT FOR PUBLIC WATER PIPELINE AND RELATED APPURTENANCES RECORDED APRIL 26, 2007 AS DOCUMENT NO. 2007-0255109, O.R.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568517 O.R.
THIS 21st DAY OF December, 2021, AT 12:30 AM/PM IN
BOOK 361 OF Tract Maps AT PAGE 31a-104 AT THE
REQUEST OF First American Title
IN THE AMOUNT OF \$ 83.00

BOB DUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY: Bob Dutton
DEPUTY RECORDER

361/96

TRACT MAP NO. 17585

SHEET 2 OF 9 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 1, 2, AND 7, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

SURVEYOR'S NOTES

BASES OF BEARINGS: BEARINGS SHOWN HEREIN ARE BASED ON THE CENTER-LINE OF MESA STREET, BEING NORTH 89°42'27" WEST, PER TRACT MAP NO. 17584, M.B. 361/78-85.

ALL BOUNDARY DATA IS MEASURED AND RECORDED OR AS CAN BE CALCULATED PER TRACT MAP NO. 17584, M.B. 361/78-85, EXCEPT AS OTHERWISE NOTED.

OF DENOTES SUBDIVISION BOUNDARY LINE
L/D DENOTES LINE DATA IN TABLE
(R) DENOTES RADIAL BEARING
(PWC) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
(POC) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
O.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID COUNTY AND SAID STATE.
O.D. DENOTES OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET PURPOSES.
R & M DENOTES RECORD AND MEASURED DATA
C.S.F.R. DENOTES COUNTY SURVEYOR'S FIELD BOOK
STAMP'D DENOTES STAMPED
REF. DENOTES REFERENCE
COR. DENOTES CORNER
L.P. DENOTES IRON PIPE
CL DENOTES CENTERLINE
PCL DENOTES PARCEL
TM TRACT MAP

ALL OF TENTATIVE TRACT NO. 17585 PER CITY CASES 17-05-008 AND PLAN 18-0008, CONSISTING OF 128 NUMBERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. DATED MARCH 16, 2008 AND A SLOPE STABILITY ANALYSIS ADDED BY ROBERT TRAZO, G.E. 2005, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC. ON OCTOBER 20, 2008, AND IS ON FILE WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT.

SEE SHEET 3 OF 9 SHEETS, ATTACHED HERETO, FOR EASEMENT NOTES, LINE AND CURVE DATA, AND DETAILS.

RECORD NOTES:
20. IMPROVED RECORD DATA PER PER TO 1800, M.B. 361/78-85

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES FOUND 2" I.P. WITH BRASS TAG, STAMPED "S 820", SET PER TRACT MAP NO. 17584, M.B. 361/78-85.
- INDICATES FOUND 1" I.P. WITH BRASS TAG, STAMPED "S 820", SET PER TRACT MAP NO. 17584, M.B. 361/78-85.
- INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "S 820" AT ALL STREET CENTERLINE INTERSECTIONS, B.O., E.O., AND P.O.C. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FRESH SURFACE.
- INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "S 820", ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FRESH SURFACE.
- SET NAIL AND TAG "S 820" IN TOP OF CURB ALONG THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.
- SET 1" I.P. TAGGED "S 820" AT NEAR CORNERS, OR SET NAIL AND TAG STAMPED "S 820" IN FACE OR TOP OF WALL AT NEAR CORNERS WHERE THE CORNER IS LOCATED ON A WALL.
- INDICATES MONUMENT NOT SET PER SCHEDULE OF THIS FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPT.

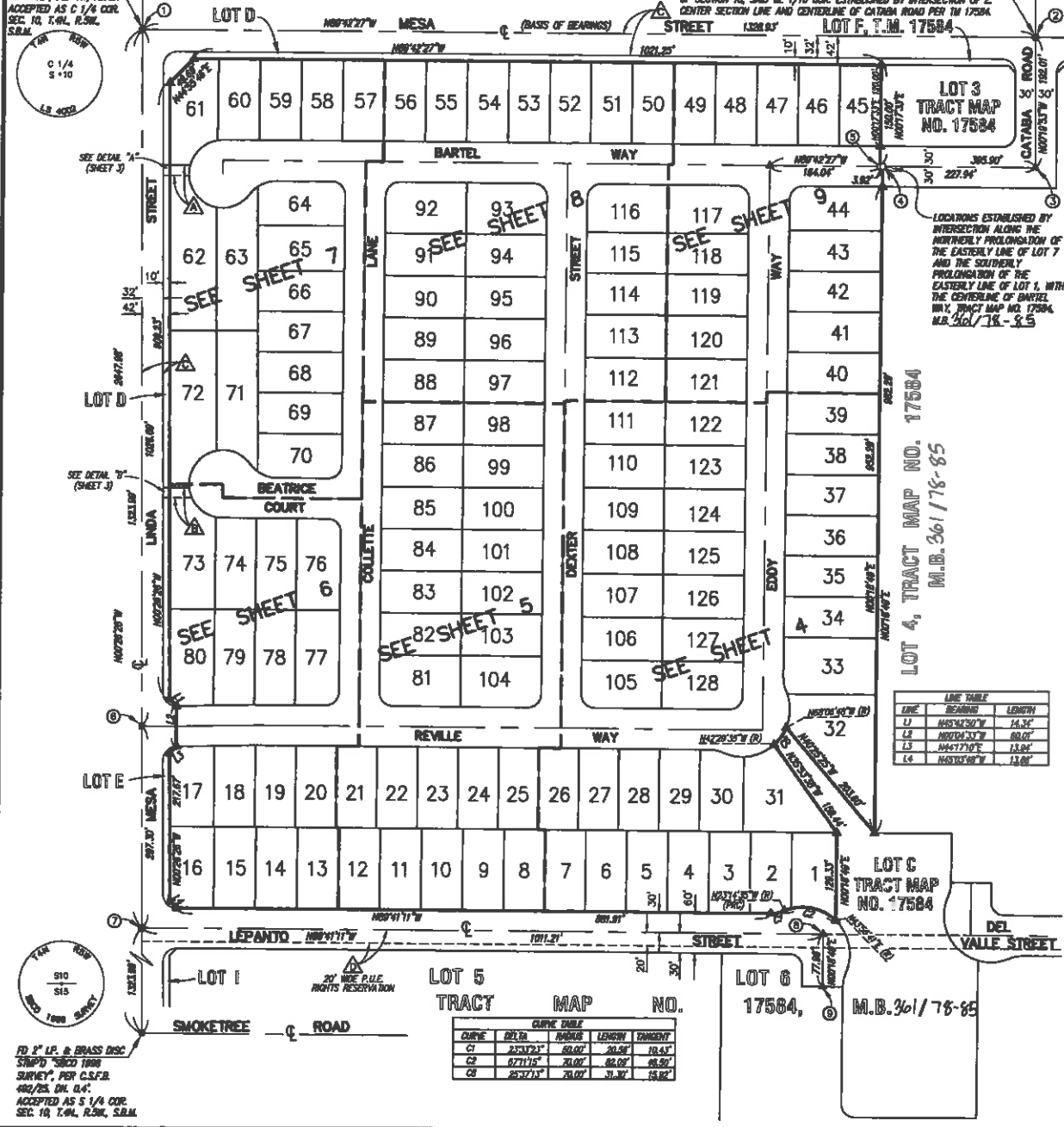
THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 8779(b).

GRAPHIC SCALE



FD 2" BRASS DISC STAMP'D "S 820", PER R/L, FLUSH ACCEPTED AS C 1/4 COR. SEC. 10, T.4N, R.5W, S.B.M.

FOUND 2" IRON PIPE WITH TAG STAMPED "S 820", FLUSH, NO SET, ALONG CENTERLINE OF CATANA ROAD, SOUTH 85°15' E, 0.14', FROM CE 1/4 COR. OF SECTION 10, SAID CE 1/4 COR. ESTABLISHED BY INTERSECTION OF E CENTER SECTION LINE AND CENTERLINE OF CATANA ROAD PER TM 17584.



CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	253°22'	80.0'	20.5'	10.4'
C2	87°11'	20.0'	32.0'	32.0'
C3	253°22'	20.0'	32.0'	10.4'

LINE	BEARING	LENGTH
L1	N85°45'00"W	14.3'
L2	N85°45'00"W	80.0'
L3	N45°17'00"E	13.8'
L4	N45°17'00"E	13.8'

361/97

TRACT MAP NO. 17585

SHEET 3 OF 9 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 1, 2, AND 7, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 941, PAGES 14 THROUGH 45, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

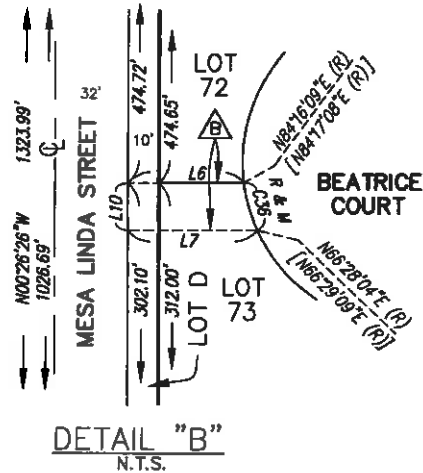
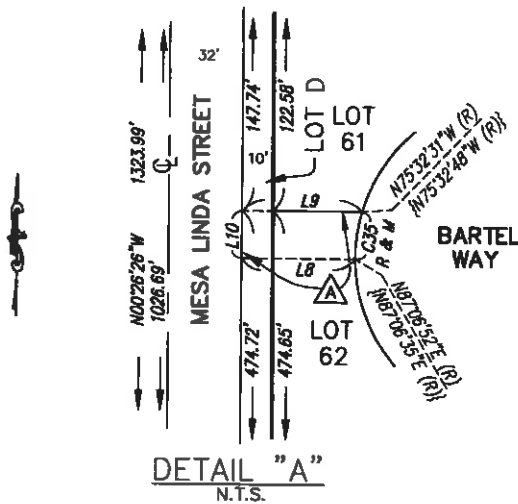
EASEMENT NOTES

- △ INDICATES A 15' WIDE WATER PIPELINE EASEMENT IN FAVOR OF BALDY MESA WATER DISTRICT PER DOCUMENT RECORDED APRIL 26, 2007 AS DOC. NO. 2007-0255108, O.R.
- △ INDICATES A 15' WIDE WATER PIPELINE EASEMENT IN FAVOR OF BALDY MESA WATER DISTRICT PER DOCUMENT RECORDED APRIL 26, 2007 AS DOC. NO. 2007-0255108, O.R.
- △ INDICATES EXISTING 32' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED NOVEMBER 23, 2004 AS DOCUMENT NUMBER 2004-0868893 O.R.
- △ INDICATES REMAINING PORTION OF A 20' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED APRIL 21, 1989 AS DOCUMENT NUMBER 1989-0187116 O.R. ABANDONED PER TRACT MAP NO. 17584, M.L.B. 311 / 74 - 55, WITH PUBLIC UTILITY RIGHTS RESERVED.
- 1 INDICATES RECORD DATA PER DOCUMENT RECORDED APRIL 26, 2007 AS DOC. NO. 2007-0255108, O.R. SEE DETAIL "A", THIS SHEET.
- 1 INDICATES RECORD DATA PER DOCUMENT RECORDED APRIL 26, 2007 AS DOC. NO. 2007-0255108, O.R. SEE DETAIL "B", THIS SHEET.

LINE AND CURVE DATA: (ALL SHEETS)

LINE	BEARING	LENGTH
L1	N45°32'50"W	14.31'
L2	N00°24'31"E	61.00'
L3	N45°17'50"E	13.04'
L4	N45°03'49"W	13.66'
L5	N00°24'31"E	30.00'
L6	N00°24'31"E	30.00'
L7	N00°24'31"E	42.00'
L8	N00°24'31"E	42.00'
L9	N00°24'31"E	38.40'
L10	N00°24'31"E	128.64'
L11	N00°24'31"E	40.12'
L12	N00°24'31"E	140.18'
L13	N00°24'31"E	15.00'
L14	N00°24'31"E	115.00'
L15	N00°24'31"E	114.00'

CURVE	CHORD	RADIUS	LENGTH	DANGERS
C1	23.723'	50.00'	20.50'	10.43'
C2	87.115'	70.00'	32.00'	46.50'
C3	87.115'	70.00'	10.60'	5.83'
C4	58.245'	70.00'	21.41'	36.06'
C5	23.723'	50.00'	20.50'	10.43'
C6	25.324'	70.00'	31.63'	15.09'
C7	40.287'	70.00'	48.45'	25.01'
C8	25.324'	70.00'	31.30'	15.84'
C9	41.223'	70.00'	50.55'	26.43'
C10	34.876'	70.00'	4.50'	2.29'
C11	117.000'	70.00'	162.01'	128.22'
C12	32.723'	50.00'	20.60'	10.43'
C13	178.000'	70.00'	8.13'	3.02'
C14	178.000'	70.00'	8.13'	3.41'
C15	178.000'	70.00'	7.40'	3.25'
C16	62.500'	30.00'	2.40'	1.20'
C17	62.500'	30.00'	5.00'	2.35'
C18	178.000'	70.00'	8.41'	3.41'
C19	23.723'	50.00'	20.50'	10.43'
C20	103.734'	50.00'	8.40'	4.75'
C21	118.000'	50.00'	63.72'	32.04'
C22	84.213'	50.00'	73.62'	45.30'
C23	64.403'	50.00'	36.58'	31.74'
C24	103.734'	50.00'	15.28'	7.85'
C25	35.044'	50.00'	30.00'	15.00'
C26	35.044'	50.00'	48.30'	23.00'
C27	35.044'	50.00'	48.30'	25.00'
C28	35.044'	50.00'	29.50'	15.24'
C29	103.734'	50.00'	16.72'	8.67'
C30	23.723'	50.00'	20.50'	10.43'
C31	62.500'	30.00'	54.01'	30.98'
C32	84.213'	50.00'	82.30'	53.87'
C33	64.403'	50.00'	36.14'	32.06'
C34	87.115'	50.00'	8.04'	4.61'
C35	172.037'	50.00'	15.14'	7.63'
C36	174.738'	50.00'	15.14'	7.63'



361/96

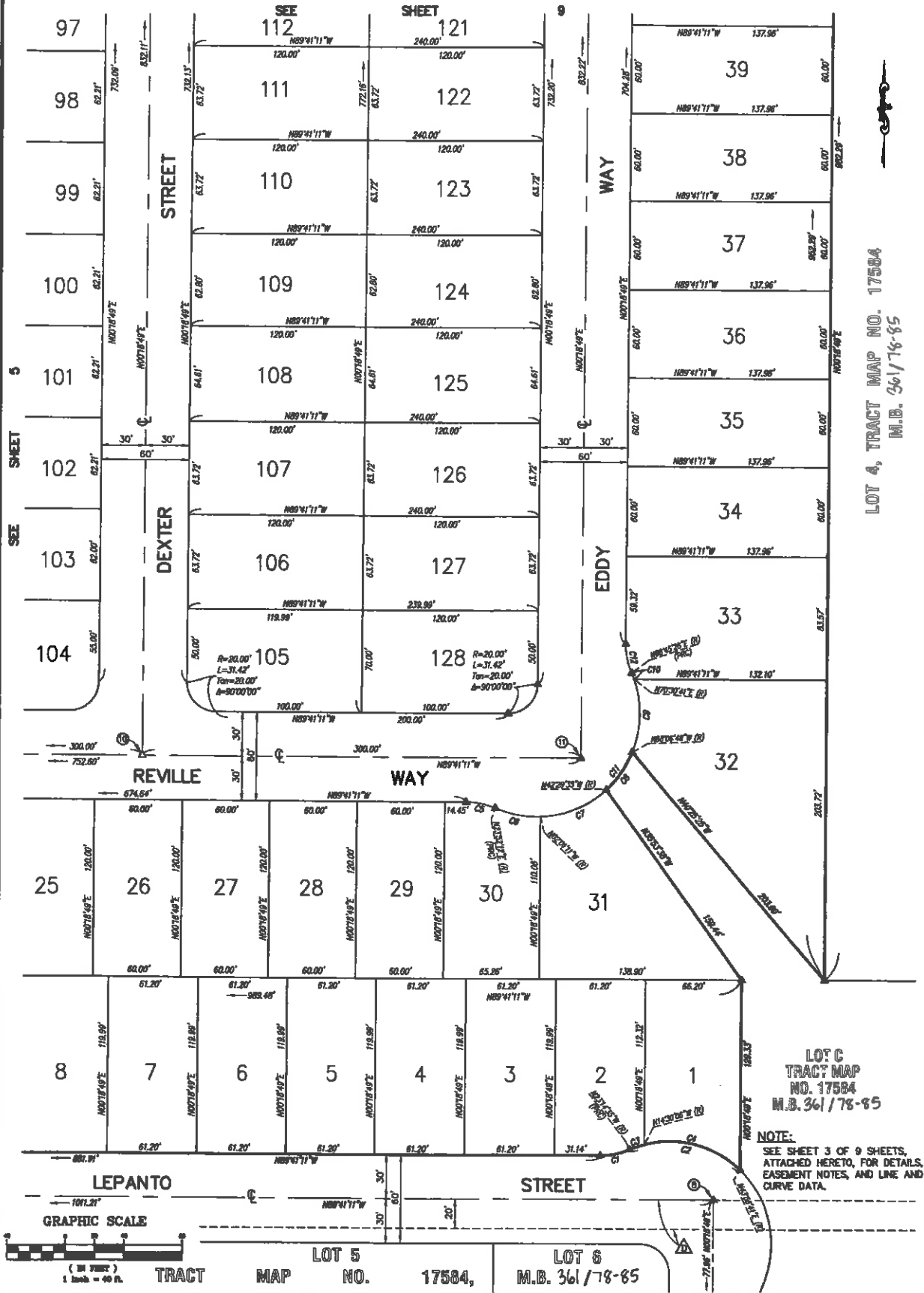
361/96

TRACT MAP NO. 17585

SHEET 4 OF 9 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 1, 2, AND 7, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 74 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

361/99



LOT 4, TRACT MAP NO. 17584
M.B. 361/78-85

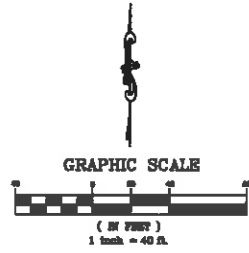
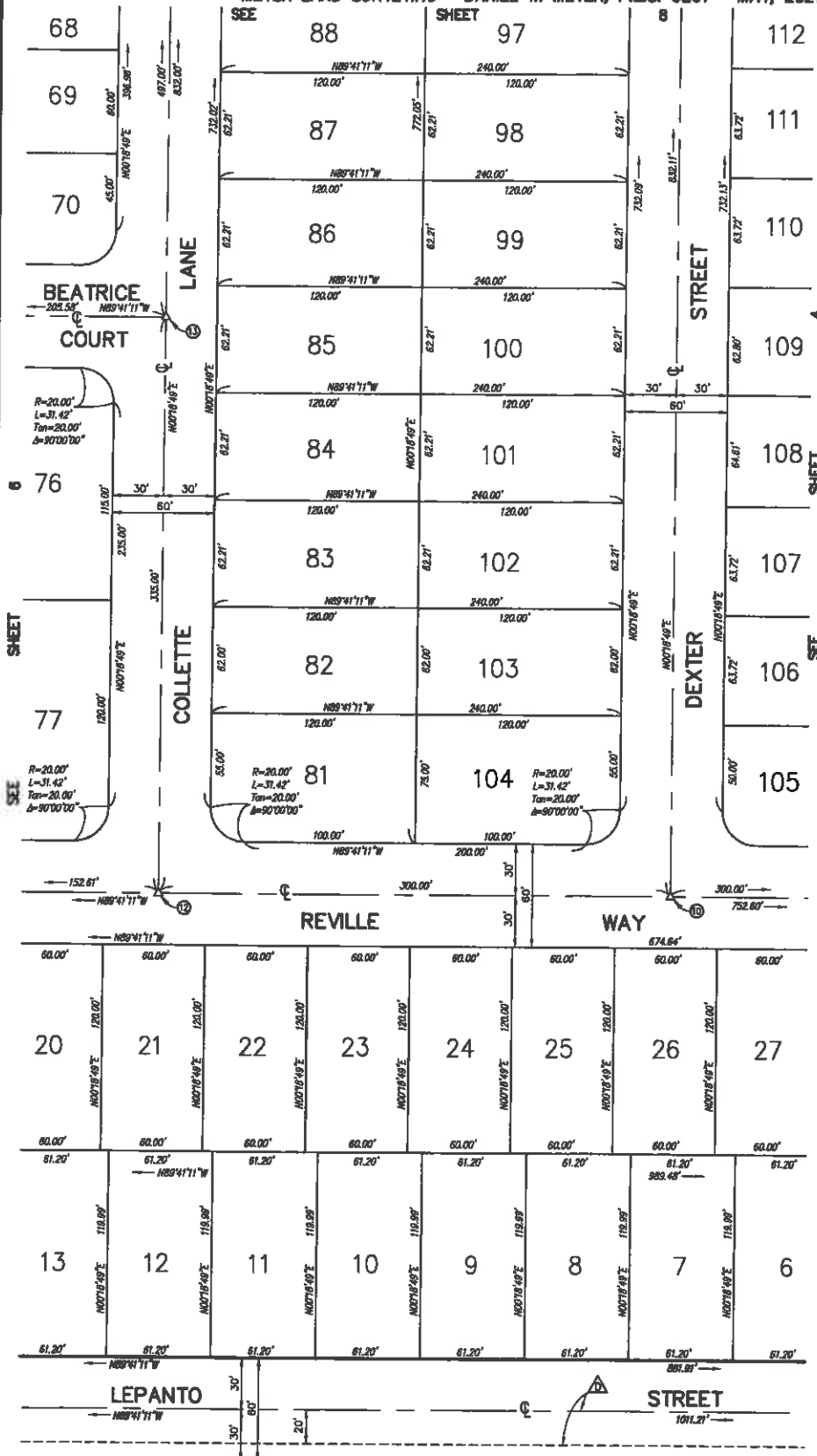
361/99

TRACT MAP NO. 17585

SHEET 5 OF 9 SHEETS

361/100

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 1, 2, AND 7, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 14 THROUGH 45, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021



NOTE:
SEE SHEET 3 OF 9 SHEETS,
ATTACHED HERETO, FOR DETAILS,
EASEMENT NOTES, AND LINE AND
CURVE DATA.

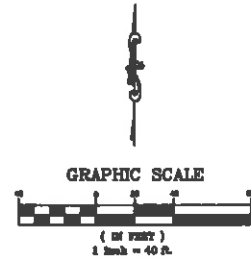
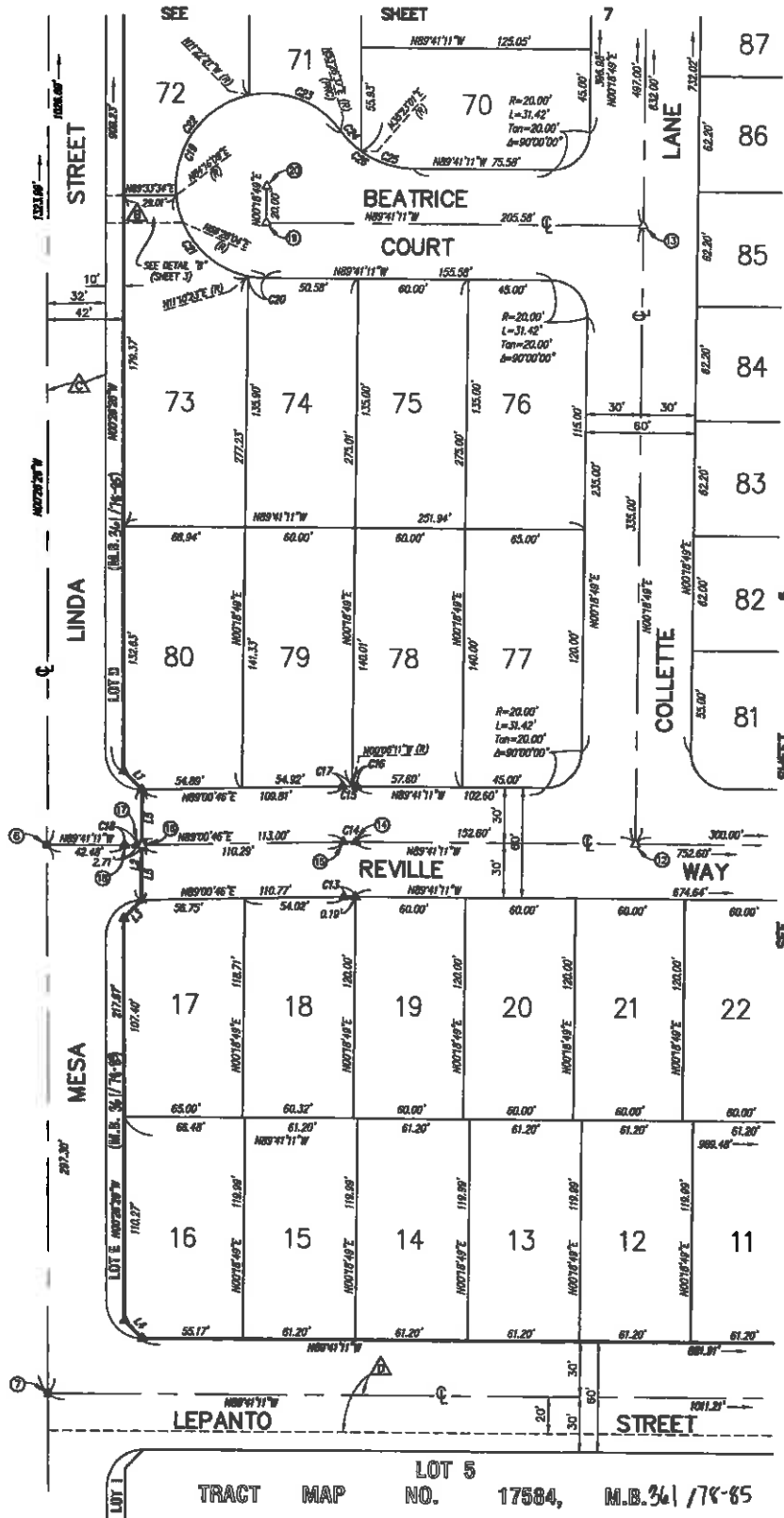
361/100

TRACT MAP NO. 17585

SHEET 6 OF 9 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 1, 2, AND 7, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 74 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

361/101



NOTE:
SEE SHEET 3 OF 9 SHEETS,
ATTACHED HERETO, FOR DETAILS,
EASEMENT NOTES, AND LINE AND
CURVE DATA.

361/101

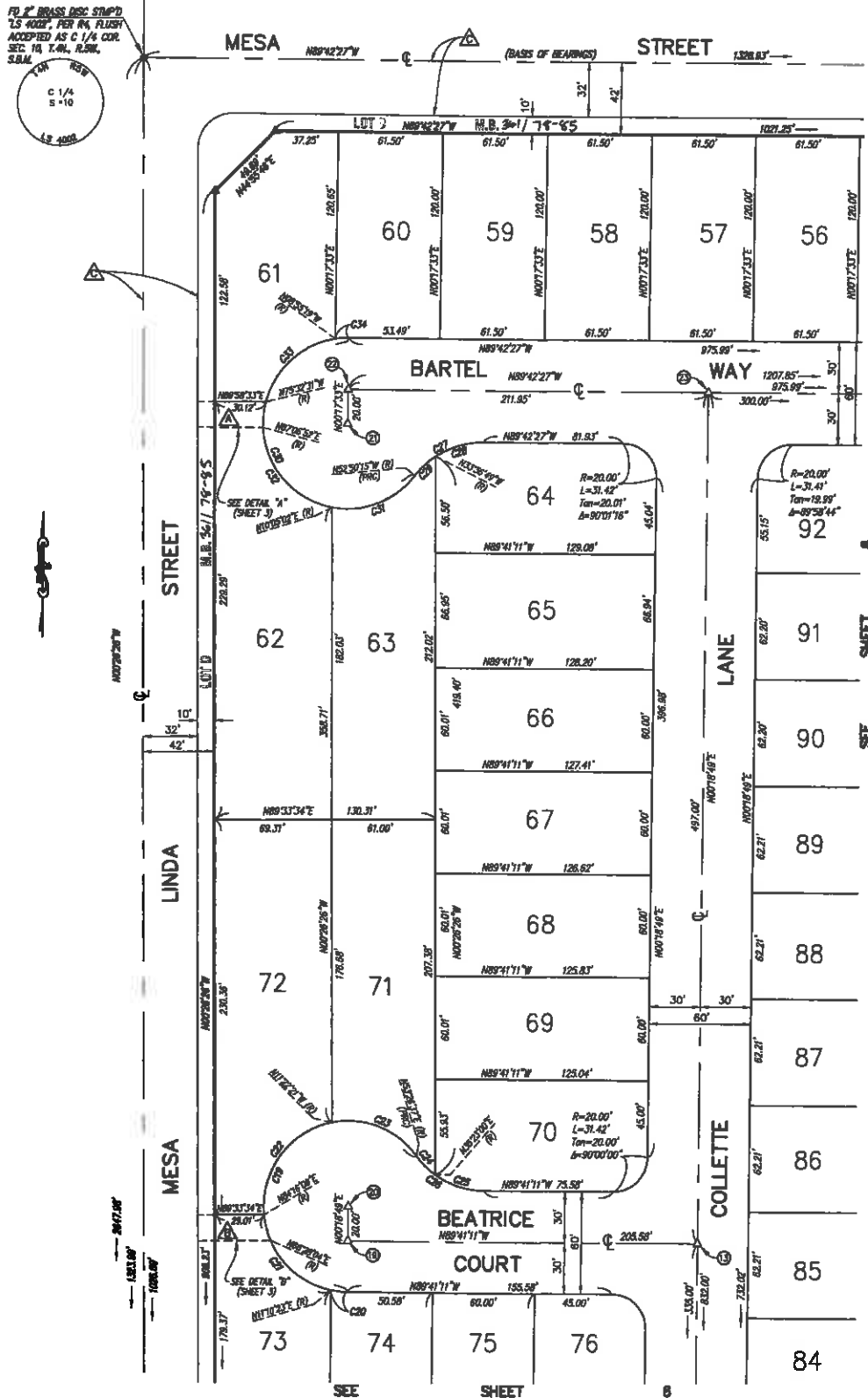
TRACT MAP NO. 17585

SHEET 7 OF 9 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 1, 2, AND 7, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 74 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

PL 2" BRASS DISC STAMP
15 4000', PER 1/4 FLUSH
ACCEPTED AS C 1/4 COR.
SEC. 10, T.4N., R.20W.,
S.B.M.

1/4
C 1/4
S 10
15 4000'



GRAPHIC SCALE



NOTE:

SEE SHEET 3 OF 9 SHEETS, ATTACHED HERETO, FOR
EASEMENT NOTES, DETAILS, AND LINE AND CURVE DATA.

361/102

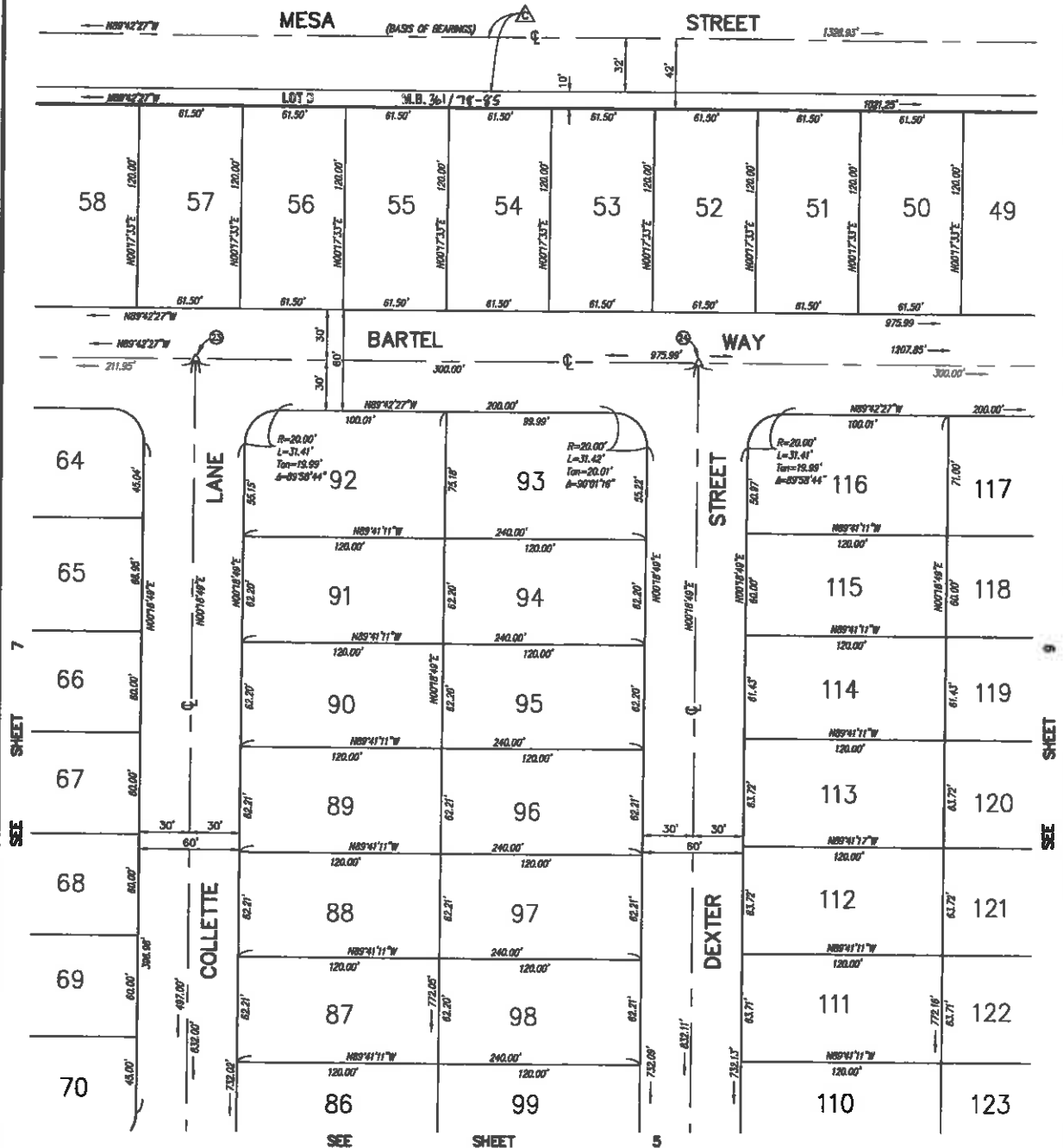
361/102

TRACT MAP NO. 17585

SHEET 8 OF 9 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 1, 2, AND 7, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

GRAPHIC SCALE



NOTE:

SEE SHEET 3 OF 9 SHEETS, ATTACHED HERETO, FOR EASEMENT NOTES, DETAILS, AND LINE AND CURVE DATA.

361/103

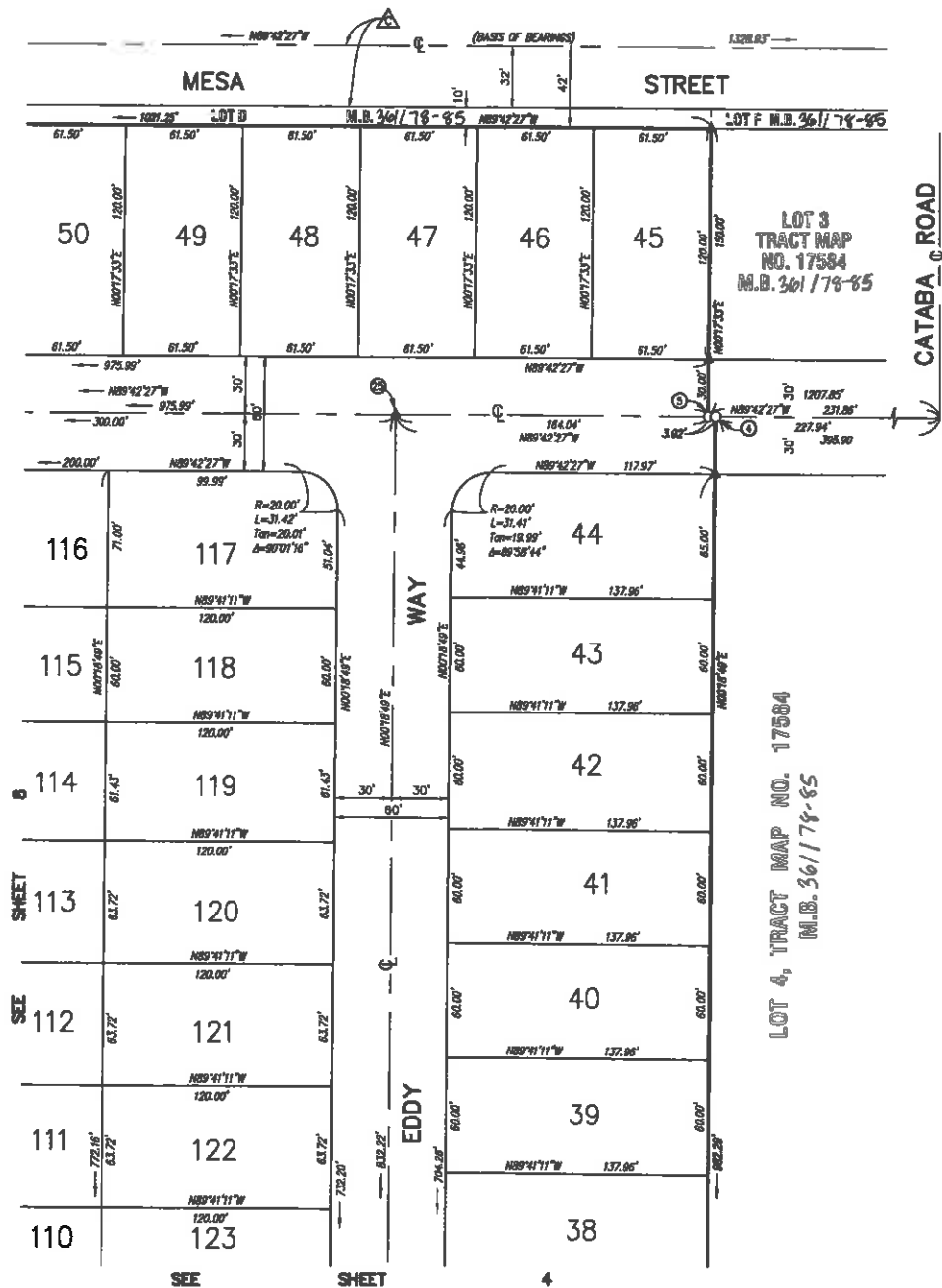
361/103

TRACT MAP NO. 17585

SHEET 8 OF 9 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 1, 2, AND 7, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 76 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

GRAPHIC SCALE



361/104

361/104

TRACT MAP NO. 17586

SHEET 1 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 3 AND 4, OF TRACT MAP NO. 17584, RECORDED IN MAP BOOK 36, PAGES 76 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES AND PUBLIC USE, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS CATANA ROAD, BARTLEY WAY, HARRISON COURT, GORDON WAY, FITZGERALD STREET, JASPER LANE, AND HARVEY WAY WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

OWNERS:

JOSHUA TREE FUND 500 VC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.L.E. ADMINISTRATIVE TRUST, ITS MANAGER

Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Aram
NAME: MASOUD ARAM
TITLE:

MAHD KAMPOUR, A SINGLE MAN

Mahd Kampur
NAME: MAHD KAMPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Comal

ON November 10, 2021, BEFORE ME, Silvia Reyes,
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: Silvia Reyes
PRINTED NAME: Silvia Reyes
MY COMMISSION EXPIRES: 06/26/24
MY COMMISSION NO.: 132118004
MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Dallas

ON November 9th, 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/26/2025
MY COMMISSION NO.: 4799970
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONSIDERED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021
BY: Lynna Howell, CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
BY: John G, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/15/2021
BY: Erin Mason, COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
BY: John G, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Dallas
ON November 9th, 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/26/2025
MY COMMISSION NO.: 4799970
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF SEVEN SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE NO. 100000, AND THAT ALL THE INSTRUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2021, IN COMPLIANCE WITH SECTIONS 90480 AND 90486 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer
DANIEL W. MEYER
P.L.S. 9201 EXPIRATION: 03/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-27-2021
Brian W. Dwyer
BRIAN W. DWYER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
P.O. NO. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021

David J. Cochrum
DAVID J. COCHRUM, L.S. 7978
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACKNOWLEDGED THE FOREGOING OFFERS OF DEDICATION AND ACCEPTED ALL THE STREETS, AS SHOWN ON THE ANNEXED MAP, EACH SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

John G 12-13-2021
JOHN G. THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 90438(c)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568518, O.R. THIS 21st DAY OF December, 2021, AT 12:10 AM, IN BOOK 442 OF Tract Maps AT PAGE 1-7, AT THE REQUEST OF First American Title IN THE AMOUNT OF \$ 24.00.

BOB CUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY: Carole Dwyer, DEPUTY RECORDER

TRACT MAP NO. 17586

SHEET 2 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 3 AND 4, OF TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 16 THROUGH 65, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

SHEET INDEX & BOUNDARY MAP

SURVEYOR'S NOTES

BASE OF BEARINGS: BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF MESA STREET, BEING NORTH 89°42'27" WEST, PER TRACT MAP NO. 17584, M.B. 361 / 18 - 65.

ALL BOUNDARY DATA IS MEASURED AND RECORDED PER, OR CAN BE CALCULATED PER, TRACT MAP NO. 17584, M.B. 361 / 18 - 65
EXCEPT AS OTHERWISE NOTED.

ALL OF TENTATIVE TRACT NO. 17586 PER CITY CASES TT-05-039 AND PLAN 18-00024, CONSISTING OF 111 NUMBERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. DATED MARCH 14, 2005 AND A SLOPE STABILITY ANALYSIS ADDED BY ROBERT TRAZO, G.E. 2005, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC. ON OCTOBER 20, 2005, AND IS ON FILE WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT.

EASEMENT NOTES

INDICATES A 32' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED NOVEMBER 23, 2004 AS DOCUMENT NO. 2004-0885923, OF OFFICIAL RECORDS.

INDICATES A 30' WIDE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED DECEMBER 15, 2004 AS DOCUMENT NO. 2004-0884905, OF OFFICIAL RECORDS.

INDICATES REMAINING PORTION OF A 20' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED APRIL 21, 1999 AS DOCUMENT NUMBER 1999-0167116 O.R. ABANDONED PER TRACT MAP NO. 17584, M.B. 361 / 18 - 65, WITH PUBLIC UTILITY RIGHTS RESERVED.

RECORD NOTES:

R1: DENOTES RECORD DATA PER PARCEL MAP NO. 3616, P.M.B. 32/76.
R2: DENOTES RECORD DATA PER PARCEL MAP NO. 10070, P.M.B. 111/5-6.
R3: DENOTES RECORD DATA PER TRACT MAP NO. 15503, M.B. 320/32-35.

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES FOUND 2" I.P. WITH BRASS TAG, STAMPED "S 8201", SET PER TRACT MAP NO. 17584, M.B. 361 / 18 - 65.
- INDICATES FOUND 1" I.P. WITH BRASS TAG, STAMPED "S 8201", SET PER TRACT MAP NO. 17584, M.B. 361 / 18 - 65.
- INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "S 8201" AT ALL STREET CENTERLINE INTERSECTIONS, B.C. E.C. AND P.C. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "S 8201" ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.

SET NAIL AND TAG "S 8201" AT TOP OF CURB ALONG THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.

SET 1" I.P. TAGGED "S 8201" AT NEAR CORNERS, OR SET NAIL AND TAG STAMPED "S 8201" IN FACE OR TOP OF WALL AT NEAR LOT CORNERS WHERE THE CORNER IS LOCATED ON A WALL.

INDICATES MONUMENT SET OUT PER SCHEDULE OF TIES FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPT.

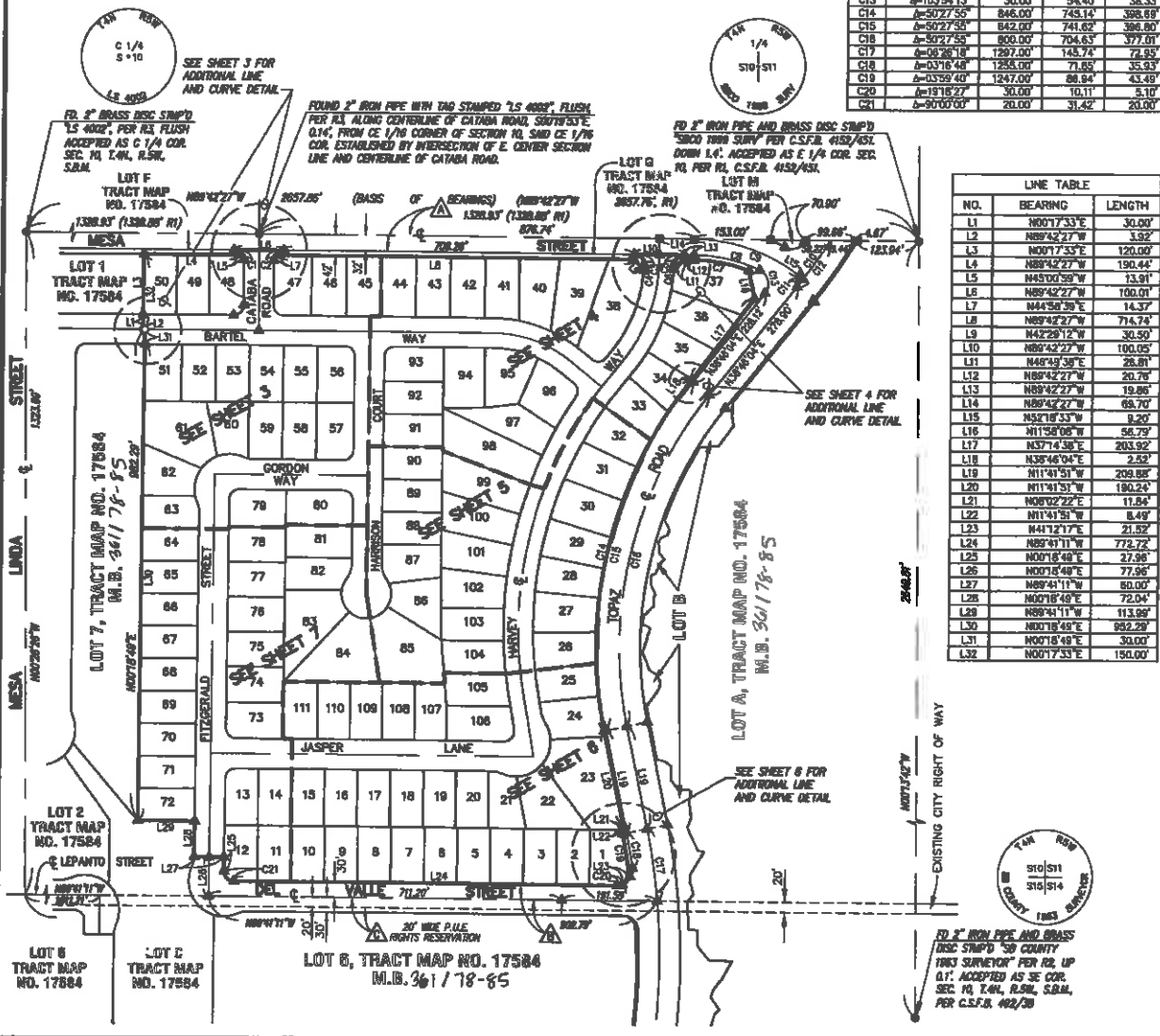
THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 8771(b).

- DENOTES SUBDIVISION BOUNDARY LINE
- DENOTES CURVE DATA IN TABLE
- DENOTES LINE DATA IN TABLE
- DENOTES RADIAL BEARING
- DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
- DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
- DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID COUNTY AND SAID STATE
- DENOTES OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET PURPOSES
- DENOTES RECORD AND MEASURED DATA
- DENOTES COUNTY SURVEYOR'S FIELD BOOK
- DENOTES STAMP
- DENOTES REFERENCE
- DENOTES CORNER
- DENOTES IRON PIPE
- DENOTES CENTERLINE
- DENOTES PARCEL
- DENOTES SECTION
- DENOTES SAN BERNARDINO MERIDIAN
- DENOTES FOUND
- DENOTES NOT TO SCALE

GRAPHIC SCALE



NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=89°22'34"	20.00'	31.20'	19.78'
C2	Δ=89°37'28"	20.00'	31.63'	20.22'
C3	Δ=91°35'06"	20.00'	31.97'	20.58'
C4	Δ=92°15'48"	300.00'	11.85'	5.93'
C5	Δ=88°20'48"	20.00'	30.84'	19.43'
C6	Δ=91°28'14"	360.00'	8.03'	4.32'
C7	Δ=80°58'48"	308.00'	112.76'	57.03'
C8	Δ=84°34'17"	318.00'	138.20'	68.25'
C9	Δ=87°23'54"	350.00'	228.45'	118.46'
C10	Δ=84°55'50"	1100.00'	94.66'	47.36'
C11	Δ=91°01'47"	1100.00'	19.77'	9.88'
C12	Δ=85°57'37"	1100.00'	114.43'	57.27'
C13	Δ=103°54'13"	30.00'	54.40'	38.33'
C14	Δ=80°27'55"	846.00'	748.14'	388.89'
C15	Δ=80°27'55"	842.00'	741.62'	384.80'
C16	Δ=80°27'55"	800.00'	704.63'	377.01'
C17	Δ=88°26'18"	1287.00'	148.74'	72.85'
C18	Δ=83°16'48"	1258.00'	71.85'	35.93'
C19	Δ=83°59'40"	1247.00'	88.84'	43.49'
C20	Δ=81°18'27"	30.00'	10.11'	5.10'
C21	Δ=90°00'00"	20.00'	31.42'	20.00'



NO.	BEARING	LENGTH
L1	N00°17'33"E	30.00'
L2	N89°42'27"W	1.92'
L3	N00°17'33"E	120.00'
L4	N89°42'27"W	190.44'
L5	N45°00'39"W	13.91'
L6	N89°42'27"W	100.01'
L7	N44°50'39"E	14.37'
L8	N89°42'27"W	714.74'
L9	N42°29'12"W	30.50'
L10	N89°42'27"W	100.05'
L11	N48°43'36"E	25.81'
L12	N89°42'27"W	20.76'
L13	N89°42'27"W	19.86'
L14	N89°42'27"W	68.70'
L15	N52°18'33"W	8.20'
L16	N11°58'06"E	56.79'
L17	N37°14'36"E	203.92'
L18	N38°46'04"E	2.52'
L19	N11°41'51"W	209.85'
L20	N11°41'51"W	180.24'
L21	N08°22'22"E	11.84'
L22	N11°41'51"W	8.49'
L23	N41°21'7"E	21.52'
L24	N89°41'11"W	772.72'
L25	N00°18'49"E	27.06'
L26	N00°18'49"E	77.95'
L27	N89°41'11"W	80.00'
L28	N00°18'49"E	72.04'
L29	N89°41'11"W	113.95'
L30	N00°18'49"E	652.29'
L31	N00°18'49"E	30.00'
L32	N00°17'33"E	150.00'

362/2

TRACT MAP NO. 17586

SHEET 3 OF 7 SHEETS

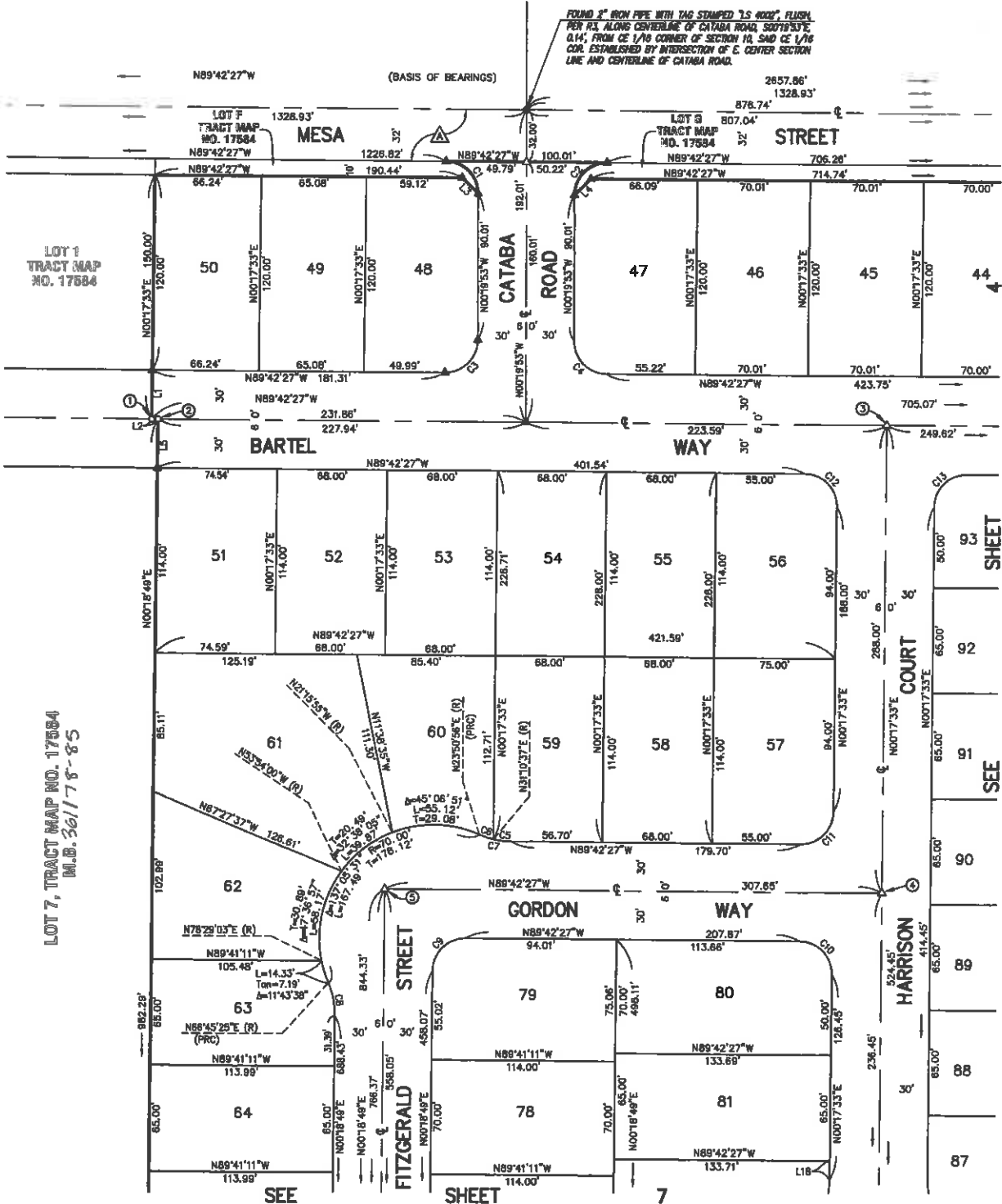
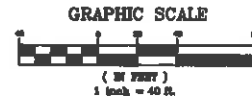
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 3 AND 4, OF TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 14 THROUGH 15, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	$\Delta=89^{\circ}22'34''$	20.00'	31.20'	19.78'
C2	$\Delta=90^{\circ}37'26''$	20.00'	31.63'	20.22'
C3	$\Delta=90^{\circ}37'26''$	20.00'	31.63'	20.22'
C4	$\Delta=89^{\circ}22'34''$	20.00'	31.20'	19.78'
C5	$\Delta=130^{\circ}33'32''$	30.00'	11.40'	5.72'
C6	$\Delta=102^{\circ}29'51''$	30.00'	9.18'	4.59'
C7	$\Delta=23^{\circ}33'23''$	50.00'	20.58'	10.43'
C8	$\Delta=23^{\circ}33'23''$	50.00'	20.58'	10.43'
C9	$\Delta=89^{\circ}58'44''$	20.00'	31.41'	19.99'
C10	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C11	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C12	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C13	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'

NOTE:

SEE SHEET 2 OF 7 SHEETS, ATTACHED HERETO,
FOR SURVEYOR'S NOTES, MONUMENT NOTES,
EASEMENT NOTES, AND BOUNDARY MAP.

NO.	BEARING	LENGTH
L1	N0017°33'E	30.00'
L2	N89°42'27"W	3.92'
L3	N45°00'59"W	13.91'
L4	N44°36'58"E	14.37'
L5	N0018°49"E	30.00'



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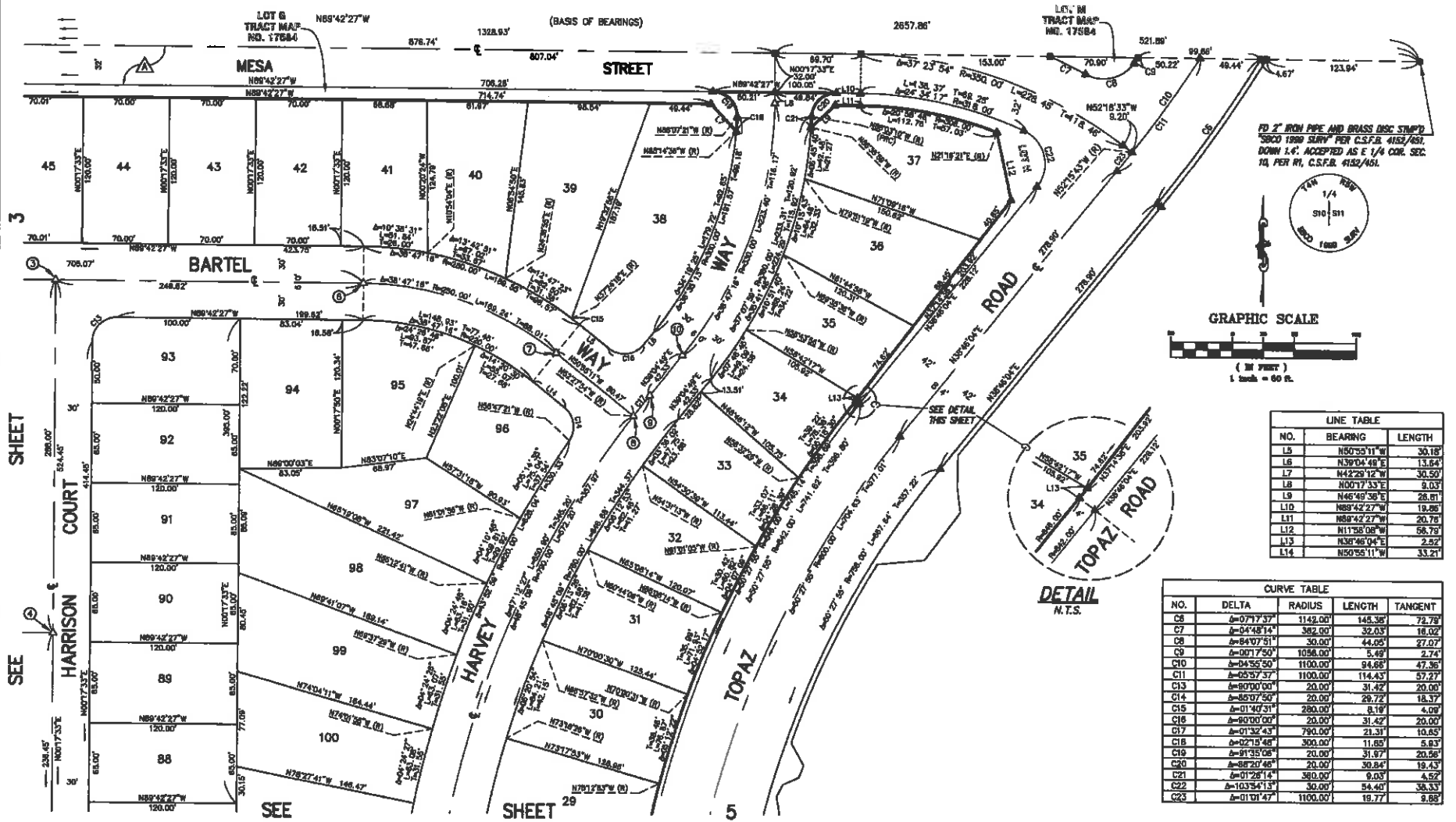
NOTE:

SEE SHEET 1 OF 7 SHEETS, ATTACHED HEREIN,
FOR SURVEYOR'S NOTES, MONUMENT NOTES,
EASEMENT NOTES, AND BOUNDARY MAP.

TRACT MAP NO. 17586

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 3 AND 4, OF TRACT MAP NO. 17584, RECORDED IN MAP BOOK 346, PAGES 76 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

SHEET 4 OF 7 SHEETS



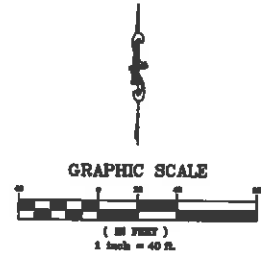
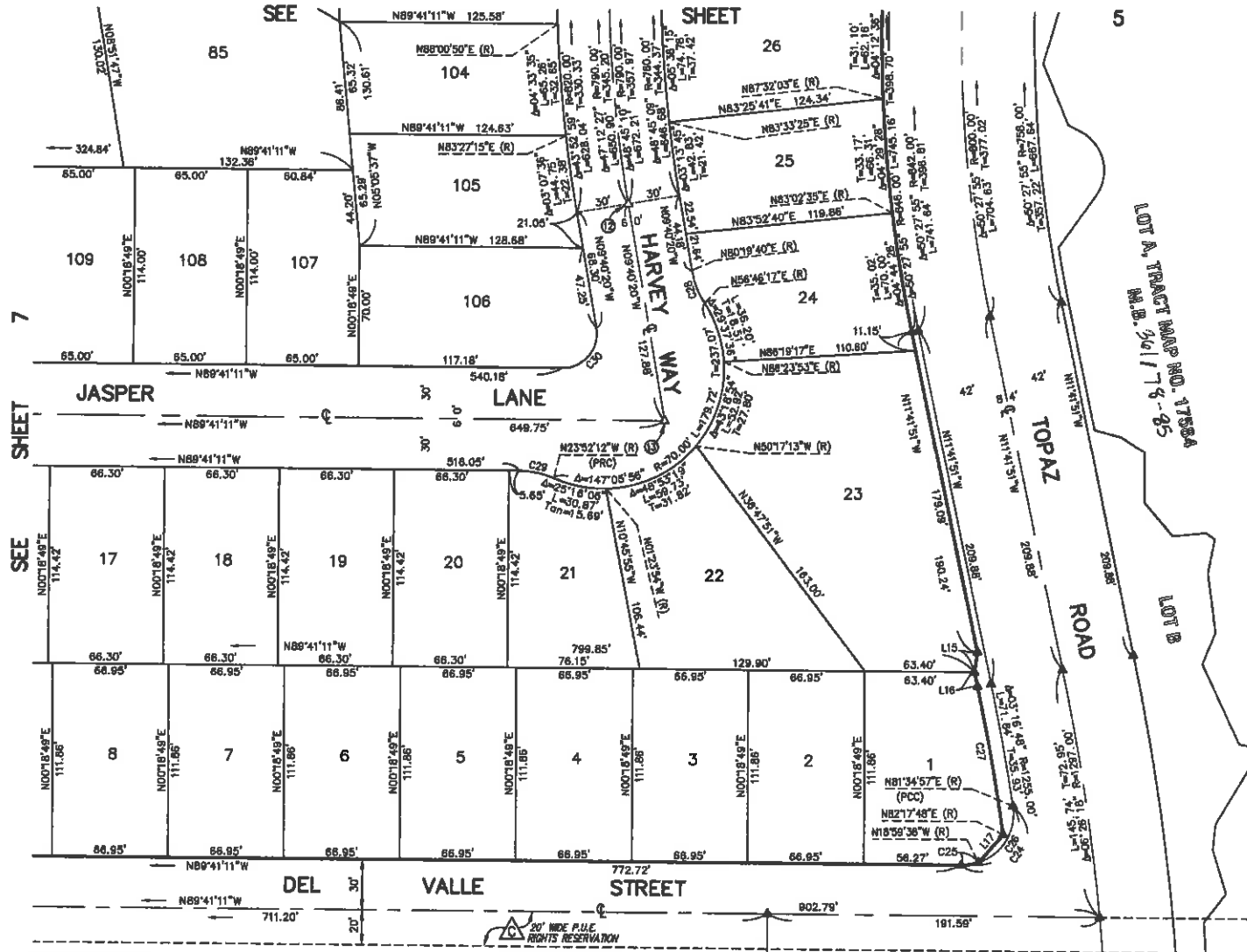
9/298

NOTE:
SEE SHEET 2 OF 7 SHEETS, ATTACHED HEREON,
FOR SURVEYOR'S NOTES, MONUMENT NOTES,
EASEMENT NOTES, AND BOUNDARY MAP.

TRACT MAP NO. 17586

SHEET 6 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 3 AND 4, OF TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 76 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021



LINE TABLE		
NO.	BEARING	LENGTH
L15	N08°02'22"E	11.84'
L16	N11°41'51"W	8.49'
L17	N41°12'17"E	21.52'

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C24	88°43'52"	30.00'	51.70'	34.98'
C25	18°18'27"	30.00'	10.11'	5.10'
C26	70°55'56"	30.00'	41.59'	24.92'
C27	03°59'40"	1247.00'	86.93'	43.48'
C28	23°33'23"	50.00'	20.56'	10.43'
C29	23°33'23"	50.00'	20.56'	10.43'
C30	89°59'09"	20.00'	34.80'	23.63'

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TRACT MAP NO. 17586

SHEET 7 OF 7 SHEETS

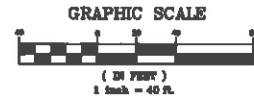
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 3 AND 4, OF TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE,
RECORDS OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MAY, 2021

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C31	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C32	$\Delta=45^{\circ}56'00''$	70.00'	59.78'	31.85'
C33	$\Delta=23^{\circ}33'23''$	50.00'	20.56'	10.43'
C34	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C35	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C36	$\Delta=38^{\circ}52'12''$	90.00'	32.18'	18.67'
C37	$\Delta=29^{\circ}27'27''$	50.00'	24.51'	13.14'
C38	$\Delta=54^{\circ}44'09''$	90.00'	47.77'	25.88'
C39	$\Delta=11^{\circ}44'30''$	50.00'	10.25'	5.14'
C40	$\Delta=36^{\circ}32'12''$	50.00'	32.18'	18.67'

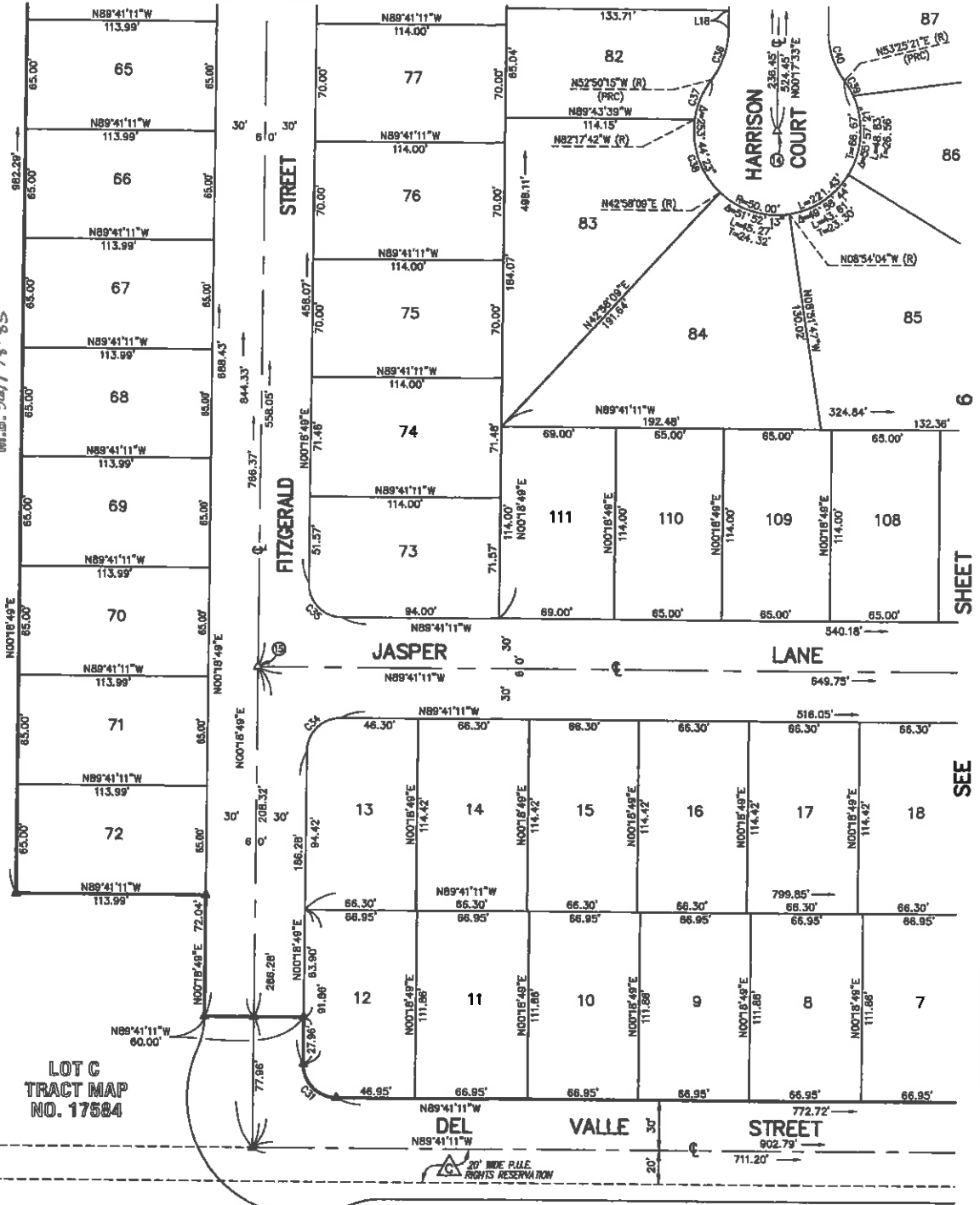
LINE TABLE		
NO.	BEARING	LENGTH
L18	N001733'E	11.48'

NOTE:

SEE SHEET 2 OF 7 SHEETS, ATTACHED HEREIN,
FOR SURVEYOR'S NOTES, MONUMENT NOTES,
EASEMENT NOTES, AND BOUNDARY MAP.



LOT 7, TRACT MAP NO. 17584
M.B. 361/78-85



LOT 6, TRACT MAP NO. 17584
M.B. 361/78-85

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TRACT MAP NO. 17587

SHEET 1 OF 8 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 18 THROUGH 25, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES, AND WE HEREBY DEDICATE TO THE CITY OF VICTORVILLE FOR PUBLIC USE, ALL THE STREETS AS SHOWN ON SAID TRACT MAP WITHIN SAID SUBDIVISION.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS LARA LANE, NORMA LANE, MARTIN PLACE, KOLEETA WAY, OLSEN STREET, AND PRINCESS WAY WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

OWNERS:

JOSHUA TREE FUND 989 VC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAMI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Arami
NAME: MASOUD ARAMI
TITLE:

MAJID KAMILPOUR, A SINGLE MAN

Majid Kamilpour
NAME: MAJID KAMILPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Concho

ON November 10, 2021, BEFORE ME, Silvia Reyes,
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Silvia Reyes
PRINTED NAME: Silvia Reyes
MY COMMISSION EXPIRES: 02/26/24
MY COMMISSION NO.: 13261904
MY PRINCIPAL PLACE OF BUSINESS IS IN Concho COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Dallas

ON November 9th 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Arami,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/24/2025
MY COMMISSION NO.: 4149470
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 10 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021
BY Lynna Monell, CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
BY John A, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/15/2021
BY Ensen Mason, COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
OF SAN BERNARDINO COUNTY, CALIFORNIA
BY John A, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF TexasCOUNTY OF Dallas

ON November 9th 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Arami,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/24/2025
MY COMMISSION NO.: 4149470
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF SIX SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2021, IN COMPLIANCE WITH SECTIONS 86405 AND 86406 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer
DANIEL W. MEYER
P.L.S. 9201 EXPIRATION: 02/31/2023
DATED: 11/12/2021



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-17-2021
BY Brian W. Gensler
BRIAN W. GENSLER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
PCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021
BY David J. Cockrum
DAVID J. COCKRUM, P.S. 7978
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

John Thompson
JOHN THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA
DATED: 12-13-2021

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 86430(d)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

VICTORVILLE WATER DISTRICT, SUCCESSOR IN INTEREST TO AN EASEMENT FOR PUBLIC WATER PIPELINE AND RELATED APPURTENANCES RECORDED APRIL 28, 2007 AS DOCUMENT NO. 2007-0255106, O.R.
VICTORVILLE WATER DISTRICT, SUCCESSOR IN INTEREST TO AN EASEMENT FOR PUBLIC WATER PIPELINE AND RELATED APPURTENANCES RECORDED APRIL 28, 2007 AS DOCUMENT NO. 2007-0255106, O.R.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568519, O.R. THIS 21st DAY OF December, 2021, AT 12:30 AM, IN BOOK 362 OF TRACT MAPS AT PAGE 9-13, AT THE REQUEST OF First American Title IN THE AMOUNT OF \$ 79.00

BOB DUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY Chris Dutton, DEPUTY RECORDER

362/18

TRACT MAP NO. 17587

SHEET 2 OF 6 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SURVEYOR'S NOTES

BASE OF BEARINGS: BEARINGS SHOWN HEREIN ARE BASED ON THE CENTERLINE OF MESA LINDA STREET, BEING NORTH 07°26'26" WEST, PER TRACT MAP NO. 17584, M.B. 361/78-85.
ALL BOUNDARY DATA IS MEASURED AND RECORDED OR AS CAN BE CALCULATED PER TRACT MAP NO. 17584, M.B. 361/78-85, EXCEPT AS OTHERWISE NOTED.

— DENOTES SUBDIVISION BOUNDARY LINE
C/L DENOTES CURVE DATA IN TABLE
L/P DENOTES LINE DATA IN TABLE
R/C DENOTES RADIAL BEARING
(P/R) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
(P/C) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
O.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID COUNTY AND SAID STATE
O.D. DENOTES OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET PURPOSES
R & M DENOTES RECORD AND MEASURED DATA
C.S.F.R. DENOTES COUNTY SURVEYOR'S FIELD BOOK
STAMP DENOTES STAMPED
REF. DENOTES REFERENCE
COR. DENOTES CORNER
I.P. DENOTES IRON PIPE
O.L. DENOTES CENTERLINE
P.O. DENOTES PARCEL
SEC. DENOTES SECTION

ALL OF TENTATIVE TRACT NO. 17587 PER CITY CASES TF-05-008 AND PLAN 18-00028, CONSISTING OF 88 NUMBERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. DATED MARCH 14, 2005 AND A SLOPE STABILITY ANALYSIS ADDED BY ROBERT TRAZO, G.E. 2885, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC. ON OCTOBER 20, 2005, AND IS ON FILE WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT.

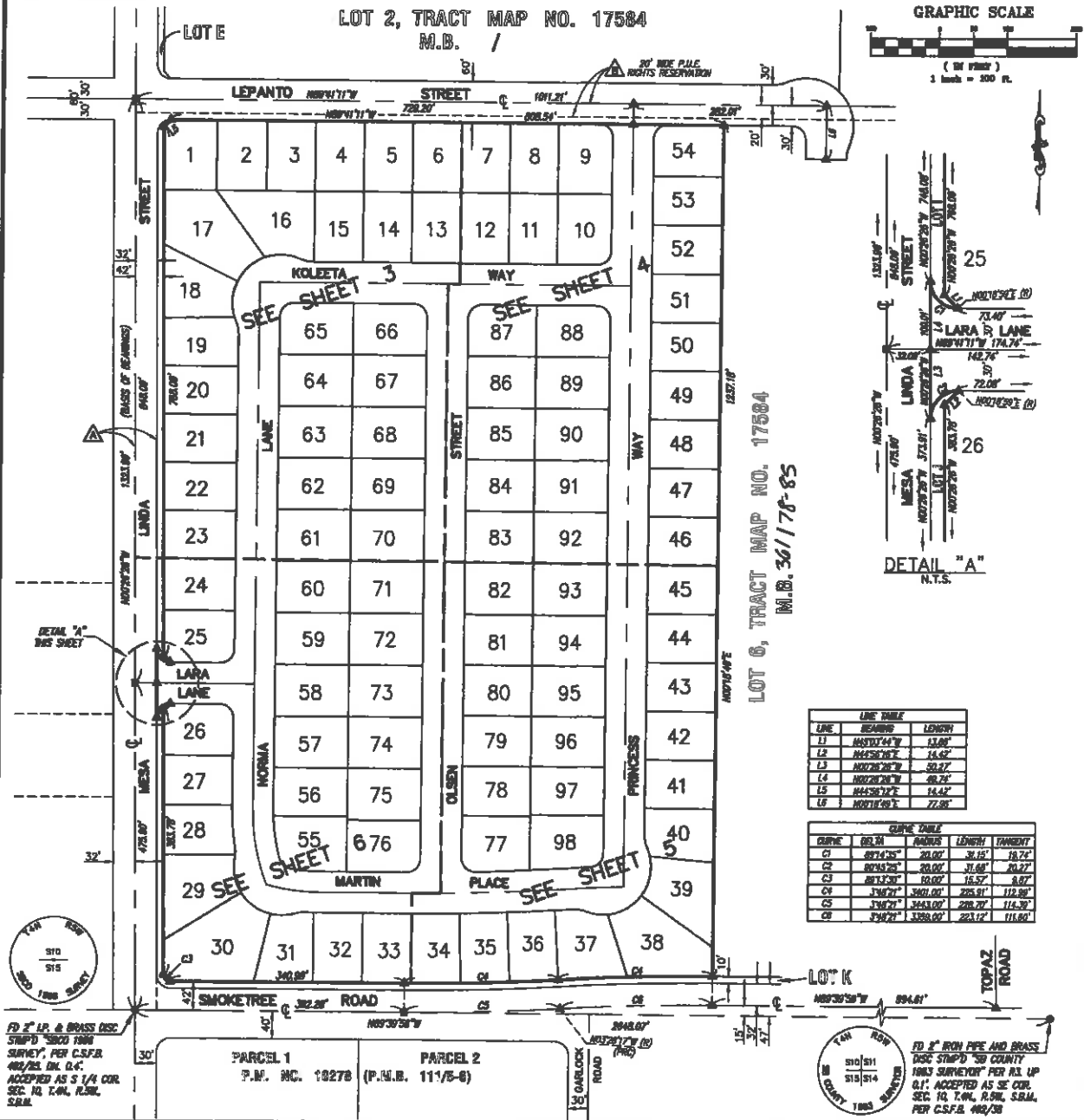
EASEMENT NOTES

△ INDICATES A 30' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS PURPOSES RECORDED JULY 28, 2005 AS DOCUMENT NUMBER 2005-054850 O.R.

△ INDICATES REMAINING PORTION OF A 20' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED APRIL 21, 1989 AS DOCUMENT NUMBER 1989-016716 O.R. ABANDONED PER TRACT MAP NO. 17584, M.B. 361/78-85, WITH PUBLIC UTILITY RIGHTS RESERVED.

MONUMENT NOTES

● INDICATES FOUND MONUMENT AS NOTED
■ INDICATES FOUND 2" I.P. WITH BRASS TAG, STAMPED "LS 8801", SET PER TRACT MAP NO. 17584, M.B. 361/78-85.
▲ INDICATES FOUND 1" I.P. WITH BRASS TAG, STAMPED "LS 8801", SET PER TRACT MAP NO. 17584, M.B. 361/78-85.
△ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 8801" AT ALL STREET CENTERLINE INTERSECTIONS, ROAD EOL, AND P.O.C. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
SET NAIL AND TAG "LS 8801" IN TOP OF CURB ALONG THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.
SET 1" I.P. TAGGED "LS 8801" AT REAR CORNERS, OR SET NAIL AND TAG STAMPED "LS 8801" IN FACE OR TOP OF WALL AT REAR LOT CORNERS WHERE THE CORNER IS LOCATED ON A WALL.
④ INDICATES MONUMENT SET OUT PER SCHEDULE OF RES FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPT.
THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 8771(b).



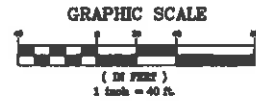
362/19

TRACT MAP NO. 17587

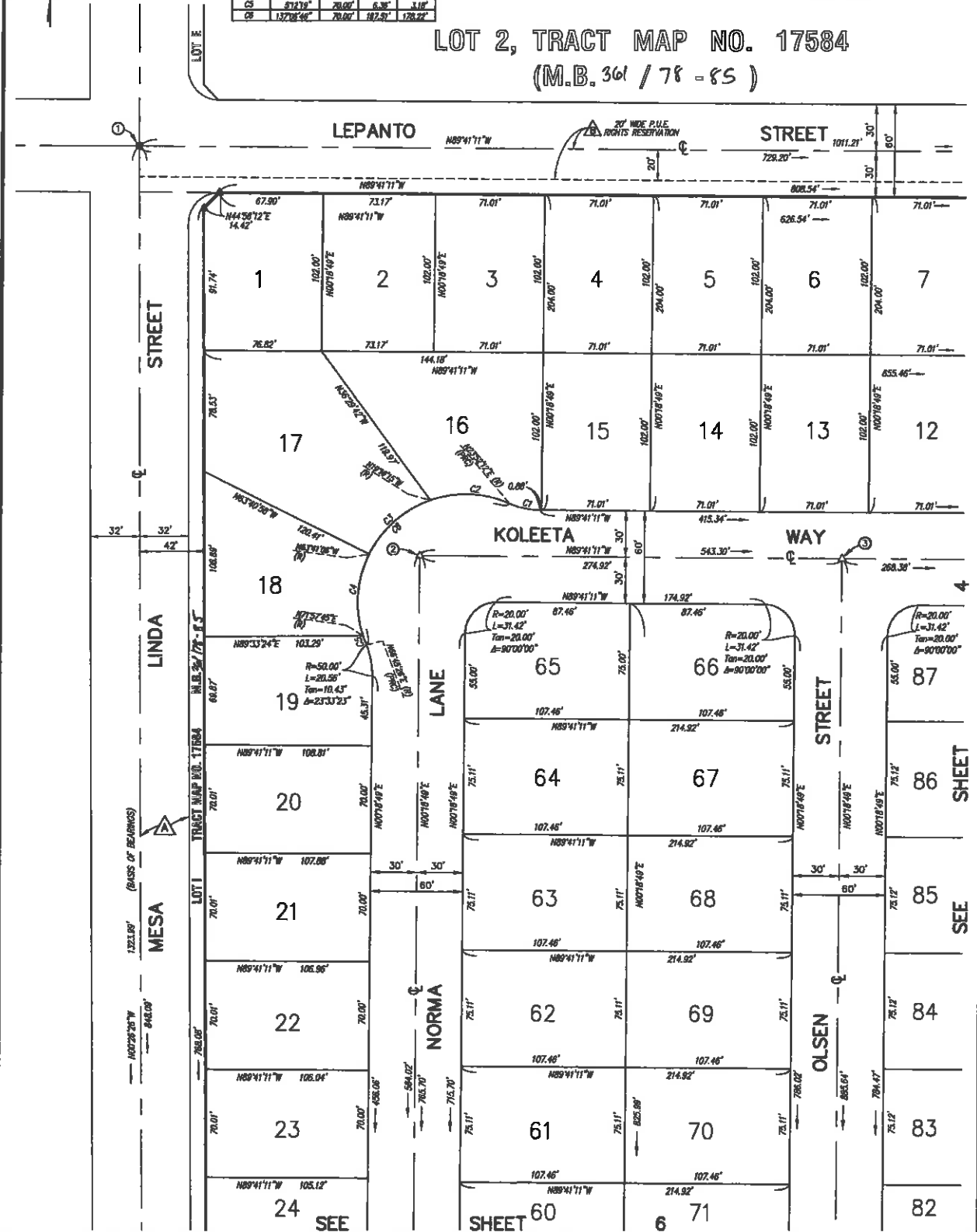
SHEET 3 OF 6 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021

CURVE	DELTA	CHORD	LENGTH	TANGENT
C1	173°12'21"	50.00'	20.96'	10.43'
C2	53°08'27"	70.00'	52.71'	27.67'
C3	46°24'30"	70.00'	54.26'	28.36'
C4	64°21'59"	70.00'	54.18'	28.53'
C5	87°12'19"	70.00'	6.36'	3.18'
C6	157°18'46"	70.00'	187.91'	128.22'



LOT 2, TRACT MAP NO. 17584
(M.B. 361 / 78 - 85)



362/10

362/10

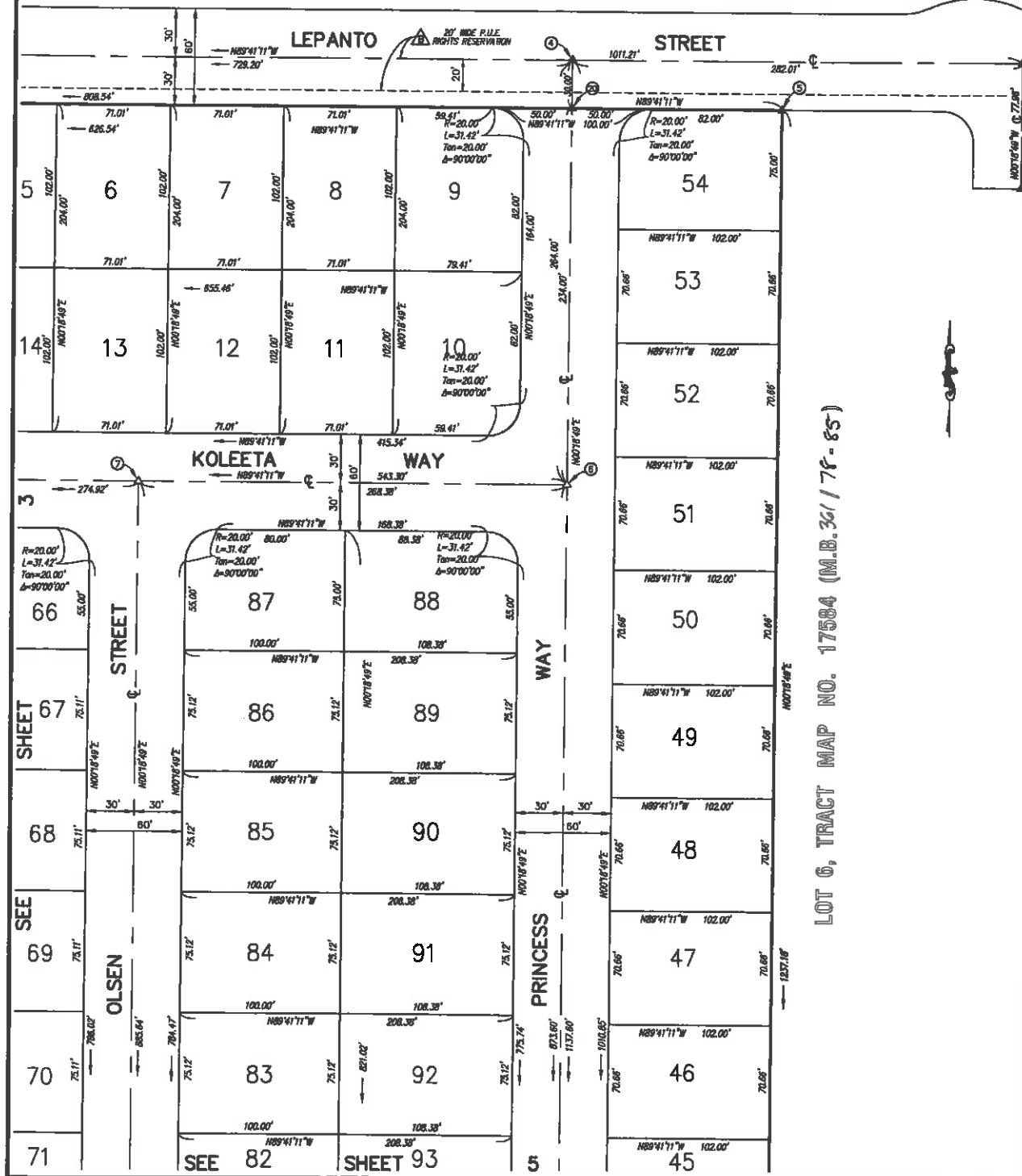
TRACT MAP NO. 17587

SHEET 4 OF 6 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021



LOT 2, TRACT MAP NO. 17584 (M.B. 361 / 78 - 85)



LOT 6, TRACT MAP NO. 17584 (M.B. 361 / 78-85)

362/11

362/11

TRACT MAP NO. 17587

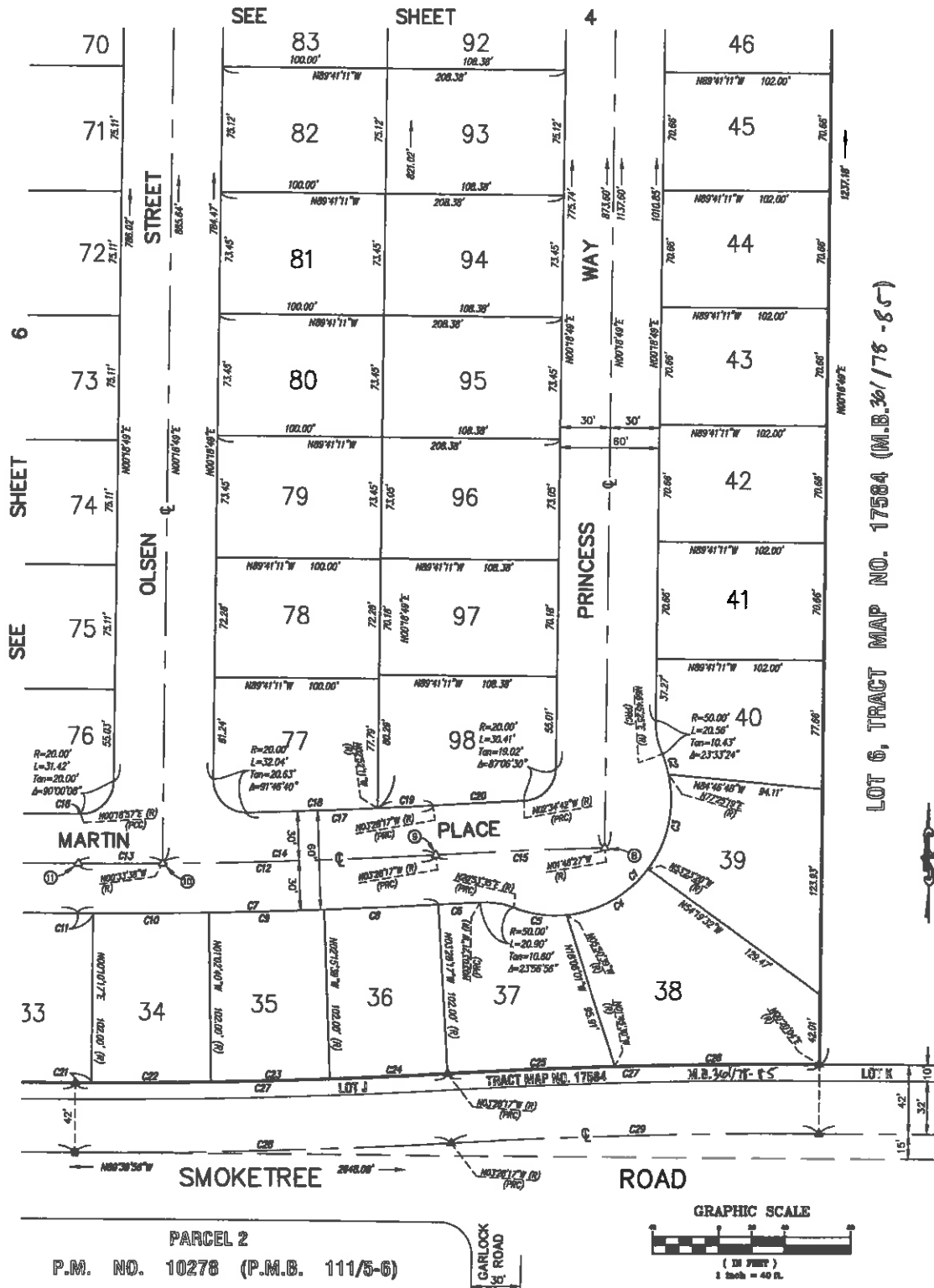
SHEET 5 OF 6 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	134°08'20"	70.00'	153.68'	153.68'
C2	103°08'54"	70.00'	153.68'	153.68'
C3	69°11'21"	70.00'	88.10'	32.04'
C4	47°32'41"	70.00'	58.00'	18.64'
C5	26°44'24"	70.00'	32.87'	10.64'
C6	12°58'	353.00'	25.45'	12.20'
C7	1°04'21"	353.00'	218.11'	108.11'
C8	1°12'28"	353.00'	68.29'	34.68'
C9	1°12'28"	353.00'	70.04'	35.04'
C10	1°12'57"	353.00'	70.04'	35.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C11	0°09'47"	3269.00'	9.38'	4.68'
C12	3°08'21"	3269.00'	212.14'	108.61'
C13	0°53'46"	3269.00'	51.06'	25.51'
C14	2°54'36"	3269.00'	166.08'	83.06'
C15	1°30'50"	3533.00'	102.60'	51.30'
C16	0°01'07"	3533.00'	1.65'	0.52'
C17	2°00'22"	3533.00'	113.48'	56.74'
C18	1°24'02"	3533.00'	78.48'	38.77'
C19	1°24'02"	3533.00'	78.48'	38.77'
C20	0°53'35"	3563.00'	85.94'	22.77'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C21	0°09'47"	3401.00'	9.62'	4.81'
C22	1°12'57"	3401.00'	72.17'	36.09'
C23	1°12'58"	3401.00'	72.20'	36.10'
C24	1°12'58"	3401.00'	71.60'	35.93'
C25	1°12'47"	3401.00'	101.62'	50.80'
C26	2°05'34"	3401.00'	124.22'	62.12'
C27	1°04'21"	3401.00'	225.81'	112.90'
C28	1°04'21"	3401.00'	226.72'	113.36'
C29	1°04'21"	3401.00'	225.12'	111.80'



362/12

362/12

TRACT MAP NO. 17587

SHEET 6 OF 6 SHEETS

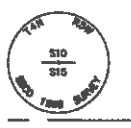
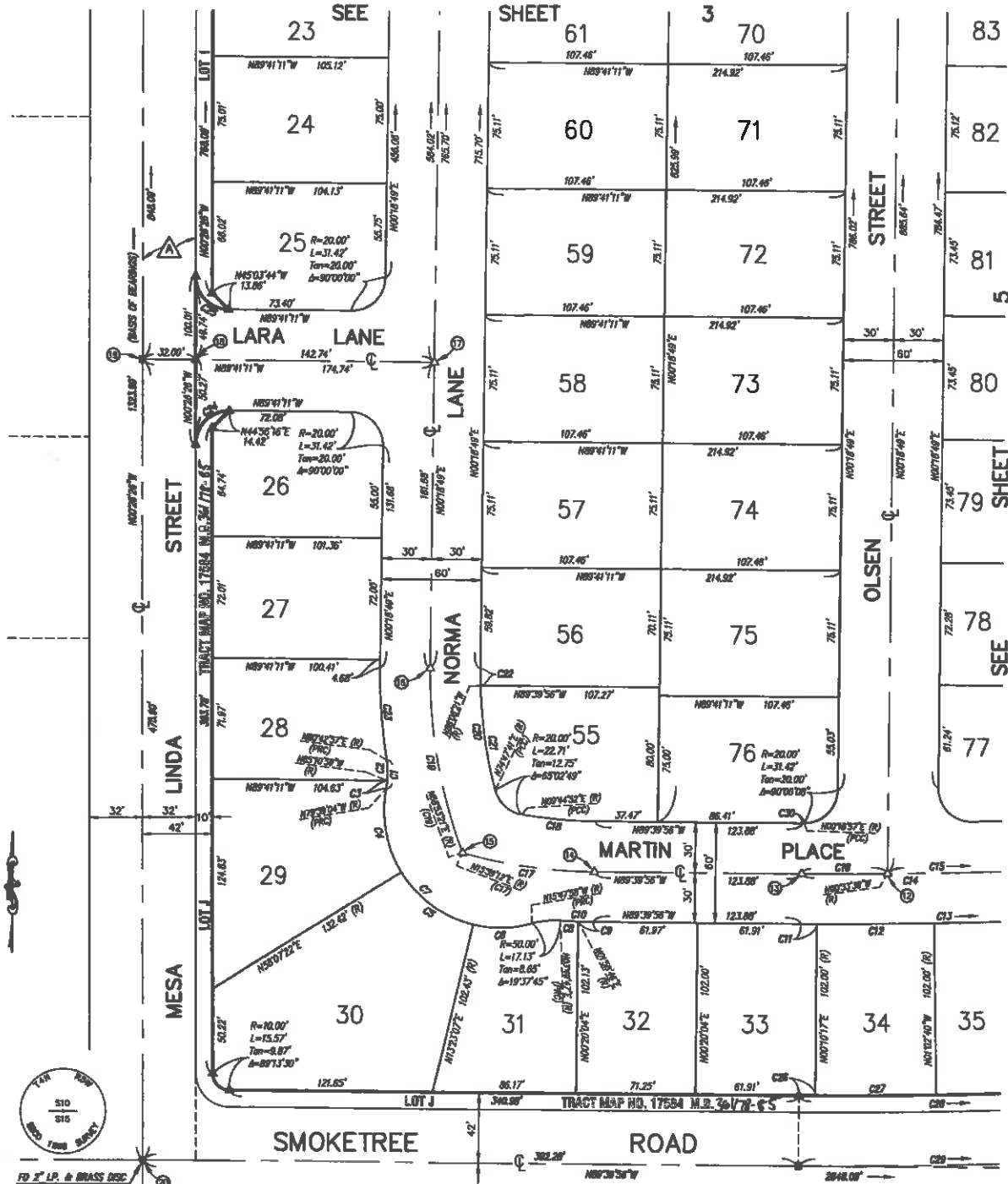
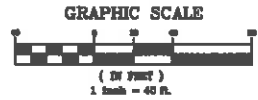
362/13

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18.30°	30.00'	17.15'	8.65'
C2	14.08°	30.00'	12.91'	6.18'
C3	12.97°	30.00'	9.47'	4.45'
C4	12.13°	30.00'	8.52'	4.00'
C5	14.94°	30.00'	10.95'	5.48'
C6	20.11°	30.00'	15.86'	7.93'
C7	18.08°	30.00'	14.90'	7.45'
C8	13.31°	330.00'	10.85'	5.42'
C9	1.30°	330.00'	0.80'	0.41'
C10	13.31°	330.00'	10.85'	5.42'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C11	07.91°	3200.00'	9.30'	4.68'
C12	12.52°	3200.00'	10.01'	5.00'
C13	3.90°	3200.00'	2.08'	1.04'
C14	3.90°	3200.00'	2.08'	1.04'
C15	2.94°	3200.00'	1.66'	0.83'
C16	0.51°	3200.00'	0.10'	0.05'
C17	15.18°	300.00'	80.21'	40.30'
C18	6.24°	270.00'	44.30'	22.23'
C19	21.30°	300.00'	112.16'	56.78'
C20	15.71°	220.00'	73.13'	36.79'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C21	13.20°	270.00'	62.80'	31.40'
C22	2.70°	270.00'	10.90'	5.45'
C23	2.70°	270.00'	10.90'	5.45'
C24	20.40°	20.00'	31.60'	15.80'
C25	20.40°	20.00'	31.60'	15.80'
C26	0.00°	300.00'	0.00'	0.00'
C27	11.25°	300.00'	72.17'	36.08'
C28	3.90°	3411.00'	220.57'	110.29'
C29	3.90°	3411.00'	220.57'	110.29'
C30	0.00°	300.00'	1.00'	0.50'



FD 3" L.P. & BRASS DISC
SURVEYED "SICCO TOWN
SURVEY", PER C.S.F.B.
402/25 ON 0.4"
ACCEPTED AS 5 1/4 COR.
SET. BY T.W. R.S.M.
S.B.M.

PARCEL 1

P.M. NO. 10278

(P.M.B. 111/5-6)

PARCEL 2

362/13

TRACT MAP NO. 17588

SHEET 1 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 3401, PAGES 18 THROUGH 25, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES AND PUBLIC USE, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS JEFFERY WAY, TILMAN COURT, NELSON WAY, ROSS LANE, SANDY WAY, AND VANHORN LANE, WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

OWNERS:

JOSHUA TREE FUND 988 WC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Aram
NAME: MASOUD ARAM
TITLE:

MAHD KAMILPOUR, A SINGLE MAN

Mahd Kamilpour
NAME: MAHD KAMILPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Comal

ON November 10, 2021, BEFORE ME, Sandra Reyes,
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Sandra ReyesPRINTED NAME: Sandra ReyesMY COMMISSION EXPIRES: 06/16/24MY COMMISSION NO.: 133618904MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Dallas

ON November 16, 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Mahd Kamilpour,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill PlunkPRINTED NAME: Bill PlunkMY COMMISSION EXPIRES: 09/24/2025MY COMMISSION NO.: 4744940MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COMMISSIONER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021

San Bernardino County
REGISTERED-RECORDS-CLERK

LYNN MERRILL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA

BY: Carla W, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/15/2021

GREEN HANSON
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

BY: Carla W, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Dallas

ON November 16, 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Mahd Kamilpour,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill PlunkPRINTED NAME: Bill PlunkMY COMMISSION EXPIRES: 09/24/2025MY COMMISSION NO.: 4744940MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF SEVEN SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2022, IN COMPLIANCE WITH SECTIONS 66406 AND 66408 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer
DANIEL W. MEYER
P.L.S. 9201
EXPIRATION: 03/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-22-2021
Brian W. Bender
BRIAN W. BENDER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
PCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021

David J. Cockrum
DAVID J. COCKRUM, L.S. 7878
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Jennifer Thompson
JENNIFER THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

12-13-2021

DATED

SIGNATURE COMMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OBTAINED PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(2) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

MARSHALL COOLEY, HOLDER OF AN EASEMENT FOR DRAINAGE, VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, AND PUBLIC AND PRIVATE UTILITIES, RECORDED DECEMBER 12, 1973 IN BOOK 6326, PAGE 918, OF OFFICIAL RECORDS.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568520, O.R. THIS 21st DAY OF December, 2021, AT 12:30 AM/PM IN BOOK 3401 OF Tract Maps AT PAGE 14-16, AT THE REQUEST OF Evans Associates, Inc. IN THE AMOUNT OF \$ 29,000.

BOB DUTTON
ASSESSOR-RECORDS-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY: Carla W, DEPUTY RECORDER

362/15

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

362/15

TRACT MAP NO. 17588

SHEET 3 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

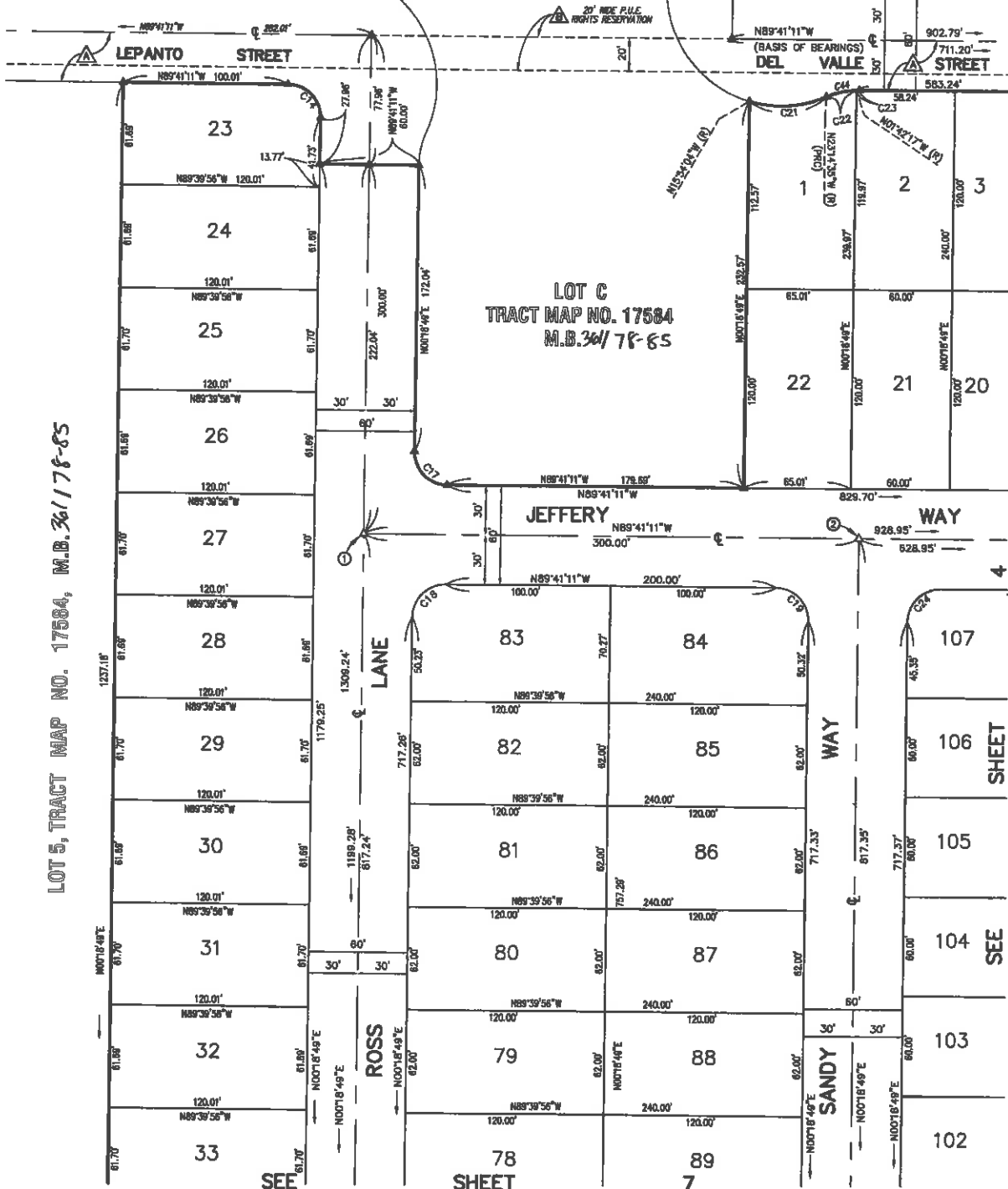
CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C14	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C16	$\Delta=23^{\circ}33'23''$	50.00'	20.56'	10.43'
C17	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C18	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C19	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C21	$\Delta=38^{\circ}06'39''$	70.00'	47.82'	24.80'
C22	$\Delta=21^{\circ}32'18''$	50.00'	18.80'	9.51'
C23	$\Delta=02^{\circ}01'08''$	50.00'	1.78'	0.88'
C24	$\Delta=90^{\circ}00'00''$	20.00'	31.42'	20.00'
C44	$\Delta=23^{\circ}33'23''$	50.00'	20.56'	10.43'

GRAPHIC SCALE



LOT 2, TRACT MAP NO. 17584
M.B. 361/78-85

LOT 4
TRACT MAP NO. 17584
M.B. 361/78-85



362/16

362/16

4/2/98

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C23	Δ=02°01'08"	50.00'	1.78'	0.88'
C24	Δ=02°00'00"	20.00'	31.42'	20.00'
C25	Δ=02°00'00"	20.00'	31.42'	20.00'
C26	Δ=02°00'00"	20.00'	31.42'	20.00'
C27	Δ=02°00'00"	20.00'	31.42'	20.00'
C28	Δ=01°05'59"	1251.00'	24.01'	12.01'
C29	Δ=02°00'00"	20.00'	31.42'	20.00'
C30	Δ=02°38'03"	530.00'	5.87'	2.93'
C31	Δ=03°09'15"	500.00'	27.53'	13.77'
C32	Δ=02°38'03"	20.00'	34.88'	23.60'
C33	Δ=02°38'03"	470.00'	37.74'	18.88'
C34	Δ=02°30'50"	1251.00'	11.22'	5.61'
C48	Δ=14°12'32"	30.00'	7.44'	3.74'

TRACT MAP NO. 17588

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 341, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

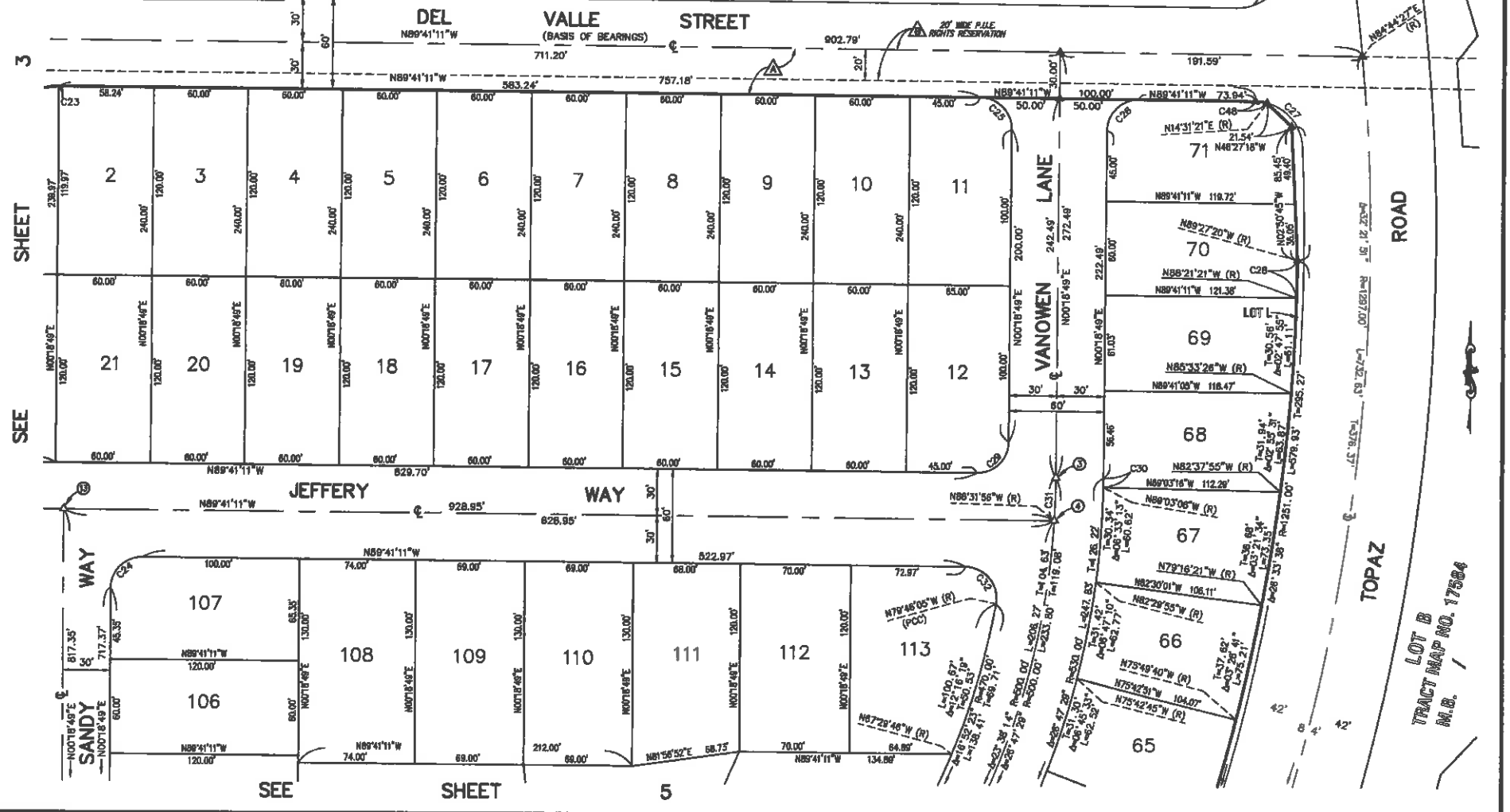
SHEET 4 OF 7 SHEETS

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

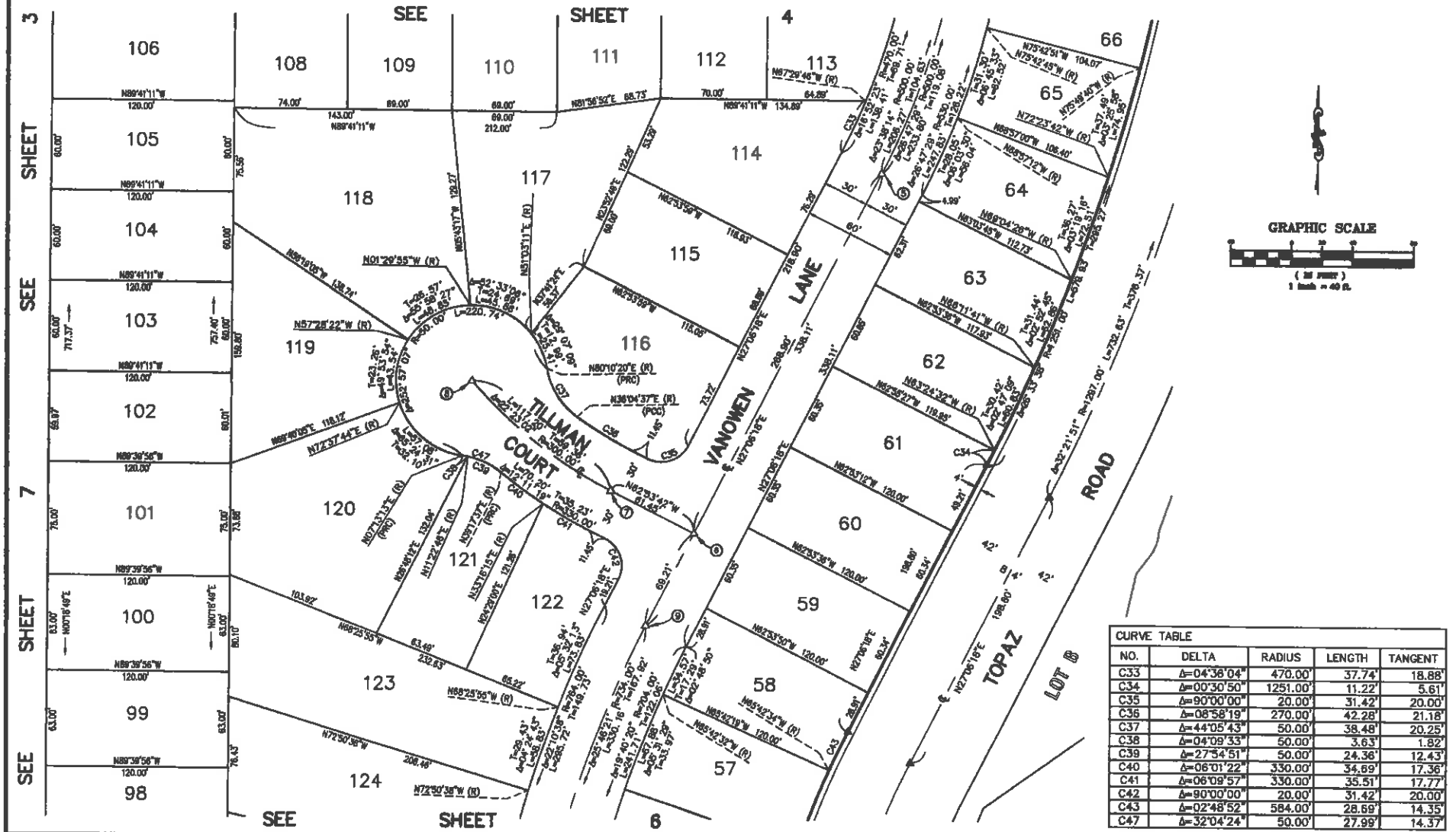
LOT 4, TRACT MAP NO. 17584, M.B. 361 / 78-85



TRACT MAP NO. 17588

SHEET 5 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 391, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
 OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

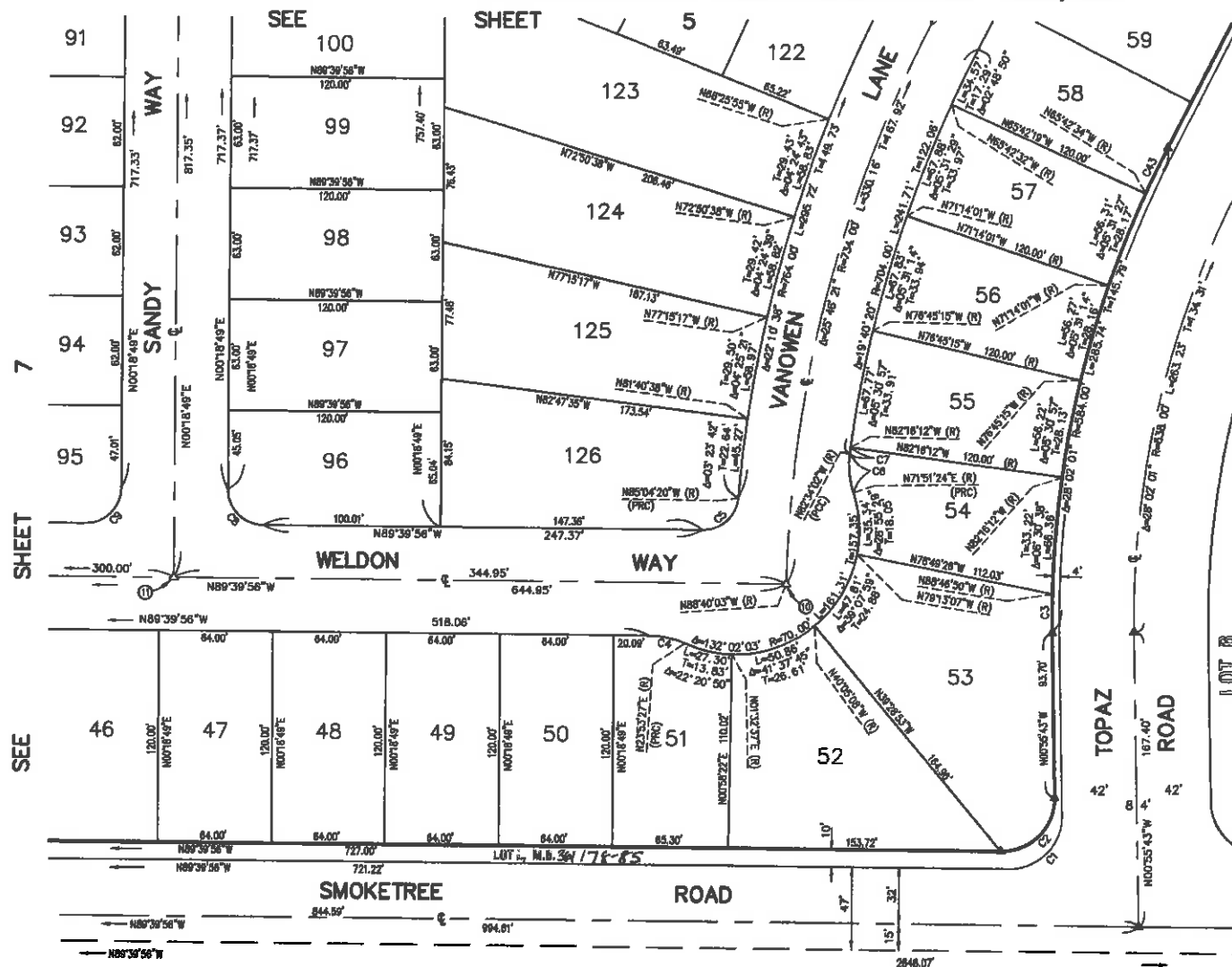


362/19

TRACT MAP NO. 17588

SHEET 6 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 18 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=91°15'47"	30.00'	47.79'	30.67'
C2	Δ=91°15'47"	30.00'	47.79'	30.67'
C3	Δ=02°08'53"	584.00'	21.89'	10.95'
C4	Δ=23°33'23"	50.00'	20.56'	10.43'
C5	Δ=85°24'24"	20.00'	29.81'	18.46'
C6	Δ=25°34'34"	50.00'	22.32'	11.35'
C7	Δ=00°17'50"	704.00'	3.65'	1.83'
C8	Δ=89°58'45"	20.00'	31.41'	19.99'
C9	Δ=90°01'15"	20.00'	31.42'	20.01'
C10	Δ=90°01'15"	20.00'	31.42'	20.01'
C43	Δ=02°48'52"	584.00'	28.69'	14.35'

362/19

TRACT MAP NO. 17588

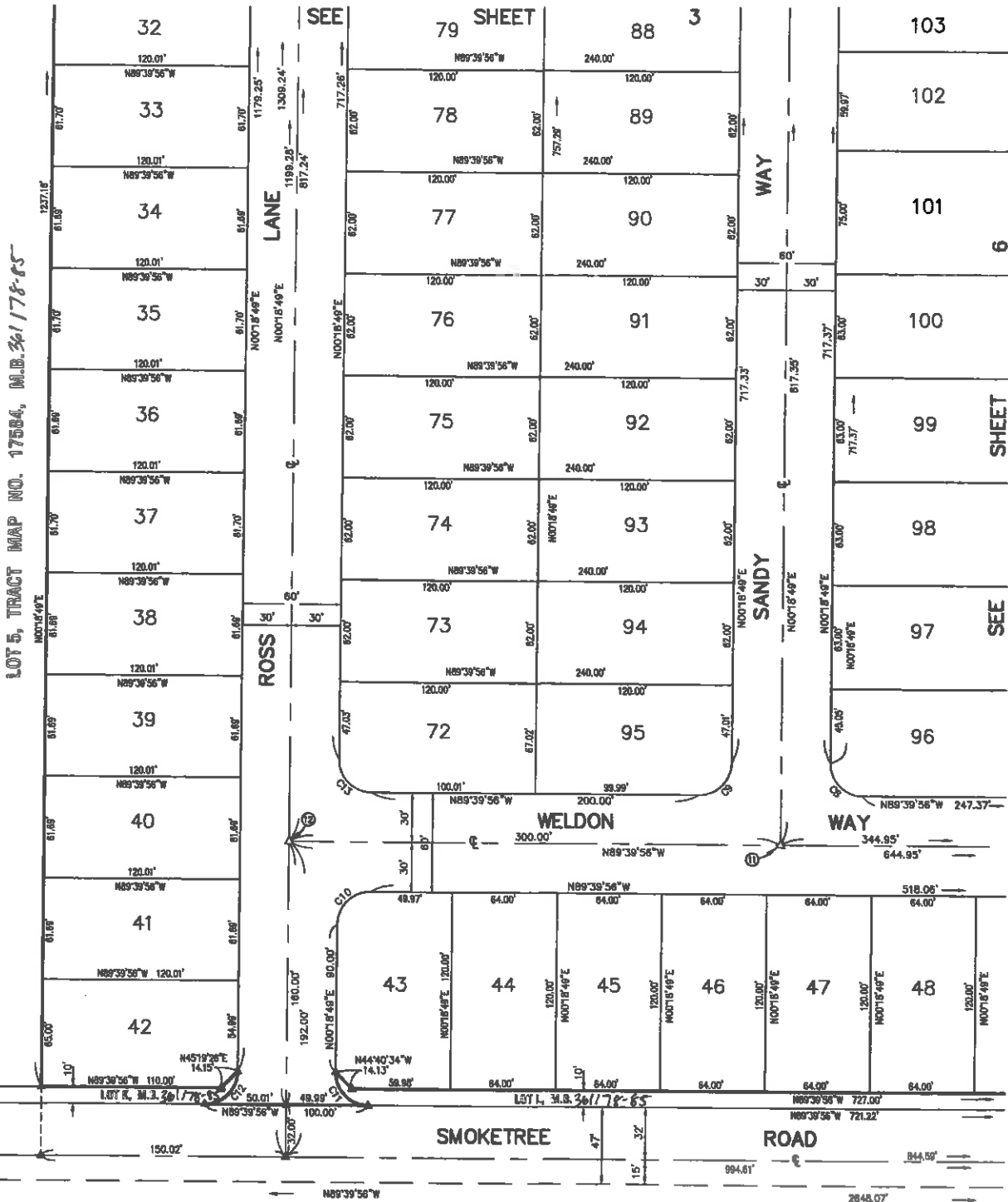
SHEET 7 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C8	$\Delta=89^{\circ}58'45''$	20.00'	31.41'	19.99'
C9	$\Delta=90^{\circ}01'15''$	20.00'	31.42'	20.01'
C10	$\Delta=90^{\circ}01'15''$	20.00'	31.42'	20.01'
C11	$\Delta=89^{\circ}58'45''$	20.00'	31.41'	19.99'
C12	$\Delta=90^{\circ}01'15''$	20.00'	31.42'	20.01'
C13	$\Delta=89^{\circ}58'45''$	20.00'	31.41'	19.99'

GRAPHIC SCALE



362/20

362/20

EXHIBIT C

LIEN AGREEMENT

Recording Requested By:
The City of Victorville

When Recorded Please Return to:

City of Victorville
14343 Civic Drive
P O Box 5001
Victorville, CA 92393-5001

Various APNs

SPACE ABOVE FOR RECORDER'S USE
RECORDING OF THIS DOCUMENT IS FEE-EXEMPT
GOVERNMENT CODE SECTIONS 6103, 27383, AND 27388.1(2)(D)

LIEN AGREEMENT
As Subdivision Improvement Security for
Tract Map Nos. 17587, 17588, 17582, and 17583
(Phases 2 and 3)

THIS LIEN AGREEMENT ("Lien Agreement") is entered into this _____ day of _____, 2022, by and among the City of Victorville, a municipal corporation and California charter city, hereinafter called "**CITY**" and LGI Homes, a California limited liability company hereinafter called "**OWNER**". CITY and OWNER are sometimes collectively referred to hereinafter as the "**PARTIES**," and individually as a "**PARTY**".

RECITALS

A. OWNER is the record fee owner of that certain real property situated in the City of Victorville, County of San Bernardino, State of California, as more particularly described in the attached Exhibit A. Said real property is hereinafter called the "**Property**".

B. Tract Map Nos. 17587, 17588, 17582 and 17583, hereinafter called "Subdivision", were recorded in the office of the County Recorder of San Bernardino, for the subdivision of real property within the CITY, evidenced by County Recorder's Document Nos. 2021-0568515, 2021-0568516, 2021-0568519, and 2021-0568520, pursuant to the Subdivision Map Act (Gov. Code Section 66410 et seq.) and Title 17 of the Victorville Municipal Code, hereafter called "Title 17".

C. OWNER is required to enter into a secured agreement with the CITY known as a Subdivision Improvement Agreement (hereinafter "**SIA**") to perform certain acts and construct certain improvements as a condition of CITY's approval of said Map.

D. OWNER is further required by said SIA, Chapter 17.64 of VMC Title 17, and Sections 66462 and 66499 of the Map Act to provide security satisfactory to the CITY to secure OWNER's obligations under said SIA.

E. Map Act Section 66499(a)(4) empowers the CITY to adopt an ordinance to allow the use of lien agreements to secure subdivision agreements based upon the CITY

finding that it would not be in the public interest to require the installation of the required improvements sooner than two (2) years after the recordation of the map.

F. Pursuant to Section 17.64.065 of VMC Title 17, CITY is authorized to accept a lien agreement recorded against the Property as security for the SIA based upon and subject to all the conditions, requirements, and restrictions contained therein.

G. The City Council of the CITY has found and determined that it would not be in the public interest to require the installation of the improvements required by the SIA sooner than two (2) years after the recordation of the Map.

H. OWNER warrants that OWNER has fee title interest to all of the individual lots in the Property as identified on the Map and has not sold any of the individual lots on the Property to be divided as identified on said Map.

I. OWNER has not commenced to install or construct any of the improvements required by the SIA, and has not been issued any construction permits, including without limitation, grading or building permits, on any of the Property as identified on the Map.

J. OWNER has provided a title insurance policy and current title report from a title company approved by the CITY and issued within the 45 days prior to the execution of this Lien Agreement documenting that the OWNER is the record owner of the Property, and the Property is not encumbered by any mortgages, deeds of trust, or liens.

K. OWNER represents and CITY has confirmed that OWNER has paid all outstanding fees pursuant to Chapter 17.12 of the VMC and has a deposit-based fee account in good standing with the CITY.

NOW, THEREFORE, incorporating the above recitals, and for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the PARTIES hereto mutually agree as follows:

I. OWNER's Performance and Obligations:

A. OWNER hereby grants to CITY, in accordance with the terms and conditions of this Lien Agreement, a lien upon the Property described in Exhibit A, as security for all of the following obligations of OWNER:

(1) Construction of the improvements required by the SIA (hereinafter the "**Required Improvements**"), the total estimated cost of which equals eighteen million, one-hundred and sixty-five thousand, eight-hundred and twenty-four dollars with fifteen cents (\$18,165,824.15) as specified in the approved Engineer's Cost Estimate Summary attached hereto as Exhibit B; provided, however, that OWNER's obligation under this Lien Agreement shall extend to the actual cost of construction of the Required Improvements, notwithstanding that such costs may exceed the estimate set forth in Exhibit B.

(2) Payment of any fees, including fees for improvements, services, or applications described in VMC Title 17 (collectively, "Fees"), in the amount required in accordance with the VMC.

B. For so long as the Property remains subject to this Lien Agreement, OWNER shall not:

(1) request issuance by the Department of Real Estate of the Final Subdivision Public Report for the Property;

(2) transfer, sell, or permit the transfer or sale of any lot shown on the Map, or any of the individual final tract maps which make up the Property, if any, except as specified in the provisions of Section III.B, hereof; or

(3) commence work on any portion of the Required Improvements except as necessary to correct or prevent threats to the public health, safety or general welfare and with the prior written consent or order of the CITY.

C. At the time OWNER executes this Lien Agreement, OWNER shall post with the CITY a cash deposit in the amount of Twelve Thousand Dollars (\$12,000) per tract map to be recorded, regardless of whether the project is to be subdivided by a single tract map or by multiple tract map recordings through phasing, for the purpose of reverting the property to acreage if OWNER breaches or is in default of the terms of this Lien Agreement, and to be used by CITY to reimburse CITY for any costs which CITY may incur in processing such reversion to acreage map initiated pursuant to this Lien Agreement as required for properties where none of the Required Improvements have been constructed. If there are no outstanding fees, any unused portion of such deposit shall be refunded to OWNER following completion of such reversion.

D. Prior to obtaining any construction permits, including but not limited to grading, construction excavation or water permits, or commencing the installation and construction of any portion of the Required Improvements under the SIA, OWNER shall:

(1) substitute other forms of security satisfactory to CITY in place of this Lien Agreement, in the amounts and for the purposes set forth in the SIA and Section 17.64.060 of the VMC, except that the amounts shall be calculated using the estimated cost of the Required Improvements at the time of substitution, as ascertained by the City Engineer; and

(2) deposit fees for inspections, tests, and other related purposes.

E. OWNER shall substitute acceptable security for this Lien Agreement (in the types and amounts specified in VMC Sections 17.64.060(a) and (b) and approved by the City Council) and commence to construct all Required Improvements imposed as conditions of approval on the Map as specified in the SIA within six (6) years following the date of recordation of the Map. Upon request of the OWNER and upon approval by the City Engineer or his/her designee, the time for delivery of acceptable replacement and commencement of construction may be extended once for an additional period not to

exceed (4) four years, provided all the provisions of VMC Section 17.64.065(h) are met. Assuming such extension is approved, the total amount of time a Lien Agreement may be used as security for the Property is ten (10) years.

F. Once this Lien Agreement has been replaced with acceptable security, in the types and amounts specified in VMC Sections 17.64.060(a) and (b) and approved by the City Council, substitution of a lien agreement for said security shall not be permitted.

G. OWNER agrees to appear in and defend any action or proceeding purporting to affect the CITY's lien upon the Property or the rights or powers of the CITY with respect to the Property; and also, if at any time the CITY is a party to or appears in any such action or proceeding, or in any action or proceeding to enforce any obligation hereby secured, to pay all costs and expenses paid or incurred by the CITY in connection therewith, including, but not limited to, cost of evidence of title and reasonable attorneys' fees. OWNER further agrees that upon entry of any judgment, all such costs, expenses and fees shall be taxed as costs and included in any judgment rendered.

H. OWNER agrees to indemnify, and hold harmless, the CITY, its officers, employees and agents from any liability whatsoever based or asserted upon any act or omission of OWNER, its officers, employees and agents relating to or in any way connected with the obligations arising under this Lien Agreement. As part of the foregoing indemnity, OWNER agrees to protect and defend at its own expense, including attorneys' fees, the CITY, its officers, employees, and agents in any legal action based upon such alleged acts or omissions

I. OWNER agrees to pay when due any and all taxes and assessments affecting the Property, and all encumbrances, charges and liens, with interest, on the Property or any part thereof, which appear to be prior or superior to the lien created by this Lien Agreement.

J. OWNER agrees at its sole cost and expense, to maintain and keep the Property in good condition and repair, including but not limited to maintaining storm water facilities, erosion control and fire prevention maintenance activities on the Property; to comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting the Property; not to commit or permit any waste thereof or any act upon the Property in violation of the law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of the Property may be reasonably necessary, the specific enumerations herein not excluding the general.

K. OWNER agrees that the choice of remedy or remedies for OWNER's default or breach of this Lien Agreement shall be in the sole discretion of the CITY.

II. CITY's Performance and Obligations:

A. Upon delivery by OWNER and acceptance by the City Council of one or more of the securities (as specified in Section 17.64.060 of the VMC and Section 10 of the SIA) in replacement of this Lien Agreement, and upon OWNER's request, the CITY shall release the Property from the provisions of this Lien Agreement and shall execute any necessary release in a form as required by law to enable the OWNER or its transferee, if any, to clear the record of title of the Property so release of the lien created by this Lien Agreement is achieved.

B. Upon delivery by OWNER and acceptance by the City Council of one or more of the securities (as specified in Section 17.64.060 of the VMC and Section 10 of the SIA) in replacement of this Lien Agreement, and upon OWNER's request, the CITY shall release all remaining amounts of the deposit paid pursuant to Section I.C hereof.

C. In no instance shall this Lien Agreement compel the CITY to construct the Required Improvements.

III. Effect of Lien Agreement.

A. This Lien Agreement creates and constitutes a secured obligation in the form of a lien against the Property for the purposes of securing OWNER's performance of this Lien Agreement and the SIA recorded concurrently herewith. From the date of recordation of this Lien Agreement, a lien shall attach to the entire Property which shall have the priority of a judgment lien in an amount necessary to discharge all obligations contained in the SIA, this Lien Agreement and any Fees. The CITY shall under no circumstances be obligated to subordinate the lien, but may do so in its sole and absolute discretion in a manner provided by law.

B. Except as specified in VMC Section 17.64.065(m), fee title to the entire Property encumbered by this Lien Agreement, or to all lots designated on any individual final map which is encumbered by this Lien Agreement, may be sold in the aggregate by OWNER to a single purchaser, provided that the proposed purchaser, prior to assuming title to the Property, either:

(1) Executes a new or replacement SIA in a form acceptable to CITY to assume the obligations of OWNER with respect to the Property encumbered by this Lien Agreement and delivers acceptable replacement security to the CITY (as set forth in VMC Section 17.64.065(g)) as a condition to development of the Property conveyed; or

(2) Executes a new or replacement SIA in a form acceptable to CITY to assume the obligations of OWNER with respect to the Property encumbered by this Lien Agreement and executes a new lien agreement in a form acceptable to the CITY as security (provided that the ten-year limit for which a lien agreement may be used as security for the Property has not been reached) to replace this Lien Agreement, which will encumber the Property conveyed. The foregoing sentence notwithstanding, as stated in Section I.F above, no new lien agreement

may be used as security if replacement security has already been provided as set forth in Section I.D of this Lien Agreement.

Any proposed purchaser shall also comply with all other applicable provisions of VMC Chapter 17.64 and Section 17.64.065.

C. Notwithstanding any provisions of VMC Title 17 to the contrary, so long as this Lien Agreement is utilized for security as described herein, the CITY is not obligated to accept offers of dedication for street or drainage purposes on the Property

IV. Events of Default; Breach.

Upon the occurrence of any one of the following events, OWNER shall be deemed in default hereunder if OWNER fails to cure such occurrence within thirty (30) days after receipt of written notice of default from the CITY; provided, however, that if such event is of such a nature that it cannot be cured within such thirty (30) day period, then OWNER shall not be in default if it commences a cure in good faith within such thirty (30) day period and thereafter diligently prosecutes the cure to completion:

A. Commencement of any work on any Required Improvements by OWNER, its agents or employees, prior to substitution of acceptable security with the CITY in place of this Lien Agreement, except as specifically authorized by CITY with prior authorization in writing or by order to correct or prevent threats to the public health, safety or general welfare;

B. Filing of any proceedings or action by or against OWNER to declare OWNER bankrupt or to appoint a receiver or trustee for OWNER or to reorganize OWNER or to make an assignment for the benefit of creditors or to do anything else of a similar nature or purpose under any state or federal bankruptcy or insolvency laws, if such proceedings or actions are not discharged within sixty (60) days;

C. Levy of any attachment or writ of execution against OWNER and the Property whereby the Property is taken or occupied or attempted to be taken or occupied by someone other than OWNER and such attachment or execution is not released within sixty (60) days;

D. Sale of any lot shown on the Map prior to release of the lien created by this Lien Agreement, except as provided in Section III.B hereof;

E. Request by OWNER of issuance by the Department of Real Estate of the Final Subdivision Public Report for the Property;

F. Allowing the Property to be maintained in manner that falls below the required maintenance satisfactory to the CITY or as required by Section I.J hereof;

G. The attachment of any other lien or judgment lien upon the Property;

H. Breach by OWNER of any other term or condition of this Lien Agreement or of the SIA, or OWNER's failure to fully and faithfully discharge its obligations hereunder within the time specified herein.

V. CITY's Remedies.

A. Upon the occurrence of any of the events described in Section IV, above, CITY may declare a breach of this Lien Agreement if OWNER fails to cure or to diligently prosecute the cure to completion, and the CITY, at CITY's option, may exercise any one or more of the following remedies:

(1) Pursue any or all of the remedies provided in the SIA and all remedies available to it by law;

(2) Enforce this lien by appropriate action in court or as provided by law and in the event the enforcement is by action in court, the OWNER agrees that the amount of said lien shall include reasonable attorneys' fees which shall be taxed as a cost in any suit for such enforcement;

(3) Estimate the cost of the work required to complete the Required Improvements, and all Fees, and foreclose said lien in said amount;

(4) Rescind the approval of any and all entitlements, permits or licenses associated with the Map;

(5) Initiate proceedings for reversion of the Property to acreage, at the expense of OWNER, in accordance with the provisions of the Map Act and Chapter 17.92 of the VMC;

(6) Pursue any other remedy, legal or equitable, for the foreclosure of a lien. OWNER, its heirs and assigns, shall pay reasonable attorneys' fees to be taxed as a cost in said proceedings.

B. The failure of the CITY to take an enforcement action with respect to a default, or to declare a default or breach, shall not constitute a waiver of that default or breach, or any subsequent default or breach of OWNER.

VI. General Provisions.

A. Recordation. This Lien Agreement shall be recorded, concurrently with the SIA, by the CITY in the office of the County Recorder of San Bernardino County immediately following execution of this Lien Agreement and shall be indexed by the names of all record title owners of the Property as specified on the Map.

B. Contingency. This Lien Agreement shall not take effect until both it and the SIA have been approved by the City Council of the CITY and have been recorded against the Property.

C. Final Integrated Agreement. This Lien Agreement, together with all exhibits, the SIA, and the Map expressly referred to herein, is intended to be the final expression of understanding between the Parties and supersedes any and all prior restrictions, promises, representations, warranties, agreements, understandings and undertakings between the Parties with respect to the within subject matter. No other statement or representation, written or oral, express or implied, has been received or relied upon entering into this Lien Agreement. All prior discussions, statements and negotiations shall be deemed merged into this Lien Agreement and the SIA which it secures.

D. Further Assurances. The PARTIES agree to perform such further acts and to execute and deliver such additional documents and instruments as may be reasonably required in order to carry out the provisions of this Lien Agreement and the intentions of the PARTIES.

E. Governing Law. This Lien Agreement shall be governed, interpreted, construed and enforced in accordance with the laws of the State of California. The PARTIES agree that all actions or proceedings arising in connection with this Lien Agreement shall be tried and litigated only in the state courts located in the County of San Bernardino, State of California, or federal courts located in the Central District of California.

F. Headings. The captions and Section headings used in this Lien Agreement are inserted for convenience of reference only and are not intended to define, limit or affect the construction or interpretation of any term or provision hereof.

G. Modification, Waiver and Amendment. No breach of this Lien Agreement or of any provision herein may be waived except by an express written waiver executed by the PARTY waiving such breach. Waiver of any one breach shall not be deemed a waiver of any other breach or provision of this Lien Agreement. This Lien Agreement may be amended, altered, modified or otherwise changed only by a writing duly executed by the PARTIES hereto or their authorized representatives. No modification, waiver, amendment or discharge of this Lien Agreement shall be valid unless the same is in writing and signed by all PARTIES.

H. No Other Inducement. The making, execution and delivery of this Lien Agreement by the PARTIES hereto has been induced by no representations, statements, warranties or agreements other than those expressed herein.

I. Severability. If any term, provision, covenant or condition of this Lien Agreement is held to be invalid, void or otherwise unenforceable, to any extent, by any court of competent jurisdiction, the remainder of this Lien Agreement shall not be affected thereby, and each term, provision, covenant or condition of this Lien Agreement shall be valid and enforceable to the fullest extent permitted by law.

J. Successors and Assigns. This Lien Agreement shall run with the land and inure to the benefit of and bind all PARTIES hereto, their heirs, devisees, administrators, executors, successors and assigns.

K. Attorney Fees. In the event any action at law or in equity is brought to enforce the terms of this Lien Agreement, the prevailing PARTY shall be entitled to litigation costs and reasonable attorney fees

L. OWNER not Agent of CITY. Neither OWNER nor any of OWNER's officers, directors, agents, employees, contractors, or successors in interest are or shall be considered to be agents of the CITY in connection with the performance of any of the OWNER's obligations under this Lien Agreement.

M. Notice. All notices required by or provided under this Lien Agreement shall be in writing and delivered in person or sent by certified or registered mail, postage prepaid and addressed as provided in this Section. Notice shall be effective on the date it is delivered in person, or, if mailed, on the date of deposit in the United States Mail.

Notice to CITY: City of Victorville
Attention: City Engineer
14343 Civic Drive
Victorville, CA 92392

Notice to OWNER: LGI Homes, a California limited liability company
495 E Rincon, Suite 101
Corona, Ca 92379

With Copy to: City Attorney, City of Victorville
Green de Bortnowsky, LLP
30077 Agoura Court, Suite 210
Agoura Hills, CA 91301-2713
Attn: Andre de Bortnowsky

N. Counterparts. This Lien Agreement may be executed in counterparts, each of which shall be deemed as original but all of which shall constitute one and the same instrument.

O. Authority. Each person signing this Lien Agreement warrants that s/he is duly authorized to execute this Lien Agreement on behalf of and bind the PARTY each purports to represent.

P. Incorporation of Exhibits. The following exhibits are attached to this Lien Agreement and incorporated herein by this reference:

Exhibit A: Legal Description of Property
Exhibit B: Engineer's Cost Estimate Summary
Exhibit C: Tract Maps

END OF THIS PAGE – SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the PARTIES hereto have executed this Lien Agreement.

OWNER:

LGI HOMES, A CALIFORNIA LIMITED
LIABILITY COMPANY

By:

Print Name

Print Title

Date

**(Notarization of Owner's Signature is required
and must be attached)**

CITY:

CITY OF VICTORVILLE

By:

Debra Jones, Mayor

**(Notarization of Mayor's Signature is
required and shall be attached)**

ATTEST:

By:

Jennifer Thompson, City Clerk

APPROVED AS TO FORM:

Andre de Bortnowsky, City Attorney

APPROVED:

Lee Brown, City Risk Manager

Exhibit "A"

Legal Description of Property

Tract 17582:

Lot Numbers 1 through 51, and lettered Lots "A" and "B" of Tract Map No. 17582, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 86 through 90, in the Office of the County Recorder of said County.

Tract 17583:

Lot Numbers 1 through 36, and lettered Lots "A", "B", "C", and "D", of Tract Map No. 17583, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 91 through 95, in the Office of the County Recorder of said County.

Tract 17587:

Lot Numbers 1 through 98, of Tract Map No. 17587, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 362 of Maps, at Pages 8 through 13, in the Office of the County Recorder of said County.

Tract 17588:

Lot Numbers 1 through 126, of Tract Map No. 17588, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 362 of Maps, at Pages 14 through 20, in the Office of the County Recorder of said County.

Exhibit "B"
Engineer's Cost Estimate Summary

Exhibit B Lane's Crossing Engineer's Cost Estimate Summary

Improvement	TR 17582	TR 17583	TR 17584 (Master Tract)	TR 17585	TR 17586	TR 17587	TR 17588
Street	\$1,175,564.77	\$669,382.74	\$3,810,469.98	\$976,905.22	\$1,033,390.17	\$1,348,291.48	\$4,693,015.35
Sewer	\$410,591.50	\$747,378.50	\$1,317,981.50	\$671,143.00	\$820,407.50	\$788,628.50	\$978,598.50
Water	\$337,172.00	\$208,252.00	\$1,639,612.70	\$485,320.00	\$570,559.00	\$522,417.50	\$680,614.00
Drainage	-	-	\$3,464,798.37	-	\$261,674.58	-	\$3,300.00
Monumentation	\$43,219.00	\$39,583.50	\$42,647.00	\$81,950.00	\$92,466.00	\$70,207.50	\$88,302.50
LMAD	-	\$817,634.94	-	-	\$1,545,015.78	-	\$1,312,217.81
Park	-	-	\$1,377,417.10	-	-	-	-
Totals	\$1,966,547.27	\$2,282,131.68	\$11,552,826.65	\$2,215,318.22	\$4,323,513.03	\$2,729,544.98	\$7,756,047.96

Grand Total: \$32,825,929.79

Improvement	TR 17585	TR 17586	TR 17584 (Phase 1)
Street	\$976,905.22	\$1,033,390.17	\$2,282,931.15
Sewer	\$671,143.00	\$820,407.50	\$1,165,769.00
Water	\$485,320.00	\$570,559.00	\$877,191.70
Drainage	-	\$261,674.58	\$2,380,543.44
Monumentation	\$81,950.00	\$92,466.00	\$37,422.00
LMAD	-	\$1,545,015.78	-
Park	-	-	\$1,377,417.10
Totals	\$2,215,318.22	\$4,323,513.03	\$8,121,274.39

Grand Total: \$14,660,105.64

Phase 1

Faithful Performance (100%) Bond Amount: \$14,660,105.64
Labor & Materials (50%) Bond Amount: \$7,330,052.82

Improvement	TR 17587	TR 17588	TR 17584 (Phase 2)
Street	\$1,348,291.48	\$4,693,015.35	\$1,527,538.83
Sewer	\$788,628.50	\$978,598.50	\$152,212.50
Water	\$522,417.50	\$680,614.00	\$682,321.00
Drainage	-	\$3,300.00	\$1,084,254.93
Monumentation	\$70,207.50	\$88,302.50	\$5,225.00
LMAD	-	\$1,312,217.81	-
Park	-	-	-
Totals	\$2,729,544.98	\$7,756,047.96	\$3,431,952.26

Grand Total: \$13,917,145.20

Phase 2

Faithful Performance (100%) Bond Amount: \$13,917,145.20
Labor & Materials (50%) Bond Amount: \$6,958,572.60

Improvement	TR 17582	TR 17583
Street	\$1,175,564.77	\$669,382.74
Sewer	\$410,591.50	\$747,378.50
Water	\$337,172.00	\$208,252.00
Drainage	-	-
Monumentation	\$43,219.00	\$39,583.50
LMAD	-	\$817,634.94
Park	-	-
Totals	\$1,966,547.27	\$2,282,131.68

Grand Total: \$4,248,678.95

Phase 3

Faithful Performance (100%) Bond Amount: \$4,248,678.95
Labor & Materials (50%) Bond Amount: \$2,124,339.48

Total for all Phases \$32,825,929.79



Engineering Review:
Approved
by: Fredy A. Bonilla
Date: 07/07/2022

Exhibit “C”

Tract Maps

TRACT MAP NO. 17582

SHEET 1 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES AND PUBLIC USE, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS CHABLESE LANE, CAGELA WAY, GRUPE WAY, CONRAD WAY, FRANCISCO WAY, LEFANTO STREET, AND MESA LINDA STREET, WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE IN FEE SIMPLE, LOTS A AND B AS SHOWN ON THIS MAP FOR LANDSCAPING, PAVED, AND OPEN SPACE PURPOSES AND THE CONSTRUCTION, INSTALLATION, AND MAINTENANCE OF LANDSCAPING, IRRIGATION SYSTEMS, WALLS, AND SLOPES, AS SHOWN ON THIS MAP.

OWNERS:

JOSHUA TREE FUND 500 VIC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Jessica Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Aram
NAME: MASOUD ARAM
TITLE:

MAJID KAMLOUPUR, A SINGLE MAN

Majid Kamloupur
NAME: MAJID KAMLOUPUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Comal }

ON November 10, 2021, BEFORE ME, Silvia Reyes,
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton

WHO PROMED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Silvia Reyes

PRINTED NAME: Silvia Reyes

MY COMMISSION EXPIRES: 8/24/24

MY COMMISSION NO.: 13364904

MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas }

ON November 9th, 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram

WHO PROMED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk

PRINTED NAME: Bill Plunk

MY COMMISSION EXPIRES: 09/24/2025

MY COMMISSION NO.: 4744940

MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021

OF SAN BERNARDINO COUNTY
AND SAN BERNARDINO COUNTY CLERK

LYNNA MERRILL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA

BY: Arden A, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/15/2021

OF SAN BERNARDINO COUNTY
AND SAN BERNARDINO COUNTY CLERK

ERIN WASH
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

BY: Arden A, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas

COUNTY OF Dallas

ON November 9th, 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram

WHO PROMED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk

PRINTED NAME: Bill Plunk

MY COMMISSION EXPIRES: 09/24/2025

MY COMMISSION NO.: 4744940

MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF FIVE SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020, AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2022, IN COMPLIANCE WITH SECTIONS 86405 AND 86406 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer
DANIEL W. MEYER
P.L.S. 9201
DATED: 11/12/2021
EXPIRATION: 03/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-17-2021
Brian W. Bengler
BRIAN W. BENGLER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
PCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021
David J. Cockrum
DAVID J. COCKRUM, L.S. 7070
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF November, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Jonker Thompson
JONKER THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA
DATED: 12/13/2021

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 86430(a)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

- H. SEGAL AND ROSE SEGAL, MAY LEVY AND REBECCA LEVY, THEIR HEIRS OR ASSIGNS, HOLDERS OF AN EASEMENT FOR ROAD PURPOSES RECORDED NOVEMBER 6, 1930 IN BOOK 874, PAGE 34, OF OFFICIAL RECORDS.
- H. SEGAL AND ROSE SEGAL, AND H. LEVINE, THEIR HEIRS OR ASSIGNS, HOLDERS OF AN EASEMENT FOR ROAD PURPOSES RECORDED JULY 3, 1930 IN BOOK 888, PAGE 108, OF OFFICIAL RECORDS.
- H. SEGAL AND ROSE SEGAL, AND H. LEVINE, THEIR HEIRS OR ASSIGNS, HOLDERS OF AN EASEMENT FOR ROAD PURPOSES RECORDED FEBRUARY 2, 1930 IN BOOK 788, PAGE 38, OF OFFICIAL RECORDS.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568515 D.R.
THIS 21st DAY OF December, 2021, AT 12:30 AM (P) IN
BOOK 361 OF TRACT MAPS AT PAGE 90-90, AT THE
REQUEST OF First American Title
IN THE AMOUNT OF \$ 25.00

BOB DUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY: Arden A, DEPUTY RECORDER

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TRACT MAP NO. 17582

SHEET 2 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SHEET INDEX & BOUNDARY MAP

SURVEYOR'S NOTES

BASES OF BEARINGS: BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF MESA LINDA STREET, BEING NORTH 00°28'28" WEST, PER TRACT MAP NO. 17584, M.B. 361/18-65.

— DENOTES SUBDIVISION BOUNDARY LINE
C/L DENOTES CURVE DATA IN TABLE
L/D DENOTES LINE DATA IN TABLE
(R) DENOTES RADIAL BEARING
(PRC) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
(PCC) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
D.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SANB COUNTY AND SANB STATE
D.D. DENOTES OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET PURPOSES
R & M DENOTES RECORD AND MEASURED DATA
C.S.F.B. DENOTES COUNTY SURVEYOR'S FIELD BOOK
STAMP'D DENOTES STAMPED
REF. DENOTES REFERENCE
COR. DENOTES CORNER
L.P. DENOTES IRON PIPE
CL DENOTES CENTERLINE
PCL DENOTES PARCEL
SEC. DENOTES SECTION
S.B.M. DENOTES SAN BERNARDINO MERIDIAN
SWF SEARCHED NOTHING FOUND

ALL OF TENTATIVE TRACT NO. 17582 PER CITY CASE NO. PLAN 18-00028, CONSISTING OF 51 NUMBERED LOTS, 2 LETTERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. DATED MARCH 14, 2020 AND A SLOPE STABILITY ANALYSIS ADDED BY ROBERT TRAZZO, G.E. 2025, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC. ON OCTOBER 20, 2020, AND IS ON FILE WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT.

EASEMENT NOTES

- △ INDICATES A 30' WIDE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREETS, HIGHWAYS, SEWER, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS PURPOSES RECORDED JULY 26, 2005 AS DOCUMENT NUMBER 2005-044049, OF OFFICIAL RECORDS.
- △ INDICATES A 30' WIDE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREETS, HIGHWAYS, SEWER, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS PURPOSES RECORDED DECEMBER 15, 2004 AS DOCUMENT NO. 2004-084049, OF OFFICIAL RECORDS.
- △ INDICATES A 25' WIDE RESERVATION OF AN EASEMENT FOR ROAD PURPOSES IN FAVOR OF H. SEGAL AND ROSE SEGAL, MAY LEVY AND REBECCA LEVY, THEIR HEIRS OR ASSIGNS, RECORDED NOVEMBER 6, 1930 IN BOOK 674, PAGE 55, OF OFFICIAL RECORDS.
- △ INDICATES A 25' WIDE RESERVATION OF AN EASEMENT FOR ROAD PURPOSES IN FAVOR OF H. SEGAL AND ROSE SEGAL, AND H. LEVINE, THEIR HEIRS OR ASSIGNS, RECORDED JULY 3, 1933 IN BOOK 889, PAGE 138, OF OFFICIAL RECORDS.
- △ INDICATES A 25' WIDE RESERVATION OF AN EASEMENT FOR ROAD PURPOSES IN FAVOR OF H. SEGAL AND ROSE SEGAL, AND H. LEVINE, THEIR HEIRS OR ASSIGNS, RECORDED FEBRUARY 2, 1932 IN BOOK 709, PAGE 35, OF OFFICIAL RECORDS.

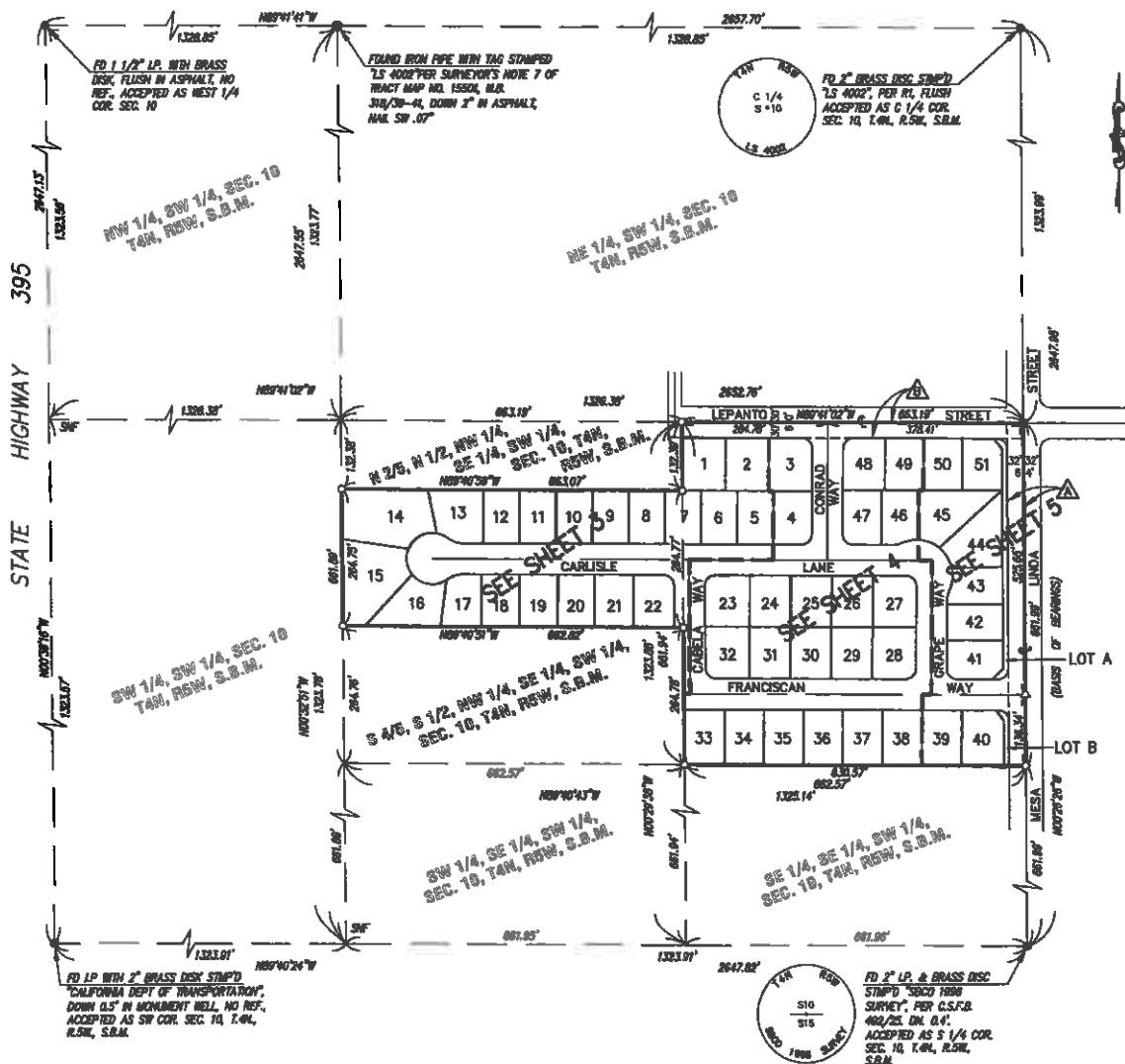
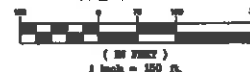
RECORD NOTES:

R1: DENOTES RECORD DATA PER TRACT MAP 15503, M.B. 320/32-35.

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
 - INDICATES FOUND 2" I.P. WITH BRASS TAG, STAMPED "LS 9201", SET PER TRACT MAP NO. 17584, M.B. 361/18-65.
 - △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 9201" AT ALL STREET CENTERLINE INTERSECTIONS, B.C., E.C., AND P.C.; ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
 - INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 9201", ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
 - SET NAIL AND TAG "LS 9201" IN TOP OF CURB ALONG THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.
 - SET 1" I.P. TAGGED "LS 9201" AT REAR CORNERS, OR SET NAIL AND TAG STAMPED "LS 9201" IN FACE OR TOP OF WALL AT REAR LOT CORNERS WHERE THE CORNER IS LOCATED ON A WALL.
 - ① INDICATES MONUMENT TIED OUT PER SCHEDULE OF TIES FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPT.
- THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 8770.6.

GRAPHIC SCALE



TRACT MAP NO. 17582

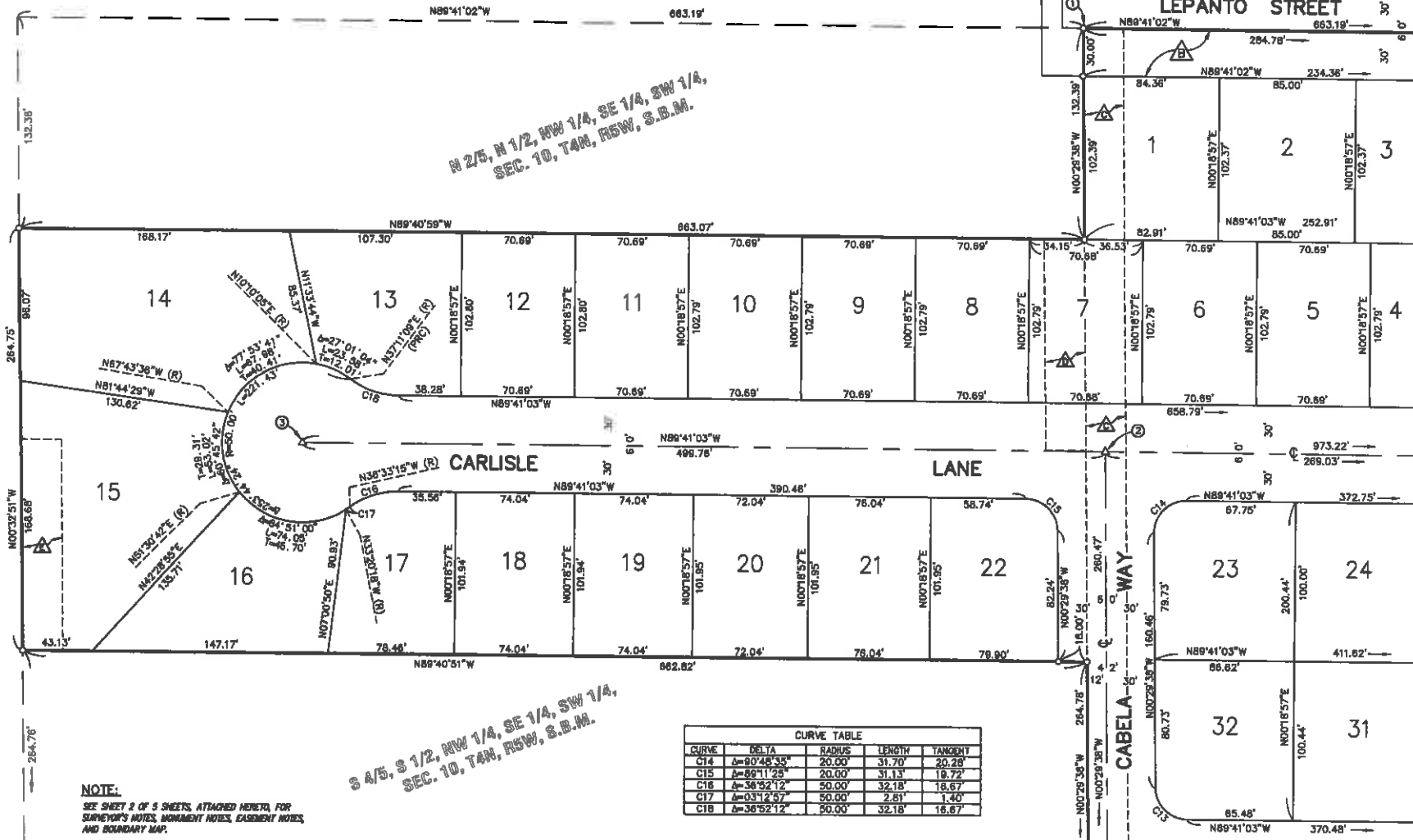
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SHEET 3 OF 5 SHEETS

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.



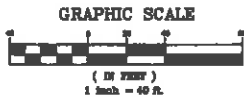
SEE SHEET 4

TRACT MAP NO. 17582

SHEET 4 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

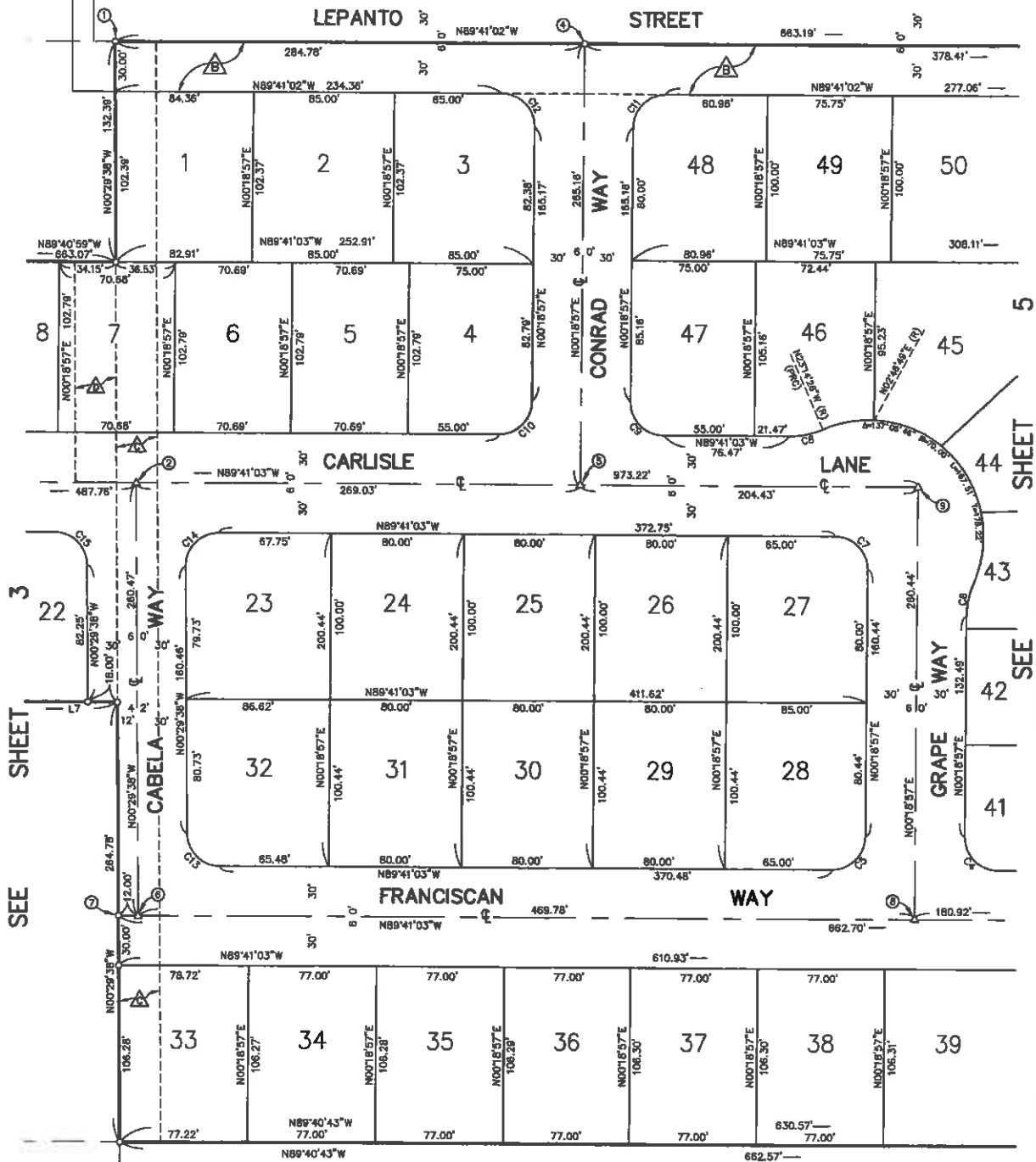


LINE TABLE		
LINE	BEARING	LENGTH
L7	N89°40'51"W	662.82'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C4	Δ=90°00'00"	20.00'	31.42'
C5	Δ=90°00'00"	20.00'	31.42'
C6	Δ=23°33'23"	50.00'	20.58'
C7	Δ=90°00'00"	20.00'	31.42'
C8	Δ=23°33'23"	50.00'	20.58'
C9	Δ=90°00'00"	20.00'	31.42'
C10	Δ=90°00'00"	20.00'	31.42'
C11	Δ=90°00'01"	20.00'	31.42'
C12	Δ=89°59'59"	20.00'	31.42'
C13	Δ=89°11'25"	20.00'	31.13'
C14	Δ=90°48'35"	20.00'	31.70'
C15	Δ=89°11'25"	20.00'	31.13'

NOTE:

SEE SHEET 2 OF 5 SHEETS, ATTACHED HERETO, FOR
SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
AND BOUNDARY MAP.



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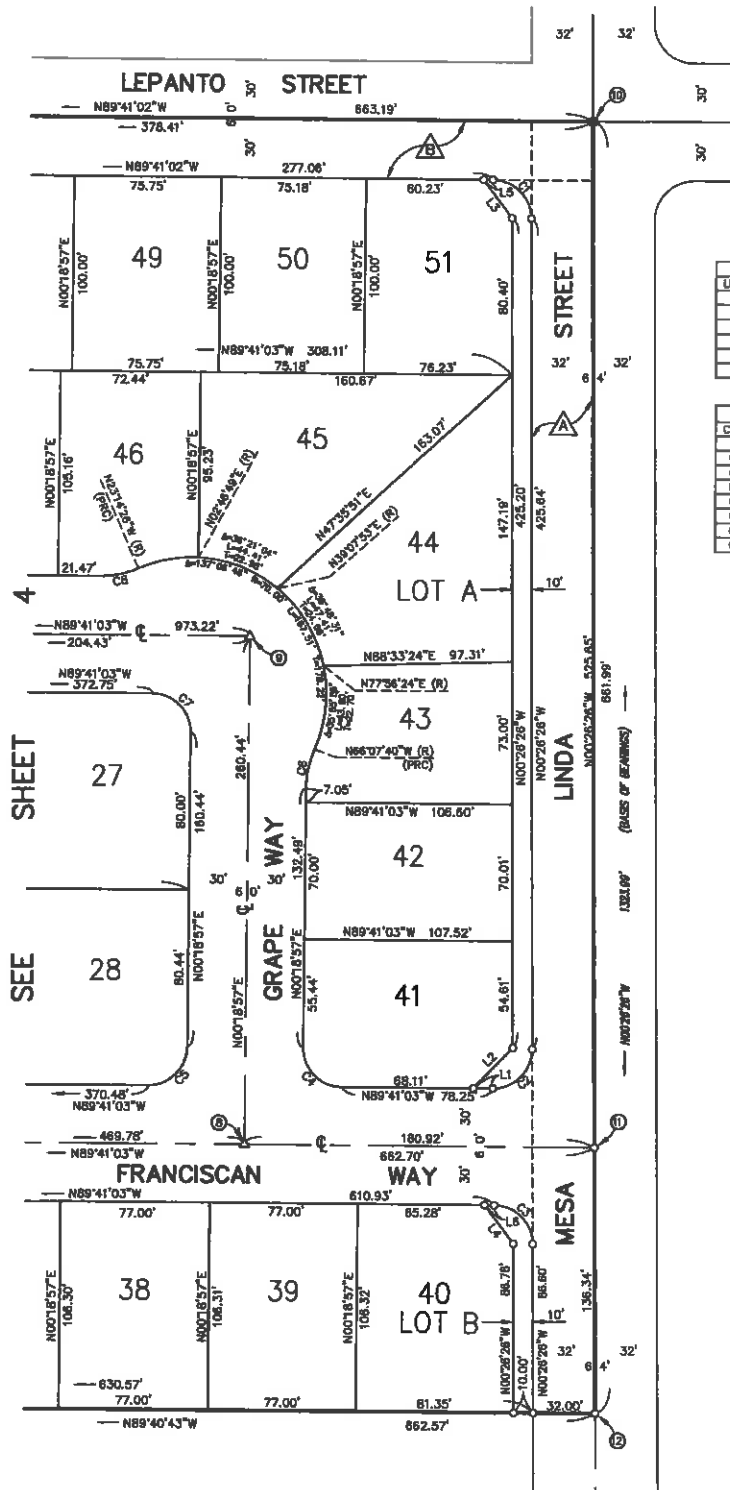
361/69

TRACT MAP NO. 17582

SHEET 5 OF 5 SHEETS

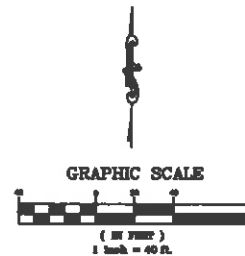
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

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LINE	BEARING	LENGTH
L1	N89°41'03"W	10.14'
L2	N44°20'02"E	28.97'
L3	N36°58'32"W	24.85'
L4	N37°02'15"W	24.60'
L5	N89°41'02"W	4.94'
L6	N89°41'03"W	4.93'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	$\Delta=89°41'36"$	20.00'	31.13'	19.74'
C2	$\Delta=80°45'23"$	20.00'	31.68'	20.27'
C3	$\Delta=88°14'57"$	20.00'	31.19'	19.72'
C4	$\Delta=90°00'00"$	20.00'	31.42'	20.00'
C5	$\Delta=90°00'00"$	20.00'	31.42'	20.00'
C6	$\Delta=23°33'23"$	50.00'	20.56'	10.43'
C7	$\Delta=90°00'00"$	20.00'	31.42'	20.00'
C8	$\Delta=23°33'23"$	50.00'	20.56'	10.43'



NOTE:
SEE SHEET 2 OF 5 SHEETS ATTACHED HEREIN FOR
SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
AND BOUNDARY MAP.

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TRACT MAP NO. 17583

SHEET 1 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES AND PUBLIC USE, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS MESA LINDA STREET, LINDA COURT, BLANKE WAY, BOCA COURT, SMOKEHOUSE ROAD, CHERAZ WAY, AND GRIFFIN WAY, WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE IN FEE SIMPLE, LOTS A, B, C, AND D AS SHOWN ON THE ANNEXED MAP FOR LANDSCAPE, PAVED AND OPEN SPACE PURPOSES, AND THE CONSTRUCTION, INSTALLATION, AND MAINTENANCE OF LANDSCAPING, IRRIGATION SYSTEMS, WALLS, AND SLOPES, AS SHOWN ON THIS MAP.

OWNERS:

JOSHUA TREE FUND DBA W.C. LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Jessica Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MAJID ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Majid Aram
NAME: MAJID ARAM
TITLE: MAJID KAMALPOUR, A SINGLE MAN

Majid Kamalpour
NAME: MAJID KAMALPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Comal

ON November 10, 2021, BEFORE ME, Silvia Reyes

A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton
EVIDENCE TO BE THE PERSON(S) WHO PROVED TO ME ON THE BASIS OF SATISFACTORY INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: [Signature]
PRINTED NAME: Silvia Reyes
MY COMMISSION EXPIRES: 01/31/24
MY COMMISSION NO.: 153601004
MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Dallas

ON November 9th 2021, BEFORE ME, Bill Plunk

A NOTARY PUBLIC, PERSONALLY APPEARED Majid Aram
EVIDENCE TO BE THE PERSON(S) WHO PROVED TO ME ON THE BASIS OF SATISFACTORY INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: [Signature]
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/28/2025
MY COMMISSION NO.: 4788440
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 2 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL, OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE CLERK OF THE BOARD OF SUPERVISORS ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATE: 11/15/2021 LYNN MCHILL, CLERK OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA
BY: [Signature], DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATE: 11/15/2021 EMMEN MASON, COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
BY: [Signature], DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF TexasCOUNTY OF DallasON November 9th 2021, BEFORE ME, Bill Plunk

A NOTARY PUBLIC, PERSONALLY APPEARED Majid Kamalpour
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: [Signature]
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/28/2025
MY COMMISSION NO.: 4788440
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF FIVE SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EWING AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2022, IN COMPLIANCE WITH SECTIONS 66045 AND 66046 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

[Signature] 11/17/2021
DANIEL W. MEYER, P.L.S. 9201
EXPIRATION: 03/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 11-17-2021
Brian W. Gendler
BRIAN W. GENDLER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
PCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATE: November 17, 2021

David J. Cockrum
DAVID J. COCKRUM, L.S. 7876
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

[Signature] 12/13/2021
JONATHAN THOMPSON, CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

SIGNATURE COMMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SURVEYED ON THE ANNEXED MAP HAVE BEEN OBTAINED PURSUANT TO THE PROVISIONS OF SECTION 66043(c) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568516, O.R. THIS 21st DAY OF December, 2021, AT 12:30 AM/PM IN BOOK 361 OF Tract Maps AT PAGE 91-95, AT THE REQUEST OF First American Title IN THE AMOUNT OF \$ 25.00.

BOB DUTTON, ASSESSOR-RECORDER-CLERK SAN BERNARDINO COUNTY, CALIFORNIA
BY: [Signature], DEPUTY RECORDER

TRACT MAP NO. 17583

SHEET 2 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15,
TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SHEET INDEX & BOUNDARY MAP

SURVEYOR'S NOTES

BASE OF BEARINGS, BEARINGS SHOWN HEREON ARE BASED ON THE CENTER-
LINE OF MESA LINDA STREET, BEING NORTH 07°28'24" WEST, PER TRACT MAP NO.
17584, M.B. 361 / 15 - 35.

— DENOTES SUBDIVISION BOUNDARY LINE
C/P DENOTES CURVE DATA IN TABLE
L/P DENOTES LINE DATA IN TABLE
(R) DENOTES RADIAL BEARING
(P/R) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
(P/C) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
O.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID
COUNTY AND SAID STATE.
S/M DENOTES SEARCHED, NOTHING FOUND
R & M DENOTES RECORD AND MEASURED DATA
C.S.F.R. DENOTES COUNTY SURVEYOR'S FIELD BOOK
STAMP DENOTES STAMPED
REF. DENOTES REFERENCE
COR. DENOTES CORNER
L.P. DENOTES IRON PIPE
C/L DENOTES CENTERLINE
P.C. DENOTES PARCEL
SEC. DENOTES SECTION
S.B.M. DENOTES SAN BERNARDINO MERIDIAN
FD. DENOTES FOUND
DN. DENOTES DOWN

ALL OF TENTATIVE TRACT NO. 17583 PER CITY CASE # 18-00026
CONSISTING OF 38 HARBORED LOTS, 4 LETHENED LOTS, AND 7 STREET LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL
GROUP, INC. DATED MARCH 14, 2005 AND A SLOPE STABILITY ANALYSIS ADDED
BY ROBERT TRAZO, G.E. 3855, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC.
ON OCTOBER 20, 2005, AND IS ON FILE WITH THE CITY OF VICTORVILLE
ENGINEERING DEPARTMENT.

EASEMENT NOTES

△ INDICATES A 5' WIDE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE
FOR STREETS, HIGHWAYS, SEWER, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC
ACCESS PURPOSES RECORDED JULY 28, 2005 AS DOCUMENT NUMBER
2005-004046 OF OFFICIAL RECORDS.

△ INDICATES AN OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR
STREETS, HIGHWAYS, SEWER, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC
ACCESS PURPOSES RECORDED DECEMBER 21, 2006 AS DOCUMENT NO.
2006-000008 OF OFFICIAL RECORDS.

RECORD NOTES:

R1: DENOTES RECORD DATA PER TRACT MAP NO. 17582, M.B. 361 / 36-20
R2: DENOTES RECORD DATA PER GRANT DEED TO THE STATE OF CALIFORNIA ON FILE
IN BOOK 7274, PAGE 04, O.R., AND IN BOOK 7058, PAGE 01, O.R., AND ALSO
SHOWN ON DEPARTMENT OF WATER RESOURCES, SOUTHERN DISTRICT MONUMENT
MAP C.S. 8000-22.
R3: DENOTES RECORD DATA PER FD. 10278, P.L.S. 11/5-6.

MONUMENT NOTES

● INDICATES FOUND MONUMENT AS NOTED

△ INDICATES SET 1" L.P. WITH BRASS TAG, STAMPED "LS 800" AT ALL STREET
CENTERLINE INTERSECTIONS, COR. ETC., AND FROM ALL STREET CENTERLINE
MONUMENTS SET 1/4" BELOW FINISH SURFACE.

○ INDICATES SET 2" L.P. WITH BRASS TAG, STAMPED "LS 800". ALL STREET
CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.

SET NAIL AND TAG "LS 800" IN TOP OF CURB ALONG THE PROLONGATION OF
SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.

SET 1" L.P. TAGGED "LS 800" AT NEAR CORNERS, OR SET NAIL AND TAG
STAMPED "LS 800" IN FACE OF WALL AT NEAR LOT CORNERS
WHERE THE CORNER IS LOCATED ON A WALL.

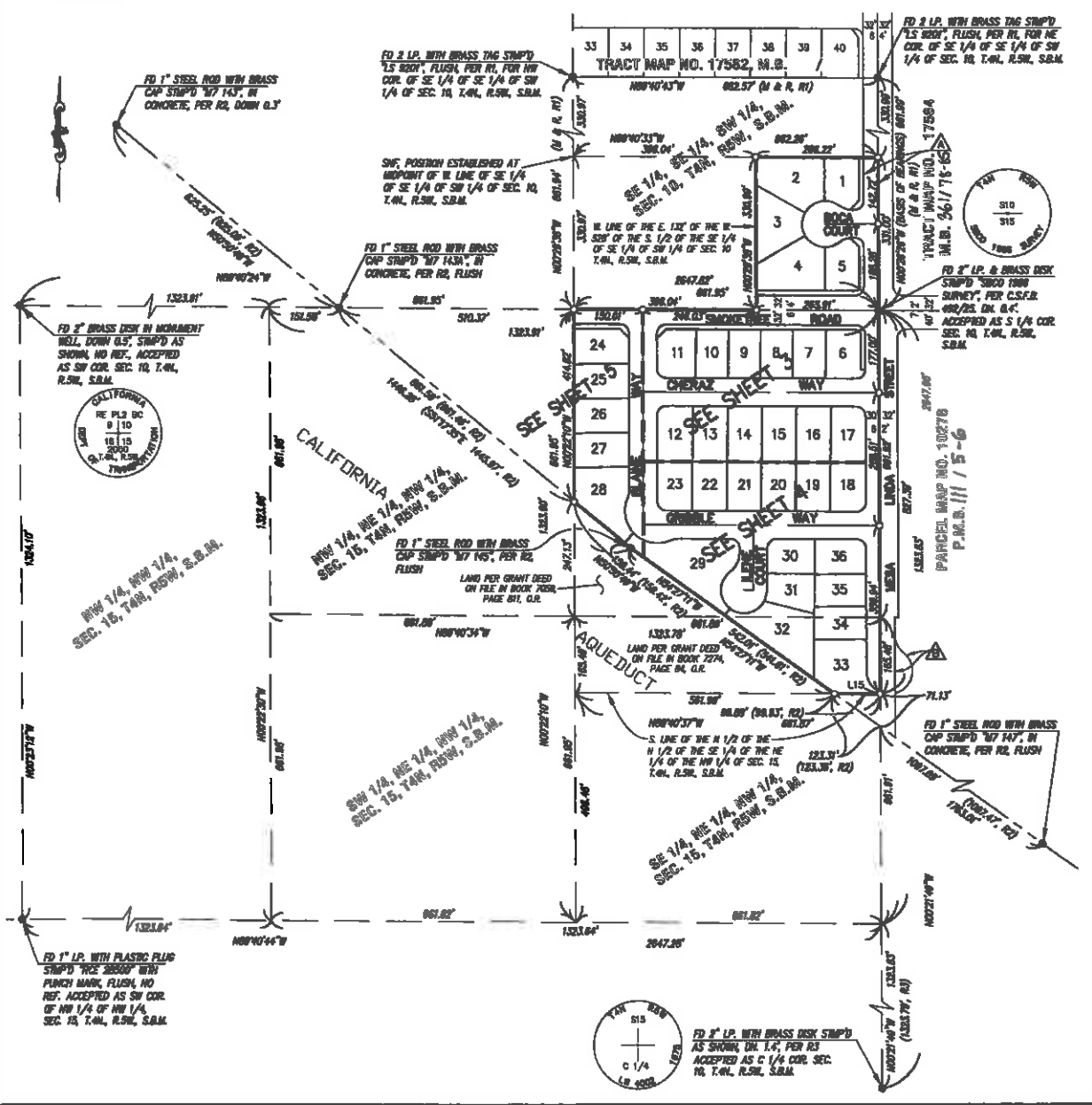
① INDICATES MONUMENT TIED OUT PER SCHEDULE OF TIES FILED WITH THE CITY
OF VICTORVILLE ENGINEERING DEPT.

THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET
FORTH BY THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS
AND PROFESSIONS CODE) SECTION 87710.

GRAPHIC SCALE



(IN FEET)
1 inch = 50.0 ft.



361/92

TRACT MAP NO. 17583

SHEET 3 OF 5 SHEETS

36/193

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

NOTE:

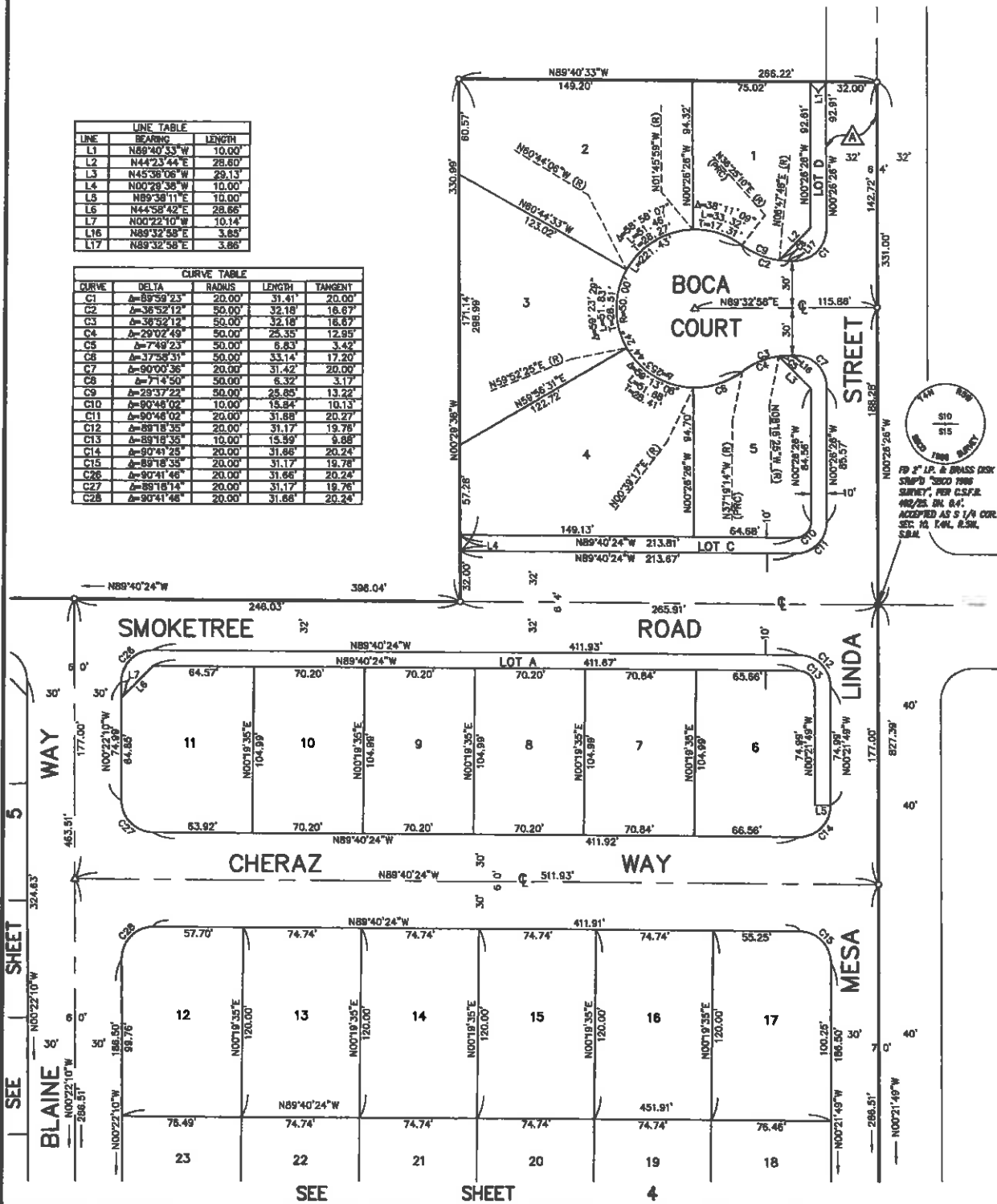
SEE SHEET 2 OF 5 SHEETS, ATTACHED HEREIN, FOR
SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
AND BOUNDARY MAP.

GRAPHIC SCALE



LINE	BEARING	LENGTH
L1	N89°40'33"W	10.00'
L2	N44°23'44"E	28.60'
L3	N45°38'08"W	29.13'
L4	N00°28'38"W	10.00'
L5	N89°38'11"E	10.00'
L6	N44°58'42"E	28.66'
L7	N00°22'10"W	10.14'
L16	N89°32'58"E	3.89'
L17	N89°32'58"E	3.86'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=89°59'23"	20.00'	31.41'	20.00'
C2	Δ=36°52'12"	50.00'	32.18'	16.67'
C3	Δ=36°52'12"	50.00'	32.18'	16.67'
C4	Δ=29°02'49"	50.00'	25.35'	12.95'
C5	Δ=7°49'23"	50.00'	6.83'	3.42'
C6	Δ=37°59'31"	50.00'	33.14'	17.20'
C7	Δ=90°00'36"	20.00'	31.42'	20.00'
C8	Δ=7°14'50"	50.00'	6.32'	3.17'
C9	Δ=29°37'22"	50.00'	23.85'	13.22'
C10	Δ=90°48'02"	10.00'	15.84'	10.13'
C11	Δ=90°48'02"	20.00'	31.68'	20.27'
C12	Δ=88°18'35"	20.00'	31.17'	19.76'
C13	Δ=88°18'35"	10.00'	15.59'	9.88'
C14	Δ=90°41'25"	20.00'	31.66'	20.24'
C15	Δ=88°18'35"	20.00'	31.17'	19.76'
C16	Δ=90°41'46"	20.00'	31.66'	20.24'
C17	Δ=88°18'14"	20.00'	31.17'	19.76'
C18	Δ=90°41'46"	20.00'	31.66'	20.24'

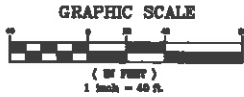


36/193

TRACT MAP NO. 17583

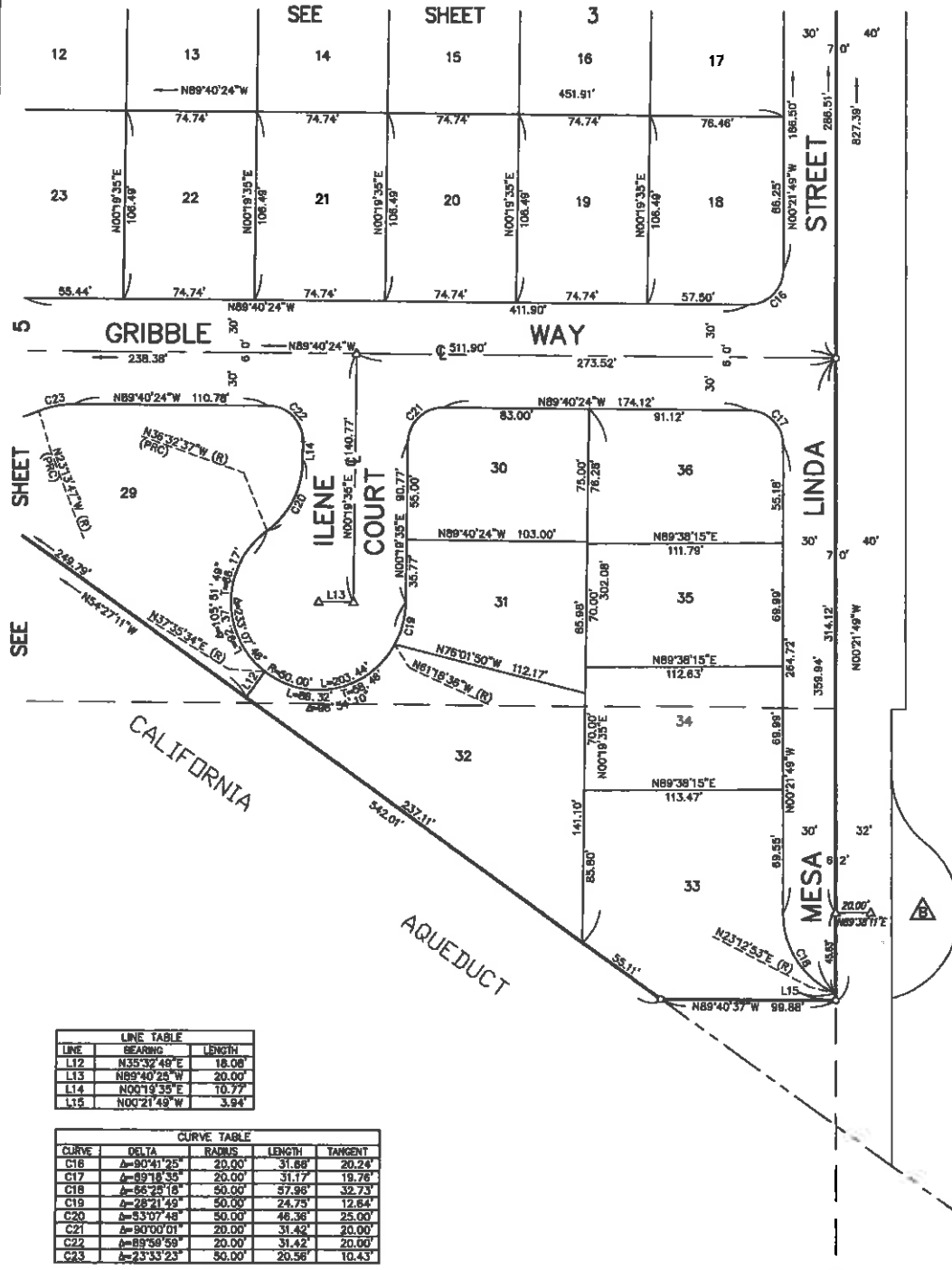
SHEET 4 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



NOTE:

SEE SHEET 2 OF 5 SHEETS, ATTACHED HERETO, FOR
SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
AND BOUNDARY MAP.



LINE TABLE		
LINE	BEARING	LENGTH
L12	N35°32'49"E	18.08'
L13	N89°40'24"W	20.00'
L14	N00°19'35"E	10.77'
L15	N00°21'49"W	3.94'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C16	Δ=90°41'25"	20.00'	31.88'	20.24'
C17	Δ=89°18'35"	20.00'	31.17'	19.76'
C18	Δ=56°25'16"	50.00'	57.98'	32.73'
C19	Δ=28°21'49"	50.00'	24.75'	12.64'
C20	Δ=53°07'48"	50.00'	46.36'	25.00'
C21	Δ=90°00'01"	20.00'	31.42'	20.00'
C22	Δ=89°59'59"	20.00'	31.42'	20.00'
C23	Δ=23°33'23"	50.00'	20.56'	10.43'

361/44

361/44

361/95

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



TRACT MAP NO. 17587

SHEET 1 OF 6 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 18 THROUGH 25, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES, AND WE HEREBY DEDICATE TO THE CITY OF VICTORVILLE FOR PUBLIC USE, ALL THE STREETS AS SHOWN ON SAID TRACT MAP WITHIN SAID SUBDIVISION.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS LARA LANE, NORMA LANE, MARTIN PLACE, KOLEETA WAY, OLSEN STREET, AND PRINCESS WAY WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

OWNERS:

JOSHUA TREE FUND 588 VIC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Aram
NAME: MASOUD ARAM
TITLE:

MAJID KAMPOUR, A SINGLE MAN

Majid Kampoour
NAME: MAJID KAMPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Cornwall

ON November 10, 2021, BEFORE ME, Silvia Reyes,
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Silvia Reyes
PRINTED NAME: Silvia Reyes
MY COMMISSION EXPIRES: 02/26/24
MY COMMISSION NO.: 132618021
MY PRINCIPAL PLACE OF BUSINESS IS IN Cornwall COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Dallas

ON November 9, 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/23/2023
MY COMMISSION NO.: 4749420
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 10 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021 LYNN MOHALL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
ASSASSIN - BROTHER - COUNTY CLERK
BY: gsk a, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/15/2021 ENGIN MASON
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
BY: gsk a, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas
COUNTY OF Dallas

ON November 9, 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/23/2023
MY COMMISSION NO.: 4749420
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF SIX SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2021, IN COMPLIANCE WITH SECTIONS 86498 AND 86499 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer 11/12/2021
DATED: 11/12/2021
P.L.S. 9201 EXPIRATION: 07/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-17-2021
Brian W. Gengler
BRIAN W. GENGLER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
PCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021
David J. Cockrum

DAVID J. COCKRUM, L.S. 7978
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Shelly 12.13.2021
JENNIFER THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 86430(a)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

VICTORVILLE WATER DISTRICT, SUCCESSOR IN INTEREST TO AN EASEMENT FOR PUBLIC WATER PIPELINE AND RELATED APPURTENANCES RECORDED APRIL 28, 2007 AS DOCUMENT NO. 2007-025508, O.R.
VICTORVILLE WATER DISTRICT, SUCCESSOR IN INTEREST TO AN EASEMENT FOR PUBLIC WATER PIPELINE AND RELATED APPURTENANCES RECORDED APRIL 28, 2007 AS DOCUMENT NO. 2007-025508, O.R.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568519, O.R.
THIS 21st DAY OF December, 2021, AT 12:36 AM (PM) IN
BOOK 367 OF TRACT MAPS AT PAGE 2-13, AT THE
REQUEST OF First American Title
IN THE AMOUNT OF \$ 271.00

BOB DUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY: Carla Dutton
DEPUTY RECORDER

TRACT MAP NO. 17587

SHEET 2 OF 6 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SURVEYOR'S NOTES

BASES OF BEARINGS: BEARINGS SHOWN HEREON ARE BASED ON THE CENTER-LINE OF MESA LANE STREET, BEING NORTH 07°28'28" WEST, PER TRACT MAP NO. 17584, M.B. 361 / 78-85.

ALL BOUNDARY DATA IS MEASURED AND RECORDED OR AS CAN BE CALCULATED PER TRACT MAP NO. 17584, M.B. 361 / 78-85, EXCEPT AS OTHERWISE NOTED.

- DENOTES SUBDIVISION BOUNDARY LINE
- CJ DENOTES CURVE DATA IN TABLE
- LJ DENOTES LINE DATA IN TABLE
- (R) DENOTES RADIAL BEARING
- (PRC) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
- (PCC) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
- O.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID COUNTY AND SAID STATE
- O.D. DENOTES OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET PURPOSES
- R & M DENOTES RECORD AND MEASURED DATA
- C.S.F.B. DENOTES COUNTY SURVEYOR'S FIELD BOOK
- STAMP'D DENOTES STAMPED
- REF. DENOTES REFERENCE
- CCR. DENOTES CORNER
- LP. DENOTES IRON PIPE
- CL. DENOTES CENTERLINE
- POL. DENOTES PARCEL
- SEC. DENOTES SECTION

ALL OF TENTATIVE TRACT NO. 17587 PER CITY CASES TT-05-050 AND PLAN 18-00026, CONSISTING OF 96 NUMBERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. DATED MARCH 14, 2005 AND A SLOPE STABILITY ANALYSIS ADDED BY ROBERT TRAZO, G.E. 2855, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC. ON OCTOBER 20, 2005, AND IS ON FILE WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT.

EASEMENT NOTES

INDICATES A 32' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS PURPOSES RECORDED JULY 28, 2005 AS DOCUMENT NUMBER 2005-054000 O.R.

INDICATES REMAINING PORTION OF A 30' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED APRIL 21, 1989 AS DOCUMENT NUMBER 1989-016716 O.R. ABANDONED PER TRACT MAP NO. 17584, M.B. 361 / 78-85, WITH PUBLIC UTILITY RIGHTS RESERVED.

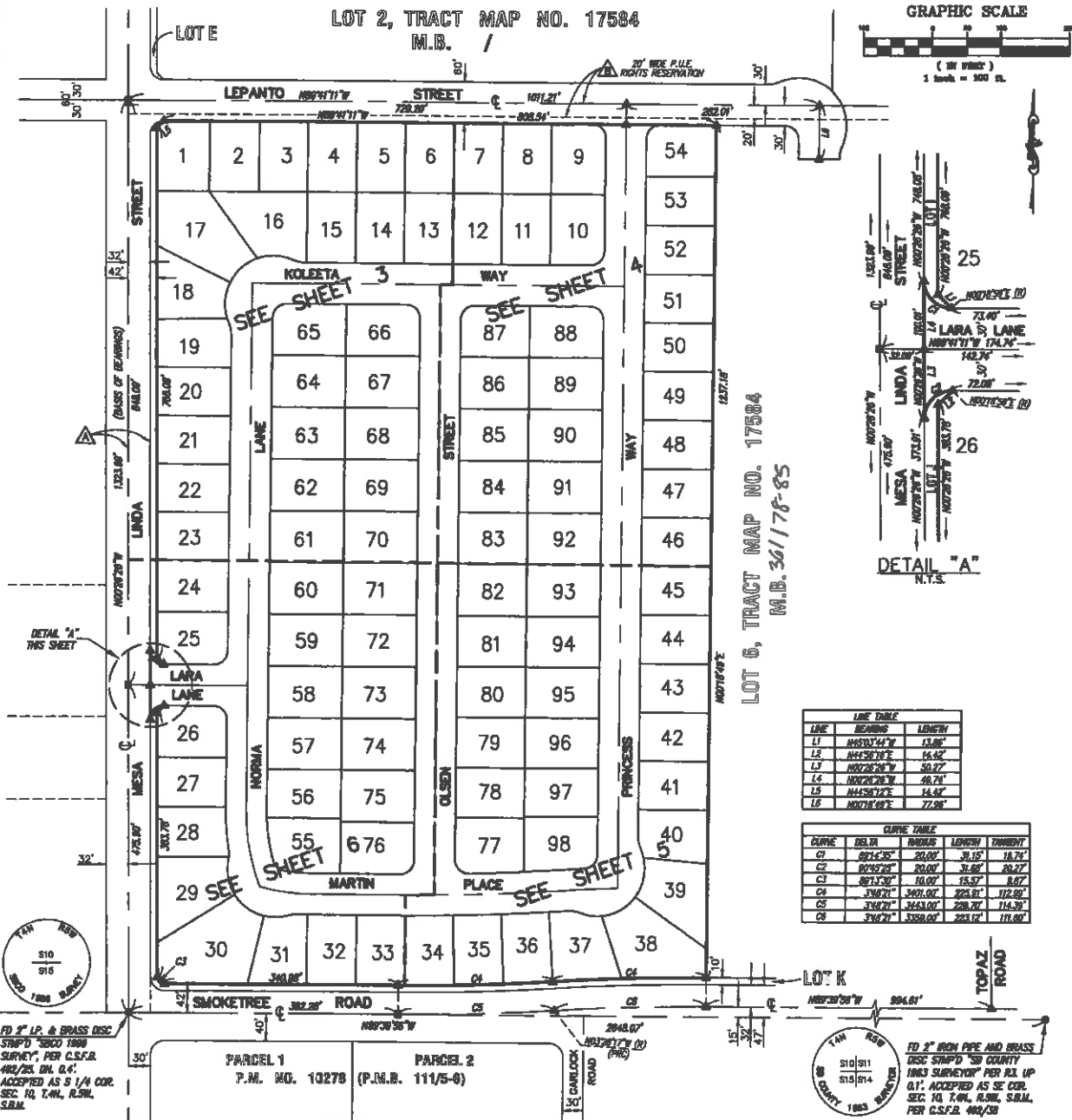
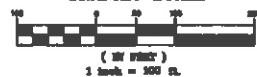
MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES FOUND 2" I.P. WITH BRASS TAG, STAMPED "LS 8201", SET PER TRACT MAP NO. 17584, M.B. 361 / 78-85.
- ▲ INDICATES FOUND 1" I.P. WITH BRASS TAG, STAMPED "LS 8201", SET PER TRACT MAP NO. 17584, M.B. 361 / 78-85.
- △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 8201" AT ALL STREET CENTERLINE INTERSECTIONS, BOA, EOL AND PRO. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- SET NAIL AND TAG "LS 8201" IN TOP OF CURB ALONG THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.
- SET 1" I.P. TAGGED "LS 8201" AT NEAR CORNERS, OR SET NAIL AND TAG STAMPED "LS 8201" IN FACE ON TOP OF WALL AT NEAR LOT CORNERS WHERE THE CORNER IS LOCATED ON A WALL.
- ① INDICATES MONUMENT TIED OUT PER SCHEDULE OF TIES FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPT.

THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 8771(b).

LOT 2, TRACT MAP NO. 17584
M.B. /

GRAPHIC SCALE



DETAIL "A"
N.T.S.

LINE	BEARING	LENGTH
L1	N85°03'44"W	13.80'
L2	N43°36'10"E	14.92'
L3	N07°28'28"W	80.22'
L4	N07°28'28"W	80.74'
L5	N43°36'10"E	14.92'
L6	N07°18'48"E	77.98'

CURVE	DELTA	CHORD	ARC LENGTH	THICKNESS
C1	85°14'35"	20.00'	31.15'	18.74"
C2	85°55'28"	20.00'	31.80'	20.27"
C3	85°17'38"	18.00'	19.57'	8.67"
C4	3°46'29"	3643.00'	228.97'	112.92"
C5	3°46'29"	3643.00'	228.97'	114.36"
C6	3°46'29"	3358.00'	223.12'	111.00"



FO 2" I.P. & BRASS DISC
STAMP'D "SDCO 1989
SURVEY", PER C.S.F.B.
1982/83, ON O.R.
ACCEPTED AS S 1/4 COR.
SEC. 10, T.4N., R.5W.,
S.B.M.

FO 2" IRON PIPE AND BRASS
DISC STAMP'D "SD COUNTY
1983 SURVEYOR" PER R.L. UP
0.1" ACCEPTED AS SE COR.
SEC. 10, T.4N., R.5W., S.B.M.,
PER C.S.F.B. 480/38

362/9

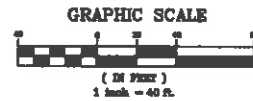
TRACT MAP NO. 17587

SHEET 3 OF 6 SHEETS

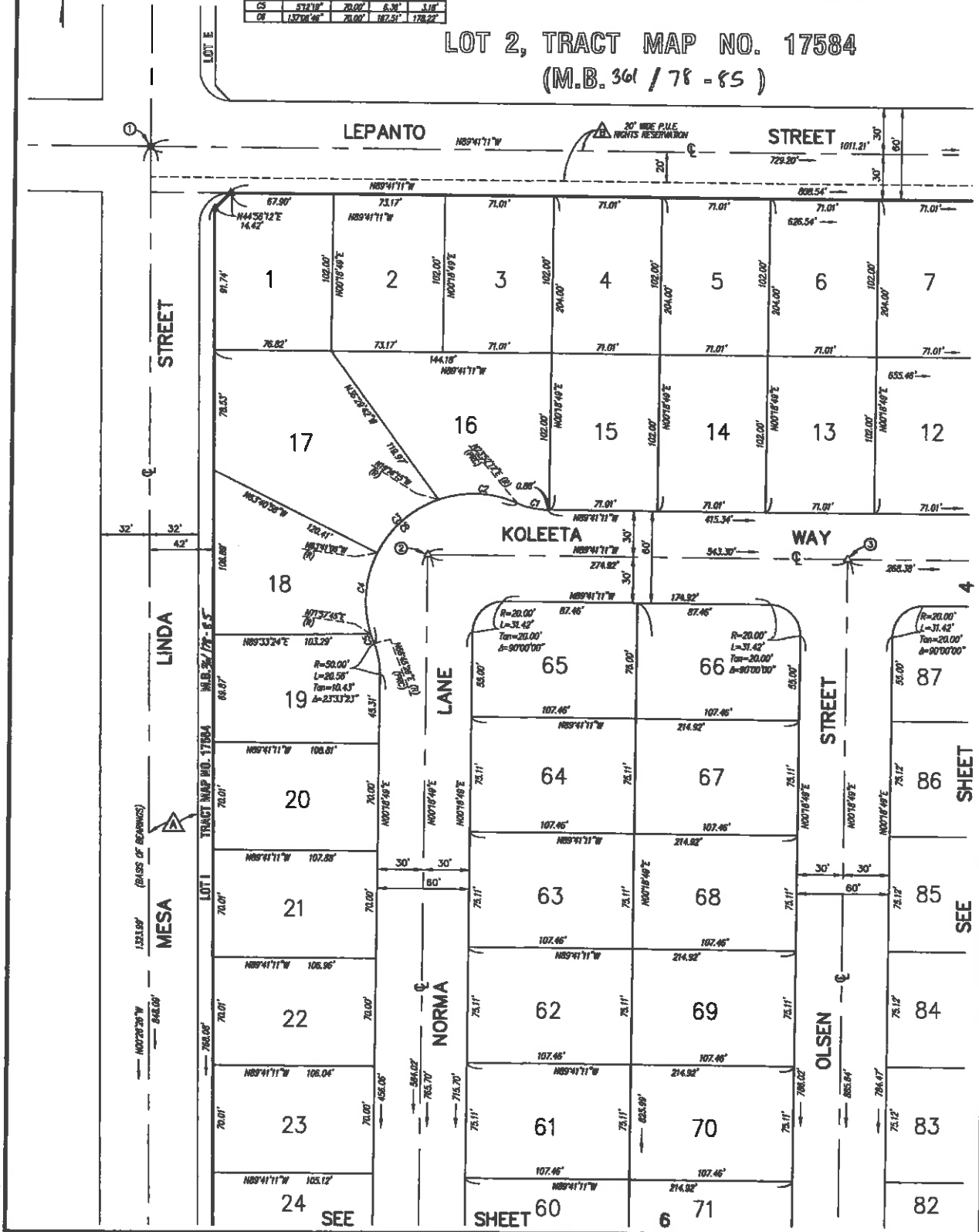
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021

01/26/23

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	25°32'21"	50.00'	20.96'	10.43'
C2	43°08'27"	70.00'	52.71'	27.67'
C3	44°24'31"	70.00'	54.28'	28.58'
C4	44°21'00"	70.00'	54.18'	28.53'
C5	57°12'10"	70.00'	6.30'	3.15'
C6	137°08'40"	70.00'	187.51'	178.22'



LOT 2, TRACT MAP NO. 17584
(M.B. 361 / 78 - 85)

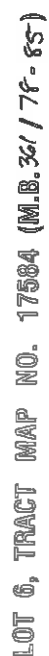


362/10

SHEET 4 OF 8 SHEETS

302/11





362/111

TRACT MAP NO. 17587

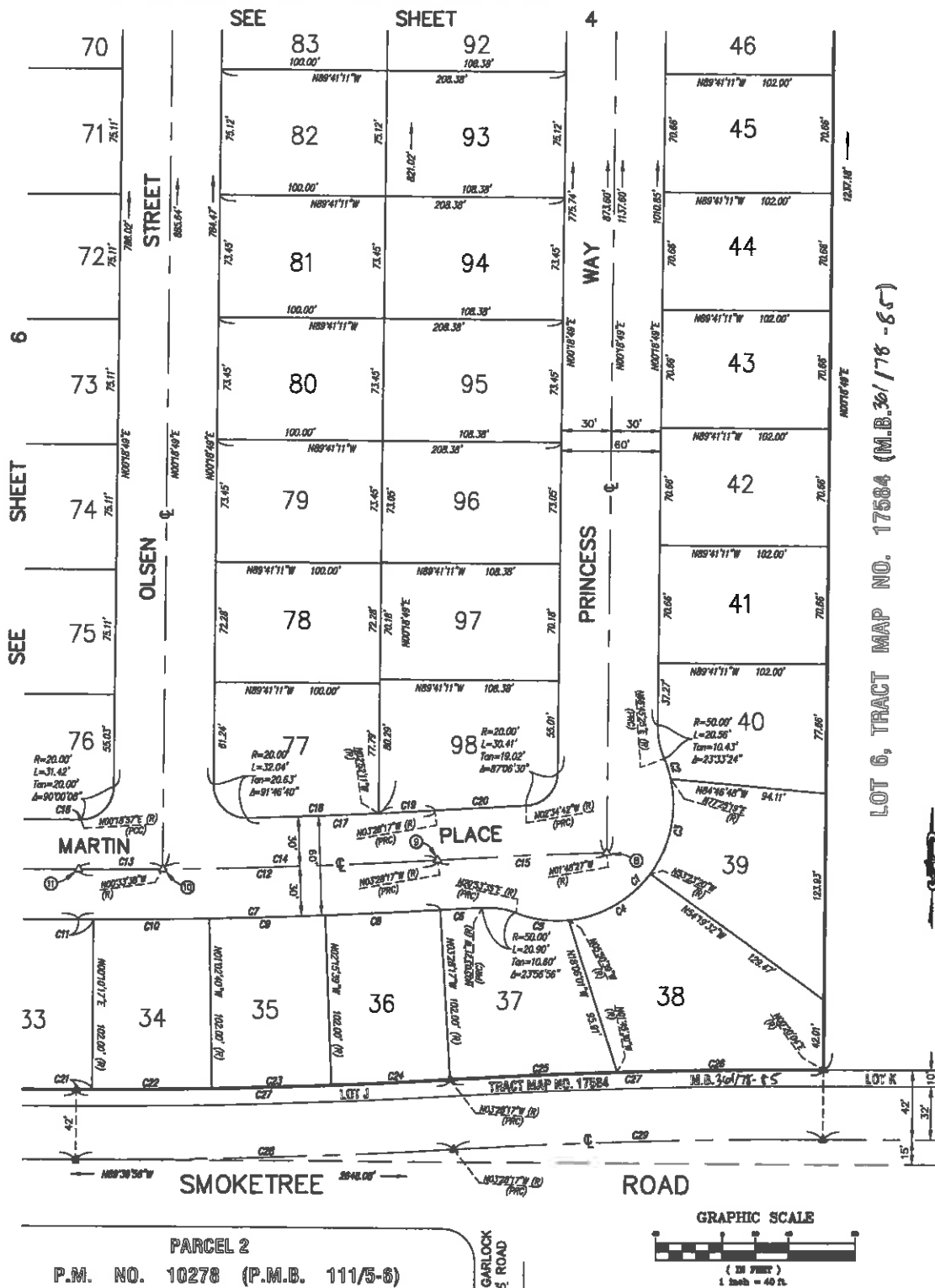
SHEET 5 OF 6 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	154°18'10"	70.00'	163.68'	165.48'
C2	162°36'34"	70.00'	133.03'	8.53'
C3	48°11'21"	70.00'	60.10'	32.04'
C4	47°32'41"	70.00'	58.08'	30.84'
C5	26°34'16"	70.00'	32.67'	18.64'
C6	8°24'26"	3503.00'	25.61'	12.70'
C7	3°48'21"	3503.00'	25.61'	12.70'
C8	172°38'	3503.00'	68.70'	35.65'
C9	172°38'	3503.00'	70.00'	35.00'
C10	172°37'	3503.00'	70.00'	35.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C11	0°02'47"	3503.00'	6.30'	4.55'
C12	3°48'21"	3503.00'	212.14'	108.61'
C13	0°53'52"	3503.00'	51.06'	28.53'
C14	2°54'38"	3503.00'	168.06'	81.06'
C15	1°30'50"	3533.00'	103.60'	51.30'
C16	0°01'10"	3533.00'	1.05'	0.52'
C17	2°00'25"	3533.00'	113.48'	56.74'
C18	1°24'20"	3533.00'	78.46'	38.73'
C19	0°30'18"	3533.00'	34.01'	17.00'
C20	0°53'52"	3563.00'	55.54'	27.77'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C21	0°02'47"	3401.00'	8.68'	4.84'
C22	172°37'	3401.00'	72.17'	36.00'
C23	172°36'	3401.00'	72.20'	36.10'
C24	172°38'	3401.00'	71.85'	35.81'
C25	172°47'	3401.00'	101.68'	50.85'
C26	205°24'	3401.00'	124.27'	62.12'
C27	3°48'21"	3401.00'	285.91'	118.89'
C28	3°48'21"	3443.00'	228.74'	114.39'
C29	3°48'21"	3558.00'	223.12'	111.67'



302/12

302/12

TRACT MAP NO. 17587

SHEET 6 OF 8 SHEETS

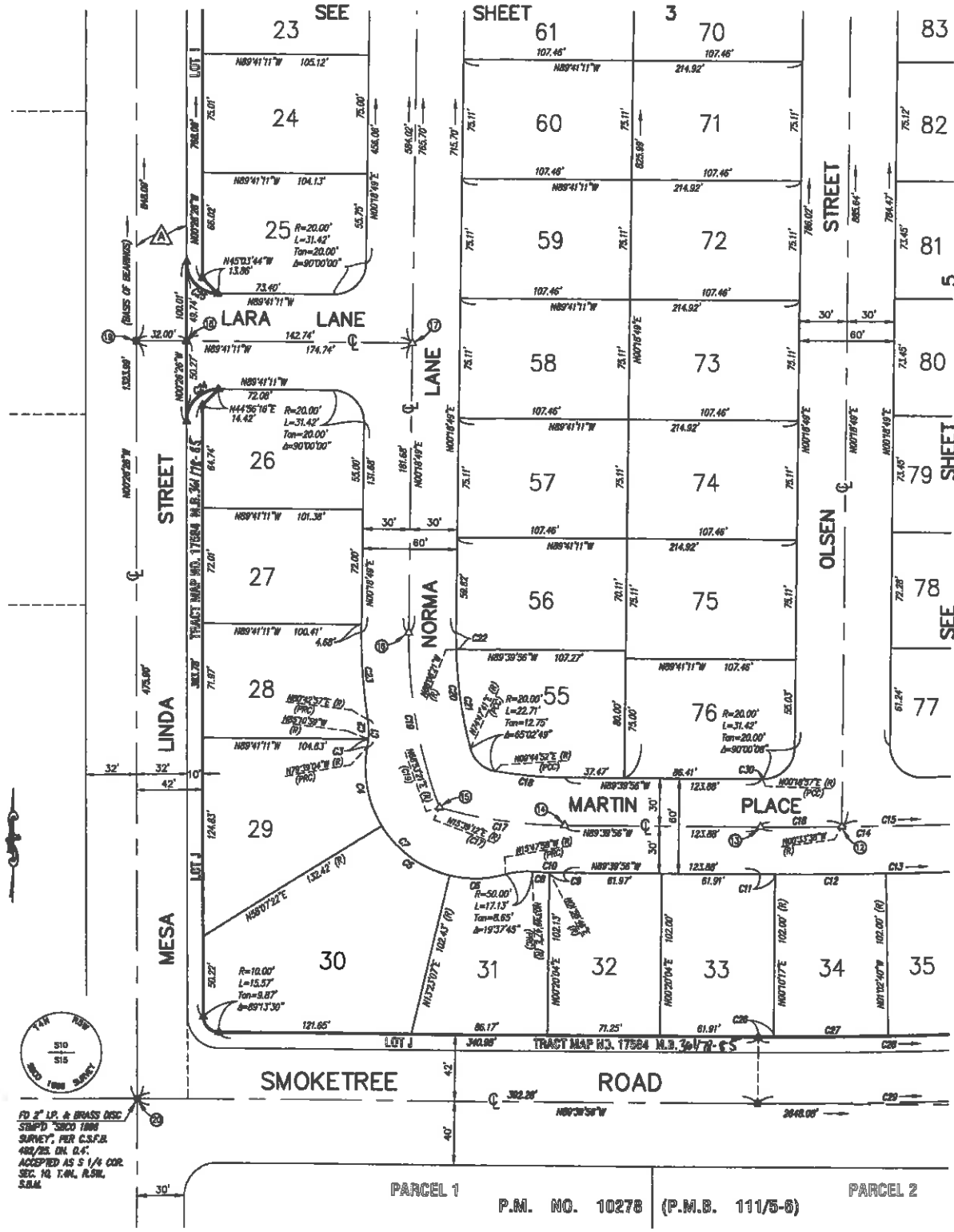
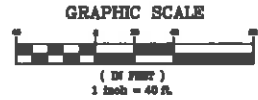
362/13

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	162°30'	50.00'	121.1'	6.65'
C2	143°04'	50.00'	121.1'	6.65'
C3	57°37'	50.00'	4.87'	2.42'
C4	42°13'	70.00'	51.56'	27.03'
C5	44°14'	70.00'	54.86'	28.81'
C6	28°11'	70.00'	30.95'	16.22'
C7	118°02'	70.00'	141.80'	112.35'
C8	153°01'	330.00'	10.85'	5.92'
C9	178°42'	330.00'	8.26'	4.64'
C10	173°01'	330.00'	10.85'	5.92'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C11	038°47'	328.00'	8.30'	4.60'
C12	172°52'	328.00'	78.01'	38.00'
C13	57°37'	328.00'	218.13'	108.61'
C14	57°37'	328.00'	212.14'	106.61'
C15	254°39'	328.00'	195.06'	93.06'
C16	053°42'	328.00'	51.06'	25.53'
C17	157°08'	300.00'	80.21'	40.55'
C18	57°36'	270.00'	44.36'	22.27'
C19	272°38'	300.00'	112.18'	56.78'
C20	153°01'	270.00'	73.13'	36.78'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C21	172°30'	270.00'	62.86'	31.56'
C22	270°00'	270.00'	10.85'	5.92'
C23	57°37'	328.00'	218.13'	108.61'
C24	92°45'	20.00'	31.66'	20.27'
C25	87°14'	20.00'	31.15'	19.74'
C26	038°47'	328.00'	8.30'	4.60'
C27	172°52'	328.00'	78.17'	38.00'
C28	57°37'	3411.00'	228.57'	113.53'
C29	174°21'	3443.00'	228.20'	114.39'
C30	070°10'	3438.00'	1.05'	0.52'



7D 2" LP & BRASS DISC
SIMPLE "SECO 1000"
SURVEY, PER C.S.F.A.
100/250 IN. 0.4"
ACCEPTED AS 5 1/4" COR.
SEC. 10, T.4N, R.5W,
S.B.M.

PARCEL 1

P.M. NO. 10278

(P.M.B. 111/5-6)

PARCEL 2

362/13

TRACT MAP NO. 17588

SHEET 1 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES AND PUBLIC USE, IN UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS JEFFERY WAY, TILLMAN COURT, NELSON WAY, ROSS LANE, SANDY WAY, AND VANDER LANE, WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

OWNERS:

JOSHUA TREE FUND 508 WC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Aram
NAME: MASOUD ARAM
TITLE:

MAHD KANLOUPOUR, A SINGLE MAN

Mahd Kanlou
NAME: MAHD KANLOUPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas

COUNTY OF Comal

ON November 10, 2021, BEFORE ME, Silvia Reyes
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Silvia ReyesPRINTED NAME: Silvia ReyesMY COMMISSION EXPIRES: 04/04/2024MY COMMISSION NO.: 152648024MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas

COUNTY OF Dallas

ON November 9, 2021, BEFORE ME, Bill Plunk
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill PlunkPRINTED NAME: Bill PlunkMY COMMISSION EXPIRES: 09/24/2025MY COMMISSION NO.: 4790910MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSIGNMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUPERVISOR HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSIGNMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021

San Bernardino County
Recorder-Recorder-County Clerk

LYNN MOELL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA

BY: Lois W, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS TRACT MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSIGNMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSIGNMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0

DATED: 11/15/2021

ERIN WILSON
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

BY: Carla W, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas

COUNTY OF Dallas

ON November 9, 2021, BEFORE ME, Bill Plunk
A NOTARY PUBLIC, PERSONALLY APPEARED Mahd Kanlou
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill PlunkPRINTED NAME: Bill PlunkMY COMMISSION EXPIRES: 09/24/2025MY COMMISSION NO.: 4790910MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF SEVEN SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2022, IN COMPLIANCE WITH SECTIONS 66400 AND 66405 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer
DATE: 11/21/2021
P.L.S. 9201 EXPIRATION: 03/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 11-22-2021
Brian W. Bender
BRIAN W. BENDER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
PCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021

David J. Cogburn
DAVID J. COGBURN, L.S. 7979
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Jonathan Thompson
JONATHAN THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA
DATE: 12-13-2021

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OBTAINED PURSUANT TO THE PROVISIONS OF SECTION 66400(c)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

MARSHALL COOLEY, HOLDER OF AN EASEMENT FOR ORANGE, VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, AND PUBLIC AND PRIVATE UTILITIES, RECORDED DECEMBER 12, 1973 IN BOOK 8326, PAGE 616, OF OFFICIAL RECORDS.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-056552-0, O.R. THIS 7/15 DAY OF December, 2021, AT 12:30 AM/PM IN BOOK 362 OF TRACT MAPS AT PAGE 14-7-0, AT THE REQUEST OF First American Title IN THE AMOUNT OF \$ 29.00

BOB DUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY: Carla W
DEPUTY RECORDER

362/14

TRACT MAP NO. 17588

SHEET 2 OF 7 SHEETS

302/15

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SURVEYOR'S NOTES

BASIS OF BEARINGS. BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF DEL VALLE STREET, BEING NORTH 89°11'11" WEST, PER TRACT MAP NO. 17584, M.B. 361/78-85.
ALL BOUNDARY DATA IS MEASURED AND RECORDED, OR CAN BE CALCULATED PER TRACT MAP NO. 17584, M.B. 361/78-85, EXCEPT AS OTHERWISE NOTED.

ALL OF TENTATIVE TRACT NO. 17588 PER CITY CASES TT-05-088 AND PLAN 18-00068, CONSISTING OF 136 NUMBERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. DATED MARCH 14, 2008 AND A SLOPE STABILITY ANALYSIS ADDED BY ROBERT TRAZZ, G.E. 2858, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC. ON OCTOBER 20, 2008, AND IS ON FILE WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT.

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
 - INDICATES FOUND 2" I.P. WITH BRASS TAG, STAMPED "LS 8201", SET PER TRACT MAP NO. 17584, M.B. 361/78-85.
 - ▲ INDICATES FOUND 1" I.P. WITH BRASS TAG, STAMPED "LS 8201", SET PER TRACT MAP NO. 17584, M.B. 361/78-85.
 - △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 8201" AT ALL STREET CENTERLINE INTERSECTIONS, CORNERS, EOL AND PROG. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
 - INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 8201". ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- SET NAIL AND TAG "LS 8201" IN TOP OF CURB ALONG THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.
- SET 1" I.P. TAGGED "LS 8201" AT NEAR CORNERS, OR SET NAIL AND TAG STAMPED "LS 8201" IN FACE OR TOP OF WALL AT NEAR LOT CORNERS WHERE THE CORNER IS LOCATED ON A WALL.
- ① INDICATES MONUMENT NEEDED OUT PER SCHEDULE OF TEST FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPT.
- THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 8770(d).

- DENOTES SUBDIVISION BOUNDARY LINE
- C/L DENOTES CURVE DATA IN TABLE
- L/L DENOTES LINE DATA IN TABLE
- (R) DENOTES RADIAL BEARING
- (P/R) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
- (P/C) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
- O.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID COUNTY AND SAID STATE.
- O.D. DENOTES OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET PURPOSES.
- R & M DENOTES RECORD AND MEASURED DATA
- G.S.F.A. DENOTES COUNTY SURVEYOR'S FIELD BOOK
- STMPD DENOTES STAMPED
- REF. DENOTES REFERENCE
- COR. DENOTES CORNER
- I.P. DENOTES IRON PIPE
- CL DENOTES CENTERLINE
- PCL DENOTES PARCEL
- BNL DENOTES DOWN
- SEC. DENOTES SECTION

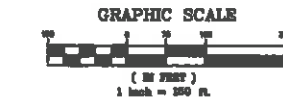
EASEMENT NOTES

- △ INDICATES A 30' WIDE NON-EXCLUSIVE EASEMENT TO WILLIAM F. WILMUTTER FOR DRAINAGE, VEHICULAR AND PEDESTRIAN ACCESS AND EGRESS, AND PUBLIC AND PRIVATE UTILITIES RECORDED DECEMBER 12, 1973 IN BOOK 8306, PAGE 816, OF OFFICIAL RECORDS.
- △ INDICATES REMAINING PORTION OF A 20' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED APRIL 21, 1988 AS DOCUMENT NUMBER 1890-016716 O.R. ABANDONED PER TRACT MAP NO. 17584, M.B. 361/78-85, WITH PUBLIC UTILITY RIGHTS RESERVED.

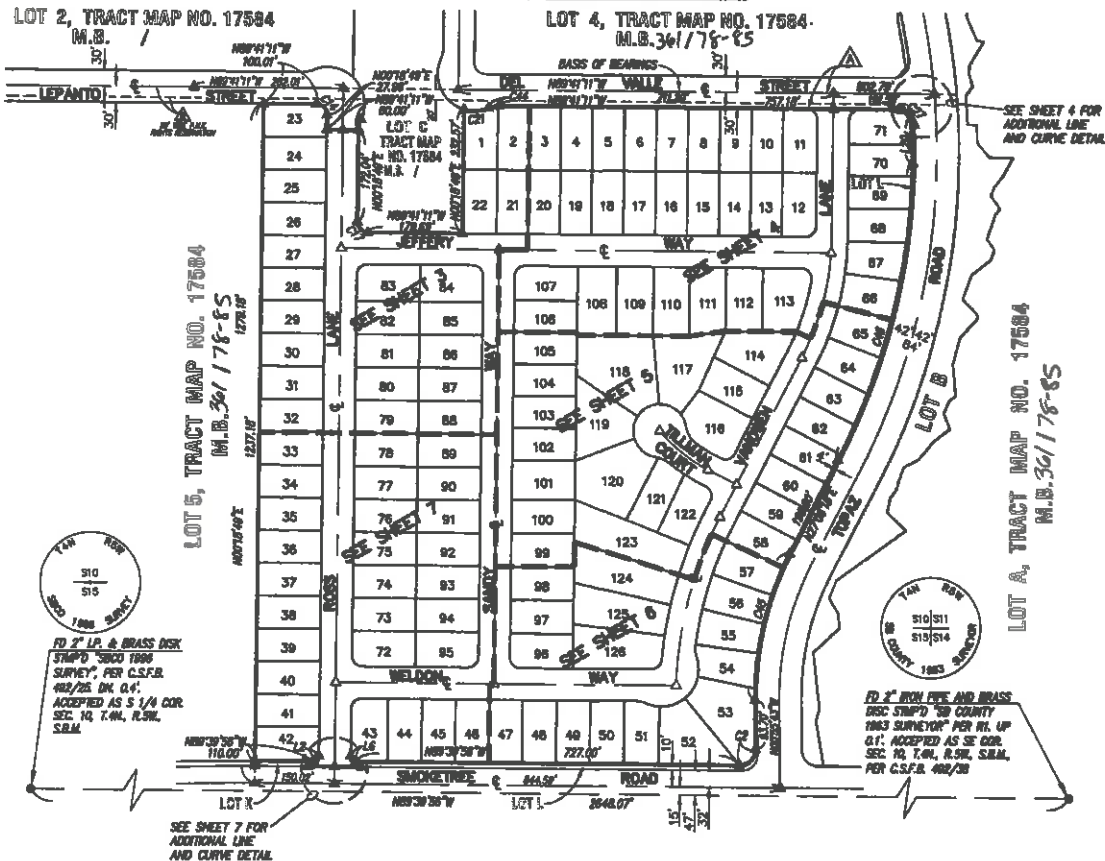
RECORD NOTES:

RI: DENOTES RECORD DATA PER PM 10276, P.L.S. 111/5-8.

CURVE TABLE - ALL SHEETS				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=91°15'47"	30.00'	47.79'	30.87'
C2	Δ=91°15'47"	30.00'	47.79'	30.87'
C3	Δ=02°08'54"	583.80'	21.89'	10.95'
C4	Δ=23°33'23"	50.00'	20.56'	10.43'
C5	Δ=85°24'23"	20.00'	29.81'	18.46'
C6	Δ=26°47'15"	50.00'	23.38'	11.91'
C7	Δ=00°07'01"	703.82'	1.44'	0.72'
C8	Δ=88°58'45"	20.00'	31.41'	19.89'
C9	Δ=90°01'19"	20.00'	31.42'	20.01'
C10	Δ=90°01'19"	20.00'	31.42'	20.01'
C11	Δ=89°58'45"	20.00'	31.42'	20.01'
C12	Δ=90°01'19"	20.00'	31.41'	19.89'
C13	Δ=89°58'45"	20.00'	31.41'	19.89'
C14	Δ=90°00'00"	20.00'	31.42'	20.00'
C15	Δ=48°56'00"	70.00'	59.78'	31.83'
C16	Δ=23°33'23"	50.00'	20.56'	10.43'
C17	Δ=90°00'00"	20.00'	31.42'	20.00'
C18	Δ=90°00'00"	20.00'	31.42'	20.00'
C19	Δ=90°00'00"	20.00'	31.42'	20.00'
C20	Δ=49°02'08"	70.00'	59.91'	31.93'
C21	Δ=39°08'39"	70.00'	47.82'	24.89'
C22	Δ=21°32'18"	50.00'	18.80'	9.51'
C23	Δ=02°01'08"	50.00'	1.76'	0.88'
C24	Δ=90°00'00"	20.00'	31.42'	20.00'
C25	Δ=89°59'59"	20.00'	31.42'	20.00'
C26	Δ=90°00'00"	20.00'	31.42'	20.00'
C27	Δ=88°54'49"	30.00'	45.51'	28.43'
C28	Δ=01°05'59"	1251.00'	24.01'	12.01'
C29	Δ=90°00'00"	20.00'	31.42'	20.00'
C30	Δ=00°37'59"	530.00'	5.86'	2.93'
C31	Δ=03°09'11"	500.00'	27.52'	13.76'
C32	Δ=99°55'06"	20.00'	34.88'	23.60'
C33	Δ=04°36'03"	470.00'	37.74'	18.88'
C34	Δ=00°30'50"	1251.00'	11.22'	5.61'
C35	Δ=90°00'00"	20.00'	31.42'	20.00'
C36	Δ=98°58'19"	276.00'	42.78'	21.18'
C37	Δ=44°07'19"	48.87'	36.48'	20.28'
C38	Δ=04°09'53"	50.00'	3.63'	1.82'
C39	Δ=27°54'51"	50.00'	24.36'	12.43'
C40	Δ=06°01'22"	330.00'	34.69'	17.36'
C41	Δ=06°09'57"	330.00'	35.51'	17.77'
C42	Δ=89°59'58"	20.00'	31.42'	20.00'
C43	Δ=02°46'54"	583.80'	28.68'	14.34'
C44	Δ=23°33'23"	50.00'	20.56'	10.43'
C45	Δ=28°02'01"	584.00'	285.74'	145.79'
C46	Δ=26°33'38"	1251.00'	579.93'	295.27'
C47	Δ=32°04'24"	90.00'	27.99'	14.37'
C48	Δ=14°12'32"	30.00'	7.44'	3.74'



LINE TABLE - ALL SHEETS		
NO.	BEARING	LENGTH
L1	N89°39'56" W	110.01'
L2	N45°17'16" E	14.14'
L3	N89°41'11" W	50.01'
L4	N89°36'39" W	48.99'
L5	N89°39'55" W	100.00'
L6	N44°40'54" W	14.13'
L7	N00°20'04" E	32.00'
L8	N00°18'49" E	30.92'
L9	N48°27'18" W	21.54'
L10	N02°50'45" W	59.45'
L11	N89°41'11" W	60.28'
L12	N89°41'11" W	73.94'
L13	N00°18'49" E	30.00'
L14	N89°59'22" E	42.17'
L15	N27°05'18" E	198.80'
L16	N27°06'18" E	198.80'
L17	N00°55'43" W	83.70'
L18	N00°55'43" W	167.40'
L19	N89°38'56" W	110.01'
L20	N02°50'45" W	65.45'



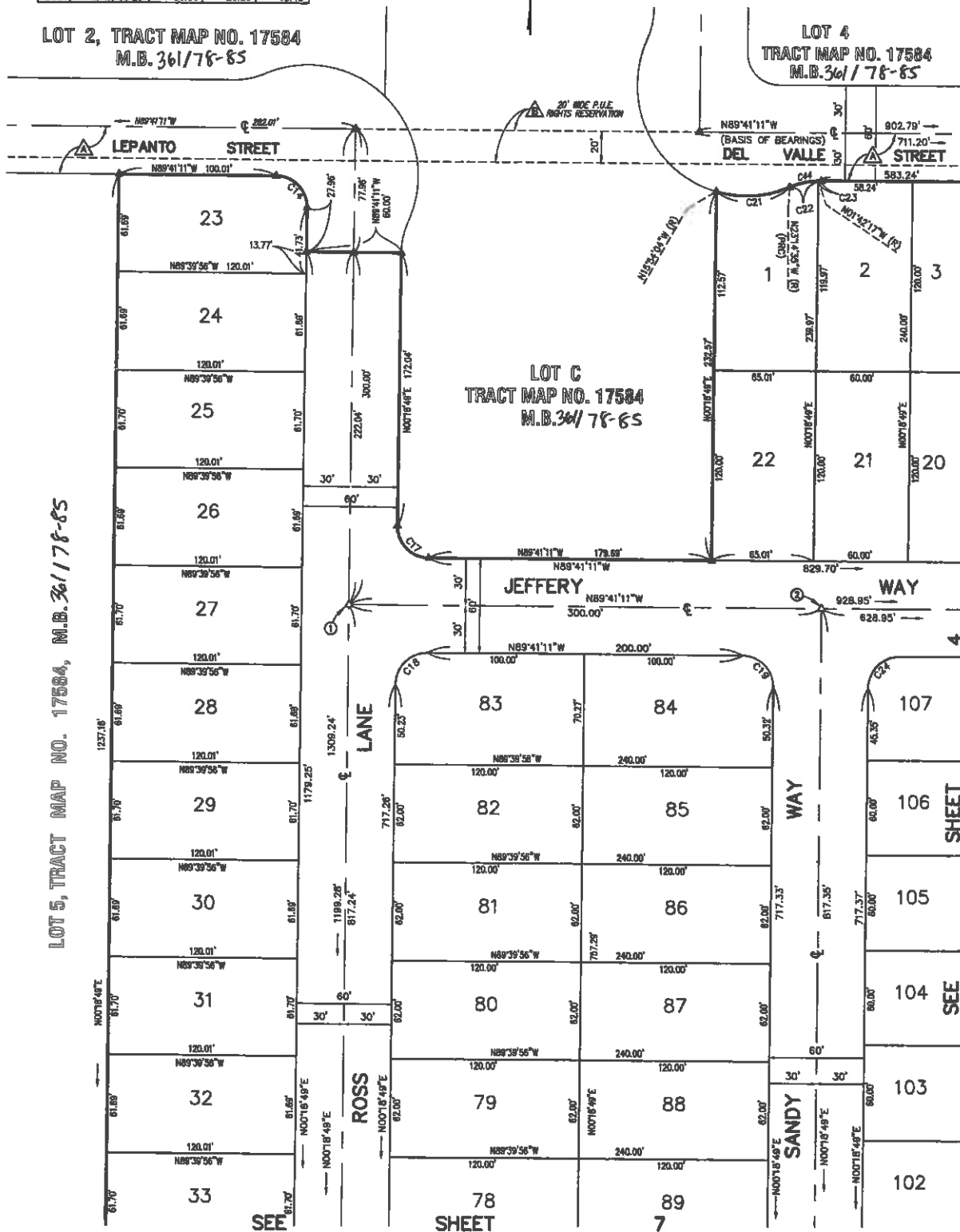
SHEET 3 OF 7 SHEETS

362/16

GRAPHIC SCALE



LOT 4
TRACT MAP NO. 17584
M.B. 361 / 78-85



LOT 5, TRACT MAP NO. 17584, M.B. 36178-85

SHEET

FFS

103

102

362/16

4/298

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C23	Δ=0°01'08"	50.00'	1.78'	0.88'
C24	Δ=0°02'00"	20.00'	31.42'	20.00'
C25	Δ=0°02'00"	20.00'	31.42'	20.00'
C26	Δ=0°02'00"	20.00'	31.42'	20.00'
C27	Δ=0°02'54"	30.00'	48.51'	28.43'
C28	Δ=0°02'54"	1251.00'	24.01'	12.01'
C29	Δ=0°02'54"	20.00'	31.42'	20.00'
C30	Δ=0°02'54"	530.00'	5.87'	2.93'
C31	Δ=0°03'09"	500.00'	27.53'	13.77'
C32	Δ=0°03'09"	20.00'	34.88'	23.00'
C33	Δ=0°04'36"	470.00'	37.74'	18.88'
C34	Δ=0°03'30"	1251.00'	11.22'	5.61'
C48	Δ=1°12'32"	30.00'	7.44'	3.74'

TRACT MAP NO. 17588

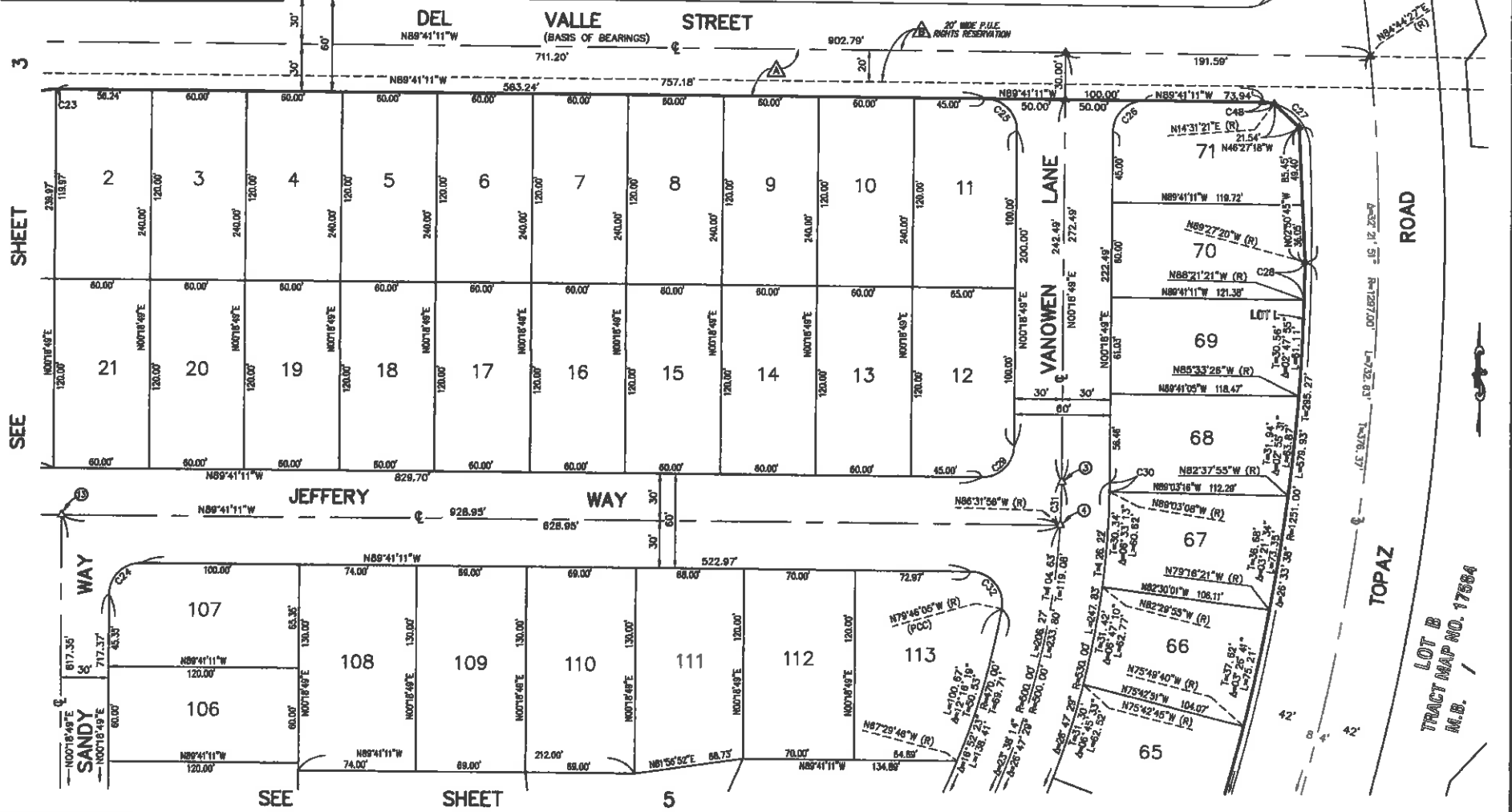
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SHEET 4 OF 7 SHEETS

GRAPHIC SCALE



LOT 4, TRACT MAP NO. 17584, M.B. 361 / 78-85



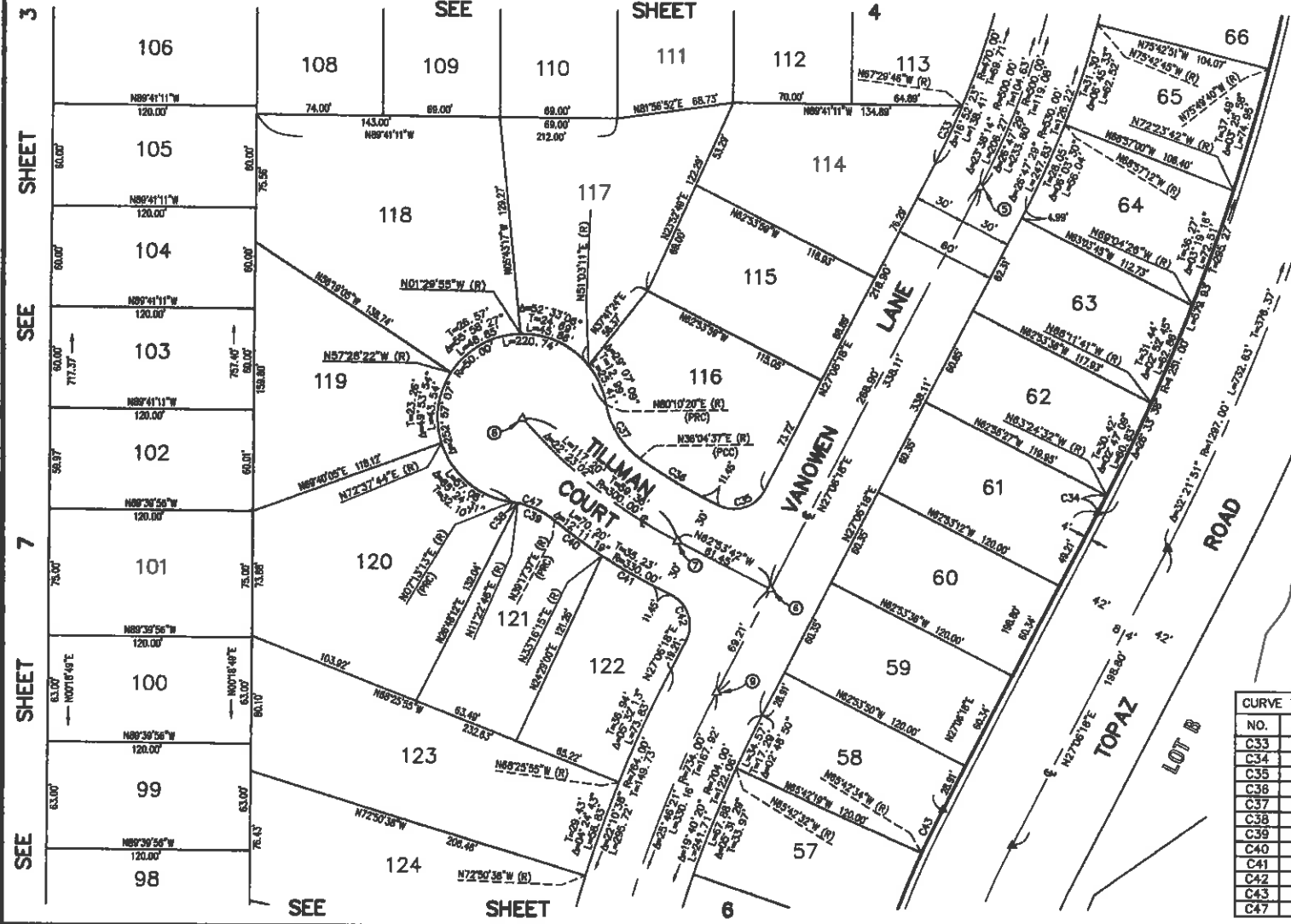
362/17

81/298

TRACT MAP NO. 17588

SHEET 5 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 341, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

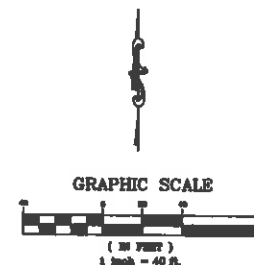
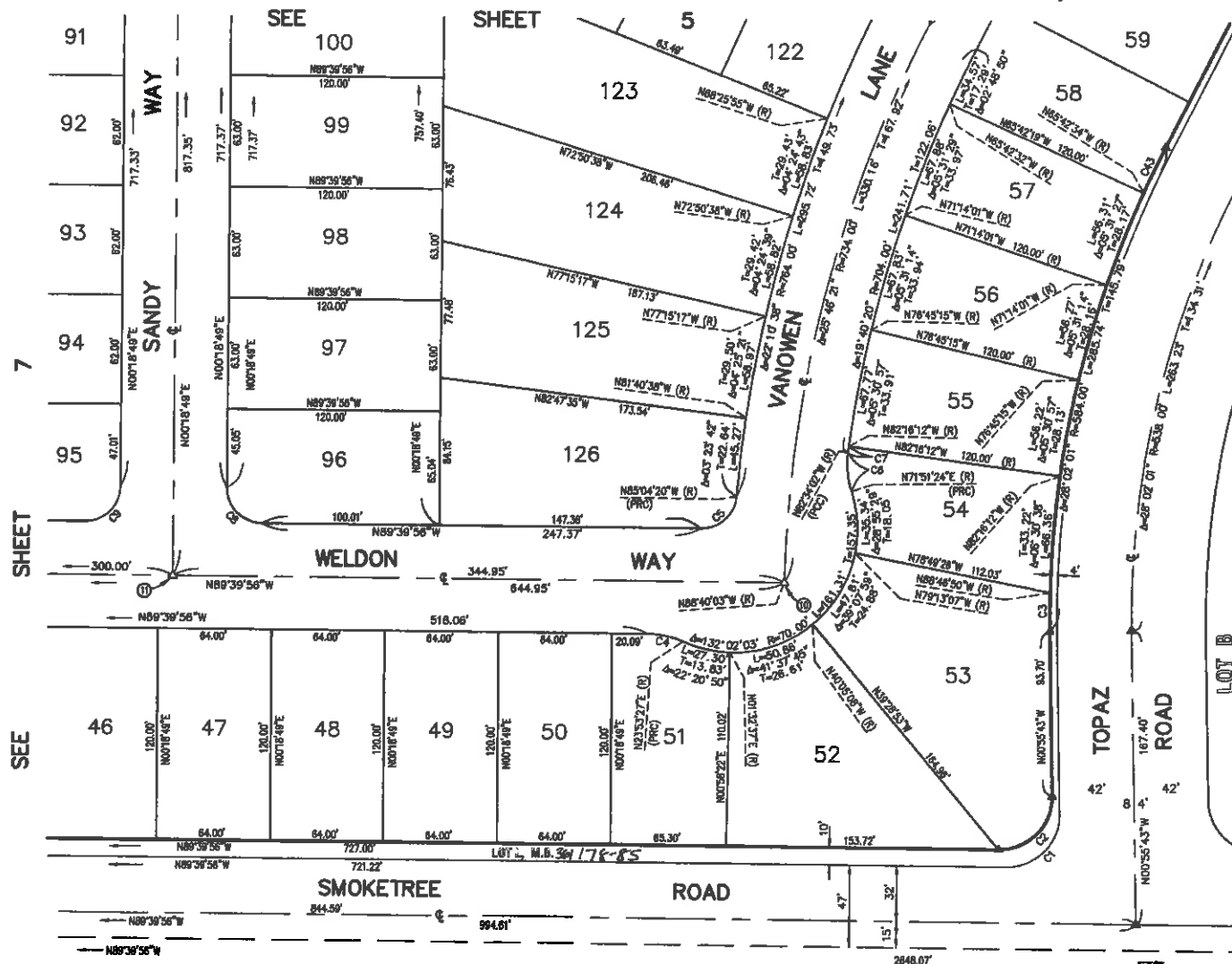


362/19

TRACT MAP NO. 17588

SHEET 6 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 18 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=91°18'43"	30.00'	47.79'	30.67'
C2	Δ=91°18'43"	30.00'	47.79'	30.67'
C3	Δ=02°08'53"	584.00'	21.93'	10.95'
C4	Δ=23°33'23"	50.00'	20.56'	10.43'
C5	Δ=65°24'24"	20.00'	29.81'	18.46'
C6	Δ=25°34'34"	50.00'	22.32'	11.35'
C7	Δ=00°17'50"	704.00'	3.65'	1.83'
C8	Δ=88°58'45"	20.00'	31.41'	19.99'
C9	Δ=90°01'15"	20.00'	31.42'	20.01'
C10	Δ=90°01'15"	20.00'	31.42'	20.01'
C43	Δ=02°48'52"	584.00'	28.69'	14.35'

362/19

SHEET 7 OF 7 SHEETS

362/20

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.



EXHIBIT D

PHASING PLAN

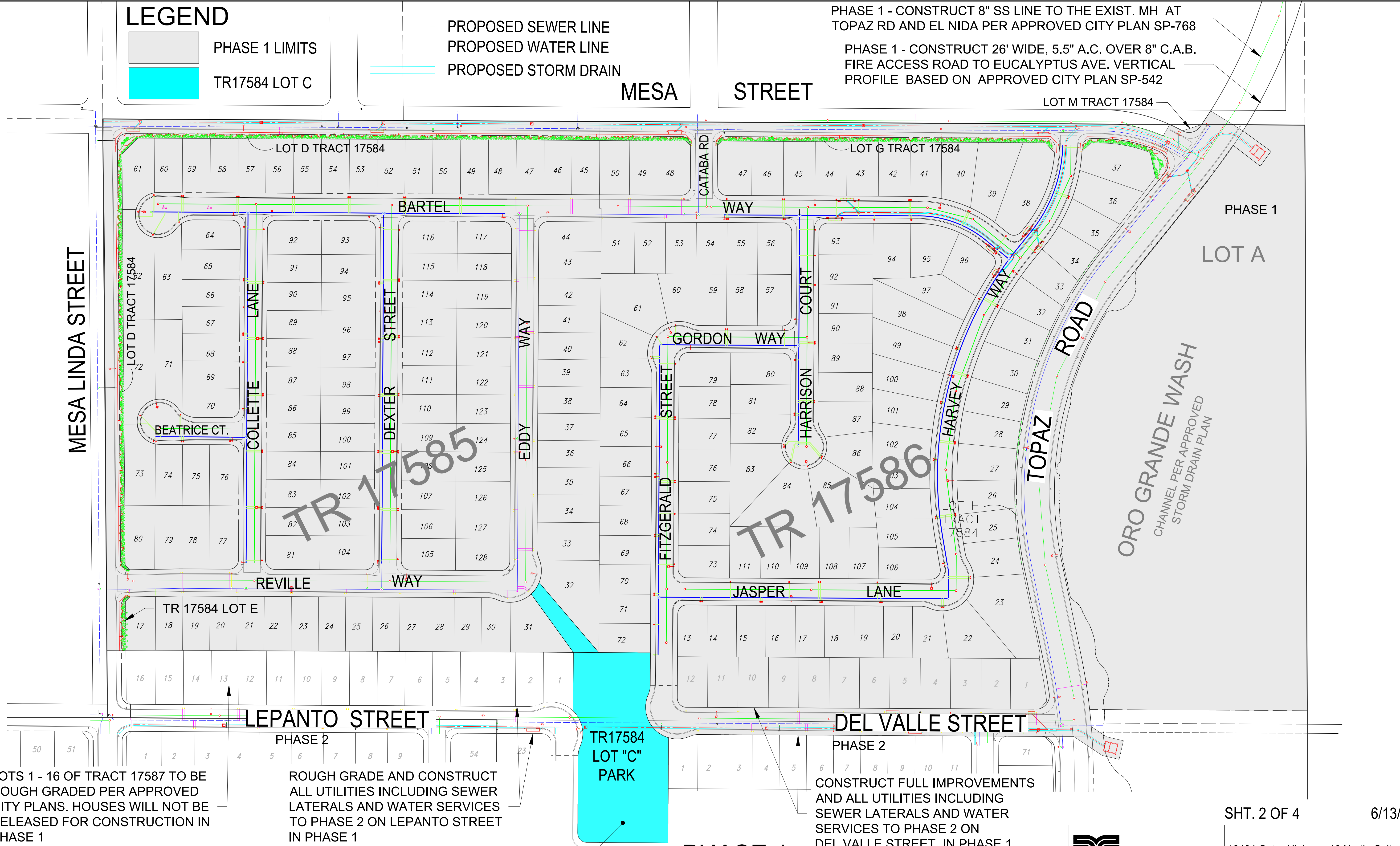
LEGEND

- PHASE 1 LIMITS
- TR17584 LOT C

- PROPOSED SEWER LINE
- PROPOSED WATER LINE
- PROPOSED STORM DRAIN

PHASE 1 - CONSTRUCT 8" SS LINE TO THE EXIST. MH AT TOPAZ RD AND EL NIDA PER APPROVED CITY PLAN SP-768

PHASE 1 - CONSTRUCT 26' WIDE, 5.5" A.C. OVER 8" C.A.B. FIRE ACCESS ROAD TO EUCALYPTUS AVE. VERTICAL PROFILE BASED ON APPROVED CITY PLAN SP-542



LOTS 1 - 16 OF TRACT 17587 TO BE ROUGH GRADED PER APPROVED CITY PLANS. HOUSES WILL NOT BE RELEASED FOR CONSTRUCTION IN PHASE 1

ROUGH GRADE AND CONSTRUCT ALL UTILITIES INCLUDING SEWER LATERALS AND WATER SERVICES TO PHASE 2 ON LEPANTO STREET IN PHASE 1

CONSTRUCT TR17584 LOT C PARK IN PHASE 1

CONSTRUCT FULL IMPROVEMENTS AND ALL UTILITIES INCLUDING SEWER LATERALS AND WATER SERVICES TO PHASE 2 ON DEL VALLE STREET IN PHASE 1

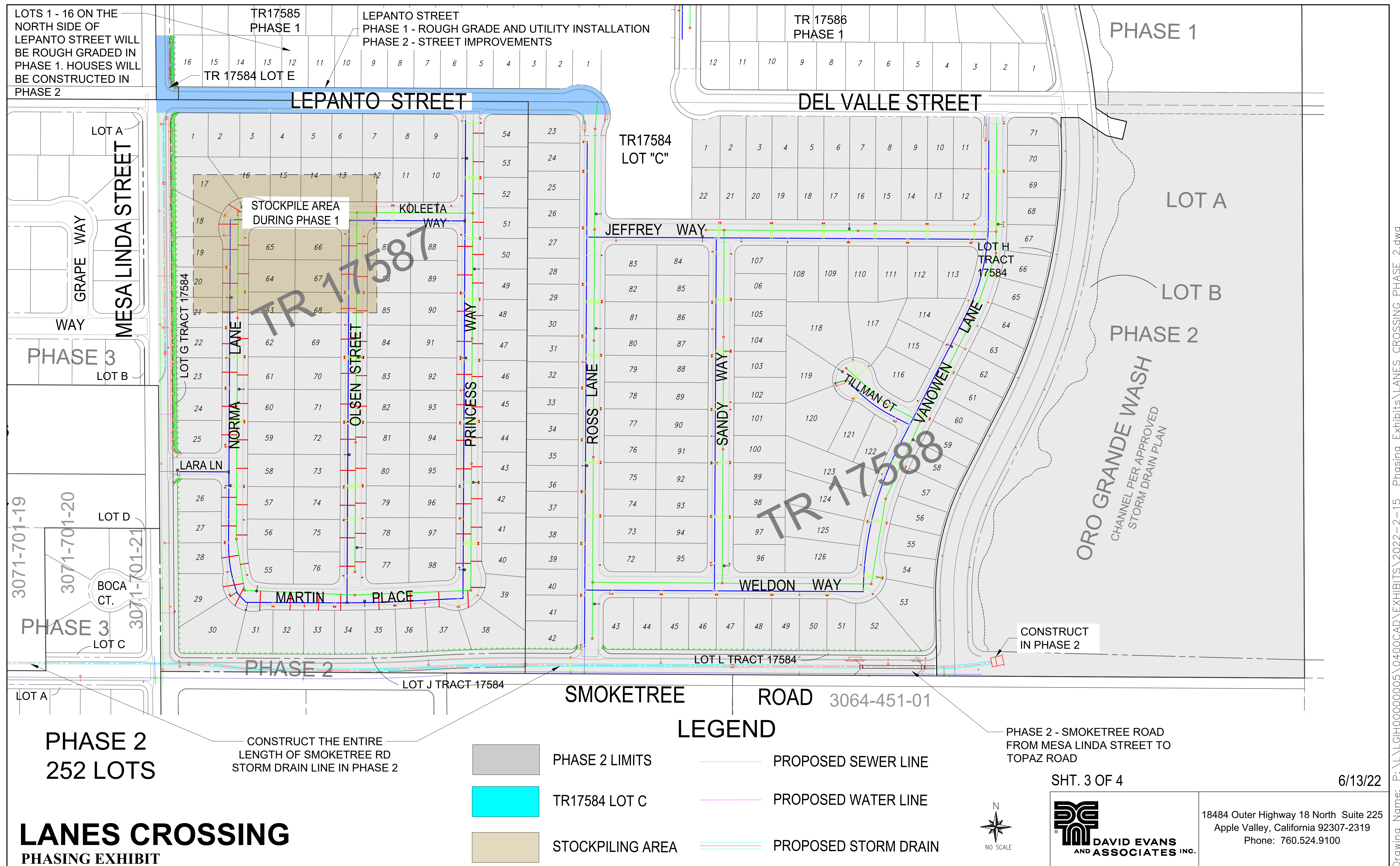
LANES CROSSING PHASING EXHIBIT

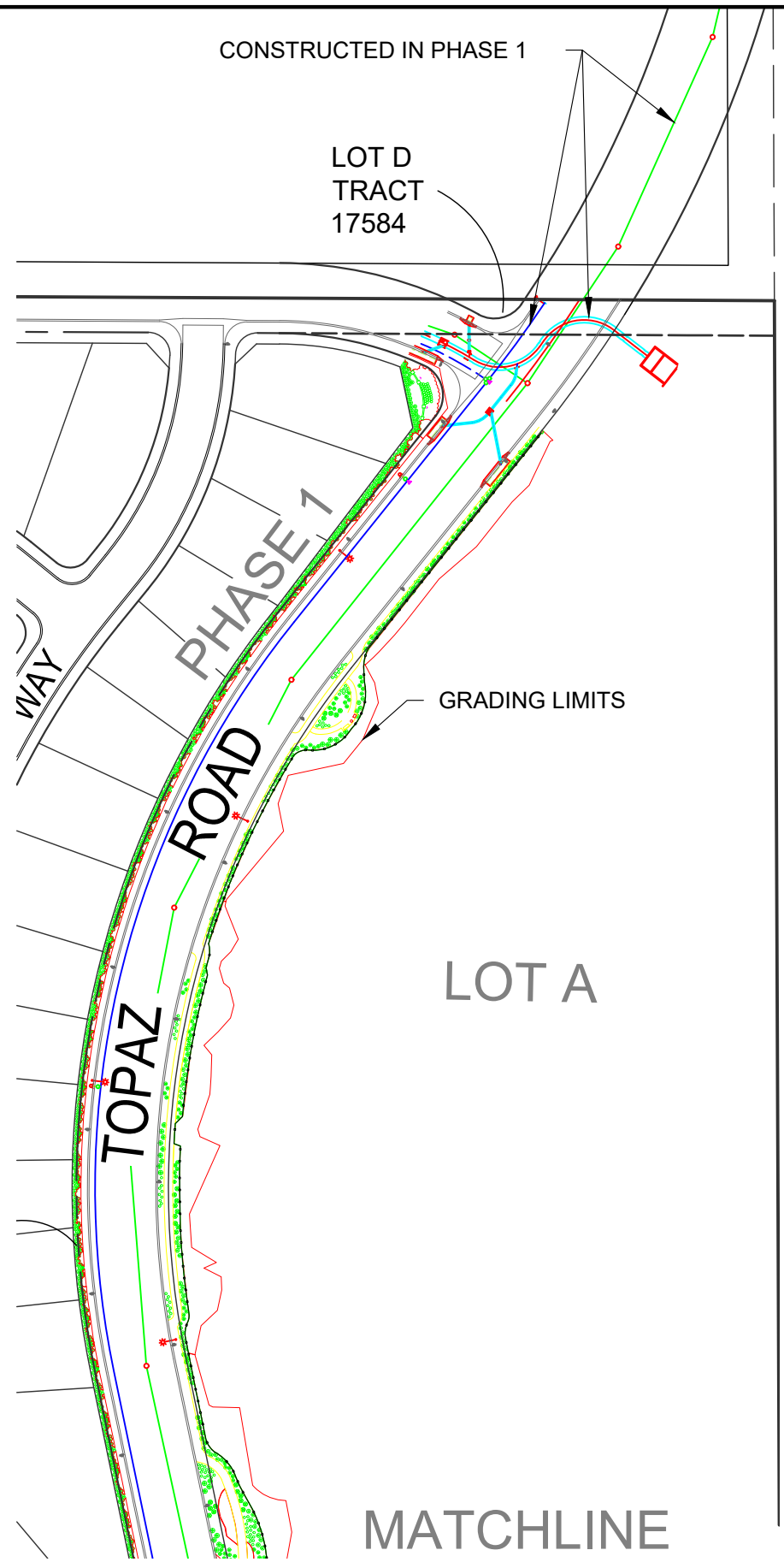
PHASE 1 223 LOTS



18484 Outer Highway 18 North Suite 225
Apple Valley, California 92307-2319
Phone: 760.524.9100

Drawing Name: P:\LGIH00000005\0400CAD\EXHIBITS\2022-2-15 Phasing Exhibits\LANES CROSSING PHASE 1.dwg
Last Opened: Jun 13, 2022 - 1:02pm by: pxb





LEGEND

- PHASE 3 LIMITS
- PROPOSED SEWER LINE
- PROPOSED WATER LINE
- PROPOSED STORM DRAIN