

Attachment E
Lien Agreement

Recording Requested By:
The City of Victorville

When Recorded Please Return to:

City of Victorville
14343 Civic Drive
P O Box 5001
Victorville, CA 92393-5001

Various APNs

SPACE ABOVE FOR RECORDER'S USE
RECORDING OF THIS DOCUMENT IS FEE-EXEMPT
GOVERNMENT CODE SECTIONS 6103, 27383, AND 27388.1(2)(D)

LIEN AGREEMENT
As Subdivision Improvement Security for
Tract Map Nos. 17587, 17588, 17582, and 17583
(Phases 2 and 3)

THIS LIEN AGREEMENT ("**Lien Agreement**") is entered into this _____ day of _____, 2022, by and among the City of Victorville, a municipal corporation and California charter city, hereinafter called "**CITY**" and LGI Homes, a California limited liability company hereinafter called "**OWNER**". CITY and OWNER are sometimes collectively referred to hereinafter as the "**PARTIES**," and individually as a "**PARTY**".

RECITALS

A. OWNER is the record fee owner of that certain real property situated in the City of Victorville, County of San Bernardino, State of California, as more particularly described in the attached Exhibit A. Said real property is hereinafter called the "**Property**".

B. Tract Map Nos. 17587, 17588, 17582 and 17583, hereinafter called "Subdivision", were recorded in the office of the County Recorder of San Bernardino, for the subdivision of real property within the CITY, evidenced by County Recorder's Document Nos. 2021-0568515, 2021-0568516, 2021-0568519, and 2021-0568520, pursuant to the Subdivision Map Act (Gov. Code Section 66410 et seq.) and Title 17 of the Victorville Municipal Code, hereafter called "Title 17".

C. OWNER is required to enter into a secured agreement with the CITY known as a Subdivision Improvement Agreement (hereinafter "**SIA**") to perform certain acts and construct certain improvements as a condition of CITY's approval of said Map.

D. OWNER is further required by said SIA, Chapter 17.64 of VMC Title 17, and Sections 66462 and 66499 of the Map Act to provide security satisfactory to the CITY to secure OWNER's obligations under said SIA.

E. Map Act Section 66499(a)(4) empowers the CITY to adopt an ordinance to allow the use of lien agreements to secure subdivision agreements based upon the CITY

finding that it would not be in the public interest to require the installation of the required improvements sooner than two (2) years after the recordation of the map.

F. Pursuant to Section 17.64.065 of VMC Title 17, CITY is authorized to accept a lien agreement recorded against the Property as security for the SIA based upon and subject to all the conditions, requirements, and restrictions contained therein.

G. The City Council of the CITY has found and determined that it would not be in the public interest to require the installation of the improvements required by the SIA sooner than two (2) years after the recordation of the Map.

H. OWNER warrants that OWNER has fee title interest to all of the individual lots in the Property as identified on the Map and has not sold any of the individual lots on the Property to be divided as identified on said Map.

I. OWNER has not commenced to install or construct any of the improvements required by the SIA, and has not been issued any construction permits, including without limitation, grading or building permits, on any of the Property as identified on the Map.

J. OWNER has provided a title insurance policy and current title report from a title company approved by the CITY and issued within the 45 days prior to the execution of this Lien Agreement documenting that the OWNER is the record owner of the Property, and the Property is not encumbered by any mortgages, deeds of trust, or liens.

K. OWNER represents and CITY has confirmed that OWNER has paid all outstanding fees pursuant to Chapter 17.12 of the VMC and has a deposit-based fee account in good standing with the CITY.

NOW, THEREFORE, incorporating the above recitals, and for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the PARTIES hereto mutually agree as follows:

I. OWNER's Performance and Obligations:

A. OWNER hereby grants to CITY, in accordance with the terms and conditions of this Lien Agreement, a lien upon the Property described in Exhibit A, as security for all of the following obligations of OWNER:

(1) Construction of the improvements required by the SIA (hereinafter the "**Required Improvements**"), the total estimated cost of which equals eighteen million, one-hundred and sixty-five thousand, eight-hundred and twenty-four dollars with fifteen cents (\$18,165,824.15) as specified in the approved Engineer's Cost Estimate Summary attached hereto as Exhibit B; provided, however, that OWNER's obligation under this Lien Agreement shall extend to the actual cost of construction of the Required Improvements, notwithstanding that such costs may exceed the estimate set forth in Exhibit B.

(2) Payment of any fees, including fees for improvements, services, or applications described in VMC Title 17 (collectively, "Fees"), in the amount required in accordance with the VMC.

B. For so long as the Property remains subject to this Lien Agreement, OWNER shall not:

(1) request issuance by the Department of Real Estate of the Final Subdivision Public Report for the Property;

(2) transfer, sell, or permit the transfer or sale of any lot shown on the Map, or any of the individual final tract maps which make up the Property, if any, except as specified in the provisions of Section III.B, hereof; or

(3) commence work on any portion of the Required Improvements except as necessary to correct or prevent threats to the public health, safety or general welfare and with the prior written consent or order of the CITY.

C. At the time OWNER executes this Lien Agreement, OWNER shall post with the CITY a cash deposit in the amount of Twelve Thousand Dollars (\$12,000) per tract map to be recorded, regardless of whether the project is to be subdivided by a single tract map or by multiple tract map recordings through phasing, for the purpose of reverting the property to acreage if OWNER breaches or is in default of the terms of this Lien Agreement, and to be used by CITY to reimburse CITY for any costs which CITY may incur in processing such reversion to acreage map initiated pursuant to this Lien Agreement as required for properties where none of the Required Improvements have been constructed. If there are no outstanding fees, any unused portion of such deposit shall be refunded to OWNER following completion of such reversion.

D. Prior to obtaining any construction permits, including but not limited to grading, construction excavation or water permits, or commencing the installation and construction of any portion of the Required Improvements under the SIA, OWNER shall:

(1) substitute other forms of security satisfactory to CITY in place of this Lien Agreement, in the amounts and for the purposes set forth in the SIA and Section 17.64.060 of the VMC, except that the amounts shall be calculated using the estimated cost of the Required Improvements at the time of substitution, as ascertained by the City Engineer; and

(2) deposit fees for inspections, tests, and other related purposes.

E. OWNER shall substitute acceptable security for this Lien Agreement (in the types and amounts specified in VMC Sections 17.64.060(a) and (b) and approved by the City Council) and commence to construct all Required Improvements imposed as conditions of approval on the Map as specified in the SIA within six (6) years following the date of recordation of the Map. Upon request of the OWNER and upon approval by the City Engineer or his/her designee, the time for delivery of acceptable replacement and commencement of construction may be extended once for an additional period not to

exceed (4) four years, provided all the provisions of VMC Section 17.64.065(h) are met. Assuming such extension is approved, the total amount of time a Lien Agreement may be used as security for the Property is ten (10) years.

F. Once this Lien Agreement has been replaced with acceptable security, in the types and amounts specified in VMC Sections 17.64.060(a) and (b) and approved by the City Council, substitution of a lien agreement for said security shall not be permitted.

G. OWNER agrees to appear in and defend any action or proceeding purporting to affect the CITY's lien upon the Property or the rights or powers of the CITY with respect to the Property; and also, if at any time the CITY is a party to or appears in any such action or proceeding, or in any action or proceeding to enforce any obligation hereby secured, to pay all costs and expenses paid or incurred by the CITY in connection therewith, including, but not limited to, cost of evidence of title and reasonable attorneys' fees. OWNER further agrees that upon entry of any judgment, all such costs, expenses and fees shall be taxed as costs and included in any judgment rendered.

H. OWNER agrees to indemnify, and hold harmless, the CITY, its officers, employees and agents from any liability whatsoever based or asserted upon any act or omission of OWNER, its officers, employees and agents relating to or in any way connected with the obligations arising under this Lien Agreement. As part of the foregoing indemnity, OWNER agrees to protect and defend at its own expense, including attorneys' fees, the CITY, its officers, employees, and agents in any legal action based upon such alleged acts or omissions

I. OWNER agrees to pay when due any and all taxes and assessments affecting the Property, and all encumbrances, charges and liens, with interest, on the Property or any part thereof, which appear to be prior or superior to the lien created by this Lien Agreement.

J. OWNER agrees at its sole cost and expense, to maintain and keep the Property in good condition and repair, including but not limited to maintaining storm water facilities, erosion control and fire prevention maintenance activities on the Property; to comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting the Property; not to commit or permit any waste thereof or any act upon the Property in violation of the law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of the Property may be reasonably necessary, the specific enumerations herein not excluding the general.

K. OWNER agrees that the choice of remedy or remedies for OWNER's default or breach of this Lien Agreement shall be in the sole discretion of the CITY.

II. CITY's Performance and Obligations:

A. Upon delivery by OWNER and acceptance by the City Council of one or more of the securities (as specified in Section 17.64.060 of the VMC and Section 10 of the SIA) in replacement of this Lien Agreement, and upon OWNER's request, the CITY shall release the Property from the provisions of this Lien Agreement and shall execute any necessary release in a form as required by law to enable the OWNER or its transferee, if any, to clear the record of title of the Property so release of the lien created by this Lien Agreement is achieved.

B. Upon delivery by OWNER and acceptance by the City Council of one or more of the securities (as specified in Section 17.64.060 of the VMC and Section 10 of the SIA) in replacement of this Lien Agreement, and upon OWNER's request, the CITY shall release all remaining amounts of the deposit paid pursuant to Section I.C hereof.

C. In no instance shall this Lien Agreement compel the CITY to construct the Required Improvements.

III. Effect of Lien Agreement.

A. This Lien Agreement creates and constitutes a secured obligation in the form of a lien against the Property for the purposes of securing OWNER's performance of this Lien Agreement and the SIA recorded concurrently herewith. From the date of recordation of this Lien Agreement, a lien shall attach to the entire Property which shall have the priority of a judgment lien in an amount necessary to discharge all obligations contained in the SIA, this Lien Agreement and any Fees. The CITY shall under no circumstances be obligated to subordinate the lien, but may do so in its sole and absolute discretion in a manner provided by law.

B. Except as specified in VMC Section 17.64.065(m), fee title to the entire Property encumbered by this Lien Agreement, or to all lots designated on any individual final map which is encumbered by this Lien Agreement, may be sold in the aggregate by OWNER to a single purchaser, provided that the proposed purchaser, prior to assuming title to the Property, either:

(1) Executes a new or replacement SIA in a form acceptable to CITY to assume the obligations of OWNER with respect to the Property encumbered by this Lien Agreement and delivers acceptable replacement security to the CITY (as set forth in VMC Section 17.64.065(g)) as a condition to development of the Property conveyed; or

(2) Executes a new or replacement SIA in a form acceptable to CITY to assume the obligations of OWNER with respect to the Property encumbered by this Lien Agreement and executes a new lien agreement in a form acceptable to the CITY as security (provided that the ten-year limit for which a lien agreement may be used as security for the Property has not been reached) to replace this Lien Agreement, which will encumber the Property conveyed. The foregoing sentence notwithstanding, as stated in Section I.F above, no new lien agreement

may be used as security if replacement security has already been provided as set forth in Section I.D of this Lien Agreement.

Any proposed purchaser shall also comply with all other applicable provisions of VMC Chapter 17.64 and Section 17.64.065.

C. Notwithstanding any provisions of VMC Title 17 to the contrary, so long as this Lien Agreement is utilized for security as described herein, the CITY is not obligated to accept offers of dedication for street or drainage purposes on the Property

IV. Events of Default; Breach.

Upon the occurrence of any one of the following events, OWNER shall be deemed in default hereunder if OWNER fails to cure such occurrence within thirty (30) days after receipt of written notice of default from the CITY; provided, however, that if such event is of such a nature that it cannot be cured within such thirty (30) day period, then OWNER shall not be in default if it commences a cure in good faith within such thirty (30) day period and thereafter diligently prosecutes the cure to completion:

A. Commencement of any work on any Required Improvements by OWNER, its agents or employees, prior to substitution of acceptable security with the CITY in place of this Lien Agreement, except as specifically authorized by CITY with prior authorization in writing or by order to correct or prevent threats to the public health, safety or general welfare;

B. Filing of any proceedings or action by or against OWNER to declare OWNER bankrupt or to appoint a receiver or trustee for OWNER or to reorganize OWNER or to make an assignment for the benefit of creditors or to do anything else of a similar nature or purpose under any state or federal bankruptcy or insolvency laws, if such proceedings or actions are not discharged within sixty (60) days;

C. Levy of any attachment or writ of execution against OWNER and the Property whereby the Property is taken or occupied or attempted to be taken or occupied by someone other than OWNER and such attachment or execution is not released within sixty (60) days;

D. Sale of any lot shown on the Map prior to release of the lien created by this Lien Agreement, except as provided in Section III.B hereof;

E. Request by OWNER of issuance by the Department of Real Estate of the Final Subdivision Public Report for the Property;

F. Allowing the Property to be maintained in manner that falls below the required maintenance satisfactory to the CITY or as required by Section I.J hereof;

G. The attachment of any other lien or judgment lien upon the Property;

H. Breach by OWNER of any other term or condition of this Lien Agreement or of the SIA, or OWNER's failure to fully and faithfully discharge its obligations hereunder within the time specified herein.

V. CITY's Remedies.

A. Upon the occurrence of any of the events described in Section IV, above, CITY may declare a breach of this Lien Agreement if OWNER fails to cure or to diligently prosecute the cure to completion, and the CITY, at CITY's option, may exercise any one or more of the following remedies:

(1) Pursue any or all of the remedies provided in the SIA and all remedies available to it by law;

(2) Enforce this lien by appropriate action in court or as provided by law and in the event the enforcement is by action in court, the OWNER agrees that the amount of said lien shall include reasonable attorneys' fees which shall be taxed as a cost in any suit for such enforcement;

(3) Estimate the cost of the work required to complete the Required Improvements, and all Fees, and foreclose said lien in said amount;

(4) Rescind the approval of any and all entitlements, permits or licenses associated with the Map;

(5) Initiate proceedings for reversion of the Property to acreage, at the expense of OWNER, in accordance with the provisions of the Map Act and Chapter 17.92 of the VMC;

(6) Pursue any other remedy, legal or equitable, for the foreclosure of a lien. OWNER, its heirs and assigns, shall pay reasonable attorneys' fees to be taxed as a cost in said proceedings.

B. The failure of the CITY to take an enforcement action with respect to a default, or to declare a default or breach, shall not constitute a waiver of that default or breach, or any subsequent default or breach of OWNER.

VI. General Provisions.

A. Recordation. This Lien Agreement shall be recorded, concurrently with the SIA, by the CITY in the office of the County Recorder of San Bernardino County immediately following execution of this Lien Agreement and shall be indexed by the names of all record title owners of the Property as specified on the Map.

B. Contingency. This Lien Agreement shall not take effect until both it and the SIA have been approved by the City Council of the CITY and have been recorded against the Property.

C. Final Integrated Agreement. This Lien Agreement, together with all exhibits, the SIA, and the Map expressly referred to herein, is intended to be the final expression of understanding between the Parties and supersedes any and all prior restrictions, promises, representations, warranties, agreements, understandings and undertakings between the Parties with respect to the within subject matter. No other statement or representation, written or oral, express or implied, has been received or relied upon entering into this Lien Agreement. All prior discussions, statements and negotiations shall be deemed merged into this Lien Agreement and the SIA which it secures.

D. Further Assurances. The PARTIES agree to perform such further acts and to execute and deliver such additional documents and instruments as may be reasonably required in order to carry out the provisions of this Lien Agreement and the intentions of the PARTIES.

E. Governing Law. This Lien Agreement shall be governed, interpreted, construed and enforced in accordance with the laws of the State of California. The PARTIES agree that all actions or proceedings arising in connection with this Lien Agreement shall be tried and litigated only in the state courts located in the County of San Bernardino, State of California, or federal courts located in the Central District of California.

F. Headings. The captions and Section headings used in this Lien Agreement are inserted for convenience of reference only and are not intended to define, limit or affect the construction or interpretation of any term or provision hereof.

G. Modification, Waiver and Amendment. No breach of this Lien Agreement or of any provision herein may be waived except by an express written waiver executed by the PARTY waiving such breach. Waiver of any one breach shall not be deemed a waiver of any other breach or provision of this Lien Agreement. This Lien Agreement may be amended, altered, modified or otherwise changed only by a writing duly executed by the PARTIES hereto or their authorized representatives. No modification, waiver, amendment or discharge of this Lien Agreement shall be valid unless the same is in writing and signed by all PARTIES.

H. No Other Inducement. The making, execution and delivery of this Lien Agreement by the PARTIES hereto has been induced by no representations, statements, warranties or agreements other than those expressed herein.

I. Severability. If any term, provision, covenant or condition of this Lien Agreement is held to be invalid, void or otherwise unenforceable, to any extent, by any court of competent jurisdiction, the remainder of this Lien Agreement shall not be affected thereby, and each term, provision, covenant or condition of this Lien Agreement shall be valid and enforceable to the fullest extent permitted by law.

J. Successors and Assigns. This Lien Agreement shall run with the land and inure to the benefit of and bind all PARTIES hereto, their heirs, devisees, administrators, executors, successors and assigns.

K. Attorney Fees. In the event any action at law or in equity is brought to enforce the terms of this Lien Agreement, the prevailing PARTY shall be entitled to litigation costs and reasonable attorney fees

L. OWNER not Agent of CITY. Neither OWNER nor any of OWNER's officers, directors, agents, employees, contractors, or successors in interest are or shall be considered to be agents of the CITY in connection with the performance of any of the OWNER's obligations under this Lien Agreement.

M. Notice. All notices required by or provided under this Lien Agreement shall be in writing and delivered in person or sent by certified or registered mail, postage prepaid and addressed as provided in this Section. Notice shall be effective on the date it is delivered in person, or, if mailed, on the date of deposit in the United States Mail.

Notice to CITY: City of Victorville
Attention: City Engineer
14343 Civic Drive
Victorville, CA 92392

Notice to OWNER: LGI Homes, a California limited liability company
495 E Rincon, Suite 101
Corona, Ca 92379

With Copy to: City Attorney, City of Victorville
Green de Bortnowsky, LLP
30077 Agoura Court, Suite 210
Agoura Hills, CA 91301-2713
Attn: Andre de Bortnowsky

N. Counterparts. This Lien Agreement may be executed in counterparts, each of which shall be deemed as original but all of which shall constitute one and the same instrument.

O. Authority. Each person signing this Lien Agreement warrants that s/he is duly authorized to execute this Lien Agreement on behalf of and bind the PARTY each purports to represent.

P. Incorporation of Exhibits. The following exhibits are attached to this Lien Agreement and incorporated herein by this reference:

Exhibit A: Legal Description of Property
Exhibit B: Engineer's Cost Estimate Summary
Exhibit C: Tract Maps

[END OF THIS PAGE – SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the PARTIES hereto have executed this Lien Agreement.

OWNER:

LGI HOMES, A CALIFORNIA LIMITED
LIABILITY COMPANY

By:



ADRIAN PETERS

Print Name

OFFICER

Print Title

7-19-22

Date

(Notarization of Owner's Signature is required
and must be attached)

CITY:

CITY OF VICTORVILLE

By:

Debra Jones, Mayor

(Notarization of Mayor's Signature is
required and shall be attached)

ATTEST:

By:

Jennifer Thompson, City Clerk

APPROVED AS TO FORM:

Andre de Bortnowsky, City Attorney

APPROVED:

Lee Brown, City Risk Manager

Re: Lien Agreement

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

On 7.19.2022 before me, Stephanie Paulette Argyle, Notary
(insert name and title of the officer)

personally appeared Adrian James Peters
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Stephanie Argyle

(Seal)



Exhibit "A"

Legal Description of Property

Tract 17582:

Lot Numbers 1 through 51, and lettered Lots "A" and "B" of Tract Map No. 17582, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 86 through 90, in the Office of the County Recorder of said County.

Tract 17583:

Lot Numbers 1 through 36, and lettered Lots "A", "B", "C", and "D", of Tract Map No. 17583, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 91 through 95, in the Office of the County Recorder of said County.

Tract 17587:

Lot Numbers 1 through 98, of Tract Map No. 17587, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 362 of Maps, at Pages 8 through 13, in the Office of the County Recorder of said County.

Tract 17588:

Lot Numbers 1 through 126, of Tract Map No. 17588, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 362 of Maps, at Pages 14 through 20, in the Office of the County Recorder of said County.

Exhibit "B"

Engineer's Cost Estimate Summary

Exhibit B Lane's Crossing Engineer's Cost Estimate Summary

Improvement	TR 17582	TR 17583	TR 17584 (Master Tract)	TR 17585	TR 17586	TR 17587	TR 17588
Street	\$1,175,584.77	\$669,382.74	\$3,810,489.98	\$976,905.22	\$1,033,390.17	\$1,348,291.48	\$4,893,015.35
Sewer	\$410,591.50	\$747,378.50	\$1,317,981.50	\$871,143.00	\$820,407.50	\$788,628.50	\$978,698.50
Water	\$337,172.00	\$208,252.00	\$1,539,512.70	\$485,320.00	\$570,559.00	\$522,417.50	\$680,614.00
Drainage	-	-	\$3,464,798.37	-	\$261,674.58	-	\$3,300.00
Monumentation	\$43,219.00	\$39,583.50	\$42,647.00	\$81,950.00	\$92,466.00	\$70,207.50	\$88,302.50
LMAD	-	\$617,534.94	-	-	\$1,545,015.78	-	\$1,312,217.81
Park	-	-	\$1,377,417.10	-	-	-	-
Totals	\$1,966,547.27	\$2,282,131.68	\$11,552,826.65	\$2,215,318.22	\$4,323,513.03	\$2,729,544.98	\$7,756,047.96

Grand Total: \$32,825,929.79

Improvement	TR 17585	TR 17586	TR 17584 (Phase 1)
Street	\$976,905.22	\$1,033,390.17	\$2,282,931.15
Sewer	\$671,143.00	\$820,407.50	\$1,185,769.00
Water	\$485,320.00	\$570,559.00	\$877,191.70
Drainage	-	\$261,674.58	\$2,380,543.44
Monumentation	\$81,950.00	\$92,466.00	\$37,422.00
LMAD	-	\$1,545,015.78	-
Park	-	-	\$1,377,417.10
Totals	\$2,215,318.22	\$4,323,513.03	\$8,121,274.39

Grand Total: \$14,660,105.64

Phase 1

Faithful Performance (100%) Bond Amount: \$14,660,105.64
 Labor & Materials (50%) Bond Amount: \$7,330,052.82

Improvement	TR 17587	TR 17588	TR 17584 (Phase 2)
Street	\$1,348,291.48	\$4,893,015.35	\$1,527,538.83
Sewer	\$788,628.50	\$978,698.50	\$152,212.50
Water	\$522,417.50	\$680,614.00	\$662,321.00
Drainage	-	\$3,300.00	\$1,084,254.93
Monumentation	\$70,207.50	\$88,302.50	\$5,225.00
LMAD	-	\$1,312,217.81	-
Park	-	-	-
Totals	\$2,729,544.98	\$7,756,047.96	\$3,431,562.26

Grand Total: \$13,917,145.20

Phase 2

Faithful Performance (100%) Bond Amount: \$13,917,145.20
 Labor & Materials (50%) Bond Amount: \$6,958,572.60

Improvement	TR 17582	TR 17583
Street	\$1,175,584.77	\$669,382.74
Sewer	\$410,591.50	\$747,378.50
Water	\$337,172.00	\$208,252.00
Drainage	-	-
Monumentation	\$43,219.00	\$39,583.50
LMAD	-	\$617,534.94
Park	-	-
Totals	\$1,966,547.27	\$2,282,131.68

Grand Total: \$4,248,678.95

Phase 3

Faithful Performance (100%) Bond Amount: \$4,248,678.95
 Labor & Materials (50%) Bond Amount: \$2,124,339.48

Total for all Phases \$32,825,929.79



Engineering Review:
 Approved
 by: Fredy A. Bonilla
 Date: 07/07/2022

Exhibit "C"

Tract Maps

TRACT MAP NO. 17582

SHEET 1 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES AND PUBLIC USE, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS CHARLESE LANE, CAGELA WAY, GRAPE WAY, COMBIO WAY, FRANCISAN WAY, LEWANTO STREET, AND MESA LINDA STREET, WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE IN FEE SIMPLE, LOTS A AND B AS SHOWN ON THIS MAP FOR LANDSCAPE, PAVED, AND OPEN SPACE PURPOSES AND THE CONSTRUCTION, INSTALLATION, AND MAINTENANCE OF LANDSCAPING, IRRIGATION SYSTEMS, WALLS, AND SLOPES, AS SHOWN ON THIS MAP.

OWNERS:

JOSHUA TREE FUND 586 VC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Jessica Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Aram
NAME: MASOUD ARAM
TITLE:

MAJID KAMILPOUR, A SINGLE MAN

Majid Kamalpour
NAME: MAJID KAMILPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Comal } SS

ON November 10, 2021, BEFORE ME, Silvia Davis

A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Silvia Davis

PRINTED NAME: Silvia Davis

MY COMMISSION EXPIRES: 3/26/24

MY COMMISSION NO.: 152649804

MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas } SS

ON November 9th, 2021, BEFORE ME, Bill Plunk

A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk

PRINTED NAME: Bill Plunk

MY COMMISSION EXPIRES: 09/24/2025

MY COMMISSION NO.: 4749470

MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021

LYNNE MINELL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA

BY: 44444 DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/15/2021

ERIN WISON
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

BY: 44444 DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas } SS

ON November 9th, 2021, BEFORE ME, Bill Plunk

A NOTARY PUBLIC, PERSONALLY APPEARED Majid Kamalpour WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk

PRINTED NAME: Bill Plunk

MY COMMISSION EXPIRES: 09/24/2025

MY COMMISSION NO.: 4749470

MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF FIVE SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2022, IN COMPLIANCE WITH SECTIONS 86406 AND 86408 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer
DANIEL W. MEYER
P.L.S. 9201
DATED: 11/2/2021
EXPIRES: 03/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-17-2021
Brian W. Genbler
BRIAN W. GENBLER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
RCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021
David J. Cochrum
DAVID J. COCHRUM, L.S. 7976
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 2 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Jennifer Thompson 12/13/2021
JENNIFER THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 86406(x)(5) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

- K. SEGAL AND ROSE SEGAL, MAY LEVY AND REBECCA LEVY, THEIR HEIRS OR ASSIGNS, HOLDERS OF AN EASEMENT FOR ROAD PURPOSES REGISTERED NOVEMBER 6, 1930 IN BOOK 674, PAGE 38, OF OFFICIAL RECORDS.
- K. SEGAL AND ROSE SEGAL, AND K. LEVINE, THEIR HEIRS OR ASSIGNS, HOLDERS OF AN EASEMENT FOR ROAD PURPOSES REGISTERED JULY 3, 1930 IN BOOK 686, PAGE 136, OF OFFICIAL RECORDS.
- K. SEGAL AND ROSE SEGAL, AND K. LEVINE, THEIR HEIRS OR ASSIGNS, HOLDERS OF AN EASEMENT FOR ROAD PURPOSES REGISTERED FEBRUARY 2, 1932 IN BOOK 708, PAGE 38, OF OFFICIAL RECORDS.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568515 D.R. THIS 21st DAY OF December, 2021, AT 12:38 AM (PM) IN BOOK 361 OF TRACT MAPS AT PAGE 86-90, AT THE REQUEST OF First American Title IN THE AMOUNT OF \$ 25.86

BOB DUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY: Bob Dutton
DEPUTY RECORDER

361/86

361/86

TRACT MAP NO. 17582

SHEET 2 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SHEET INDEX & BOUNDARY MAP

SURVEYOR'S NOTES

BASE OF BEARINGS: BEARINGS SHOWN HEREIN ARE BASED ON THE CENTERLINE OF MESA LINDA STREET, BEING NORTH 02°26'28" WEST, PER TRACT MAP NO. 17584, M.B. 361/18-85.

- DENOTES SUBDIVISION BOUNDARY LINE
- CF DENOTES CURVE DATA IN TABLE
- L# DENOTES LINE DATA IN TABLE
- (R) DENOTES RADIAL BEARING
- (PWC) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
- (PCC) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
- Q.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID COUNTY AND SAID STATE.
- Q.D. DENOTES OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET PURPOSES.
- R & M DENOTES RECORD AND MEASURED DATA
- C.S.F.R. DENOTES COUNTY SURVEYOR'S FIELD BOOK
- STAMP'D DENOTES STAMPED
- REF. DENOTES REFERENCE
- COR. DENOTES CORNER
- I.P. DENOTES IRON PIPE
- CL DENOTES CENTERLINE
- PL DENOTES PARCEL
- SEC. DENOTES SECTION
- S.B.M. DENOTES SAN BERNARDINO MERIDIAN
- SIF SEARCHED NOTHING FOUND

ALL OF TENTATIVE TRACT NO. 17582 PER CITY CASE NO. PLAN 16-00026, CONSISTING OF 51 NUMBERED LOTS, 2 LETTERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. DATED MARCH 14, 2005 AND A SLOPE STABILITY ANALYSIS ADDED BY ROBERT TRAZI, C.E. 2005, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC. ON OCTOBER 30, 2005, AND IS ON FILE WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT.

EASEMENT NOTES

- △ INDICATES A 32' WIDE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREETS, HIGHWAYS, SEWER, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS PURPOSES RECORDED JULY 28, 2006 AS DOCUMENT NUMBER 2005-054604, OF OFFICIAL RECORDS.
- △ INDICATES A 30' WIDE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREETS, HIGHWAYS, SEWER, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS PURPOSES RECORDED DECEMBER 15, 2004 AS DOCUMENT NO. 2004-022480, OF OFFICIAL RECORDS.
- △ INDICATES A 25' WIDE RESERVATION OF AN EASEMENT FOR ROAD PURPOSES IN FAVOR OF H. SEGAL AND ROSE SEGAL, MAY LEVINE AND REBECCA LEVINE, THEIR HEIRS OR ASSIGNS, RECORDED NOVEMBER 6, 1930 IN BOOK 674, PAGE 55, OF OFFICIAL RECORDS.
- △ INDICATES A 25' WIDE RESERVATION OF AN EASEMENT FOR ROAD PURPOSES IN FAVOR OF H. SEGAL AND ROSE SEGAL, AND H. LEVINE, THEIR HEIRS OR ASSIGNS, RECORDED JULY 3, 1933 IN BOOK 689, PAGE 128, OF OFFICIAL RECORDS.
- △ INDICATES A 25' WIDE RESERVATION OF AN EASEMENT FOR ROAD PURPOSES IN FAVOR OF H. SEGAL AND ROSE SEGAL, AND H. LEVINE, THEIR HEIRS OR ASSIGNS, RECORDED FEBRUARY 2, 1932 IN BOOK 708, PAGE 36, OF OFFICIAL RECORDS.

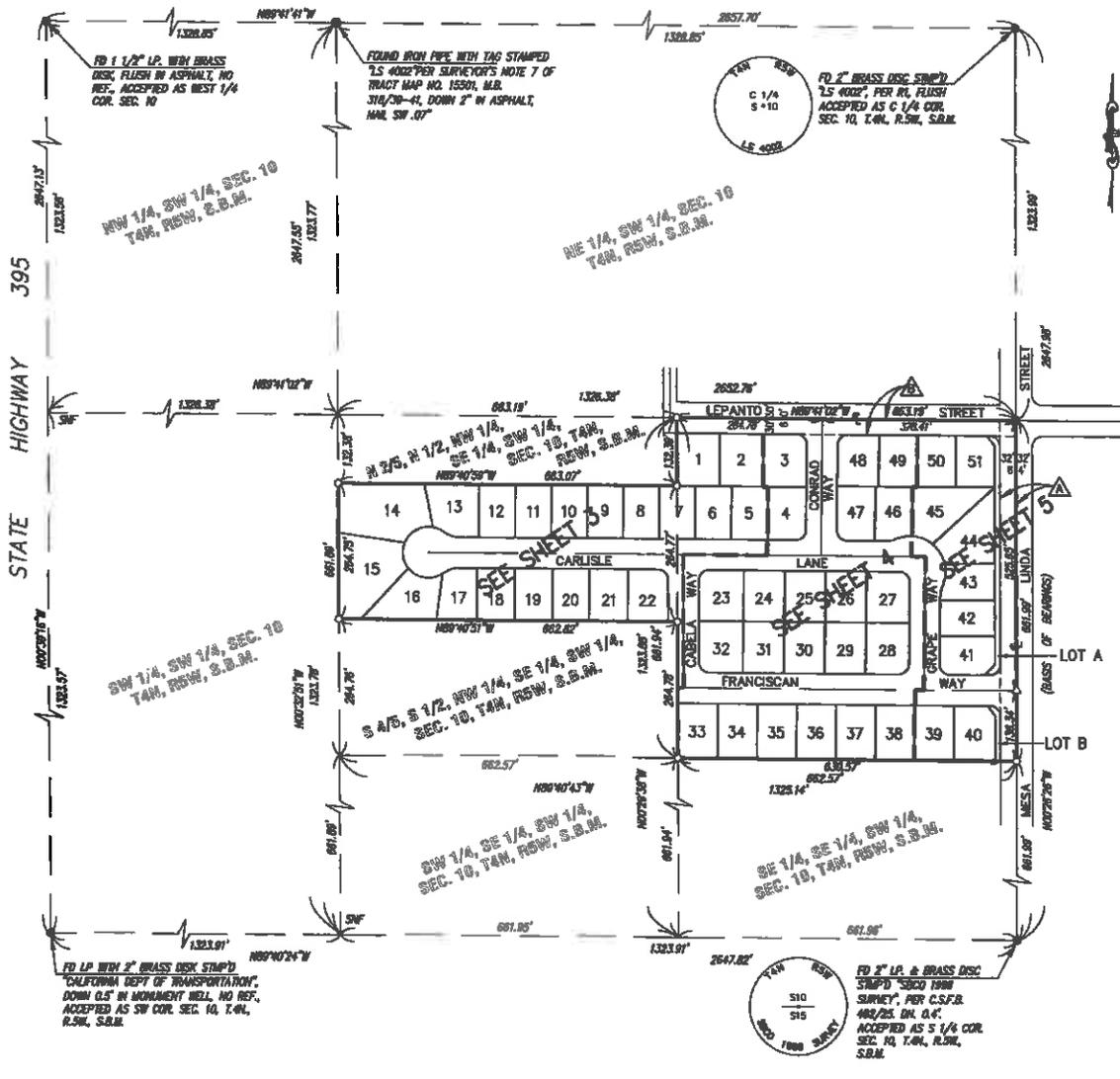
RECORD NOTES:

R1: DENOTES RECORD DATA PER TRACT MAP 15903, M.B. 320/32-35.

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
 - INDICATES FOUND 2" I.P. WITH BRASS TAG, STAMPED "LS 4000", SET PER TRACT MAP NO. 17584, M.B. 361/18-85.
 - △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 8001" AT ALL STREET CENTERLINE INTERSECTIONS, B.C., E.C., AND P.C. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
 - INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 8001", ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- SET NAIL AND TAG "LS 8001" IN TOP OF CURB ALONG THE PROLONGATION OF SIDE LOT LINES, IN LINES OF FRONT LOT CORNERS.
- SET 1" I.P. TAGGED "LS 8001" AT NEAR CORNERS, OR SET NAIL AND TAG STAMPED "LS 8001" IN FACE OR TOP OF WALL AT NEAR LOT CORNERS WHERE THE CORNER IS LOCATED ON A WALL.
- ① INDICATES MONUMENT TIED OUT PER SCHEDULE OF TIES FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPT.
- THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 47706.

GRAPHIC SCALE

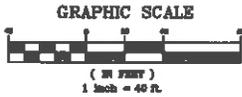


361/18

TRACT MAP NO. 17582

SHEET 4 OF 5 SHEETS

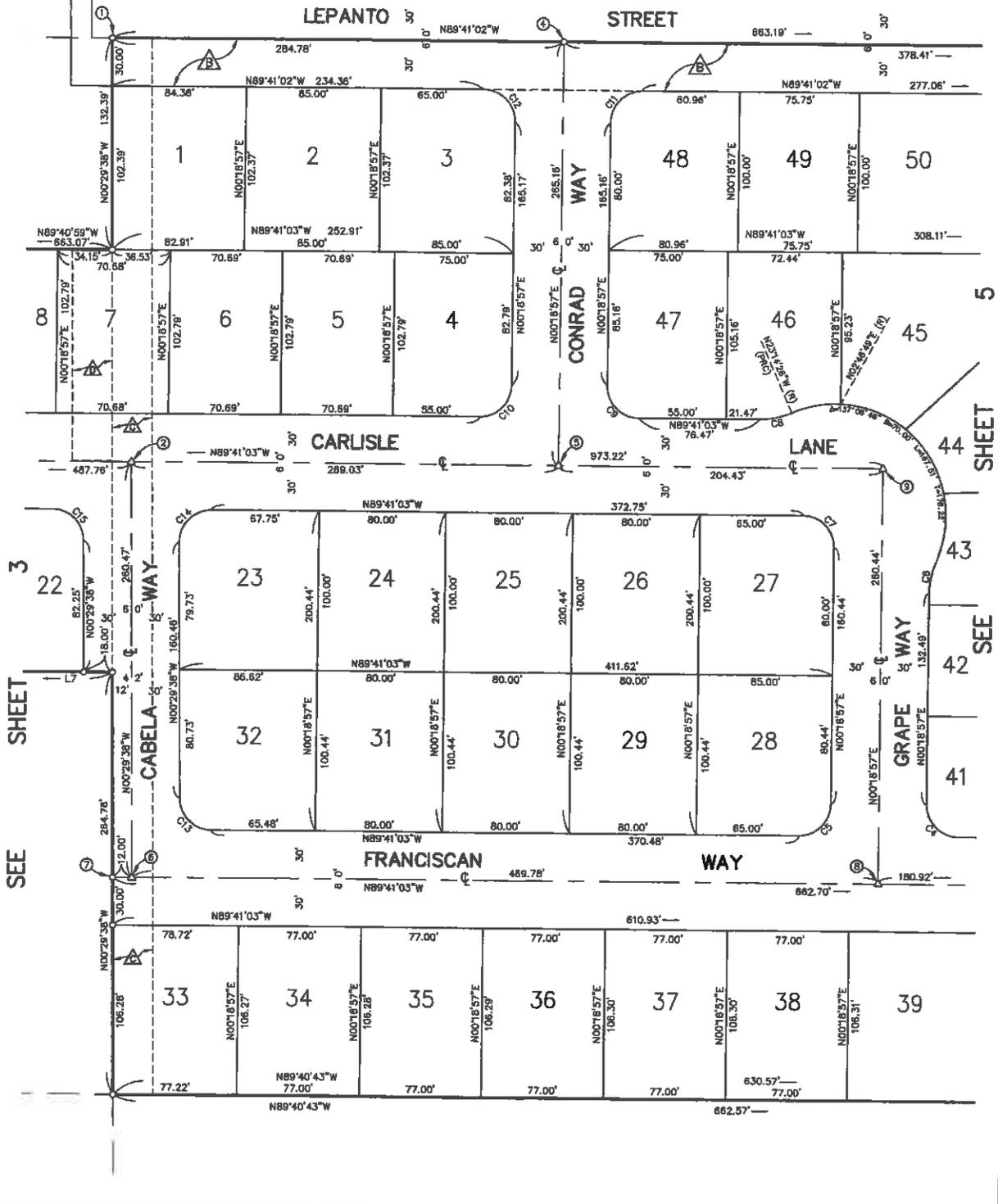
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTHWEST QUARTER OF
 SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



LINE	BEARING	LENGTH
L7	N89°40'51"W	662.82'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C4	Δ=90°00'00"	20.00'	31.42'	20.00'
C5	Δ=90°00'00"	20.00'	31.42'	20.00'
C6	Δ=23°33'23"	50.00'	20.56'	10.43'
C7	Δ=90°00'00"	20.00'	31.42'	20.00'
C8	Δ=23°33'23"	50.00'	20.56'	10.43'
C9	Δ=90°00'00"	20.00'	31.42'	20.00'
C10	Δ=90°00'00"	20.00'	31.42'	20.00'
C11	Δ=90°00'01"	20.00'	31.42'	20.00'
C12	Δ=88°58'58"	20.00'	31.42'	20.00'
C13	Δ=89°11'25"	20.00'	31.13'	19.72'
C14	Δ=80°48'35"	20.00'	31.70'	20.28'
C15	Δ=89°11'25"	20.00'	31.13'	19.72'

NOTE:
 SEE SHEET 2 OF 5 SHEETS, ATTACHED HERETO, FOR
 SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
 AND BOUNDARY MAP.



361/89

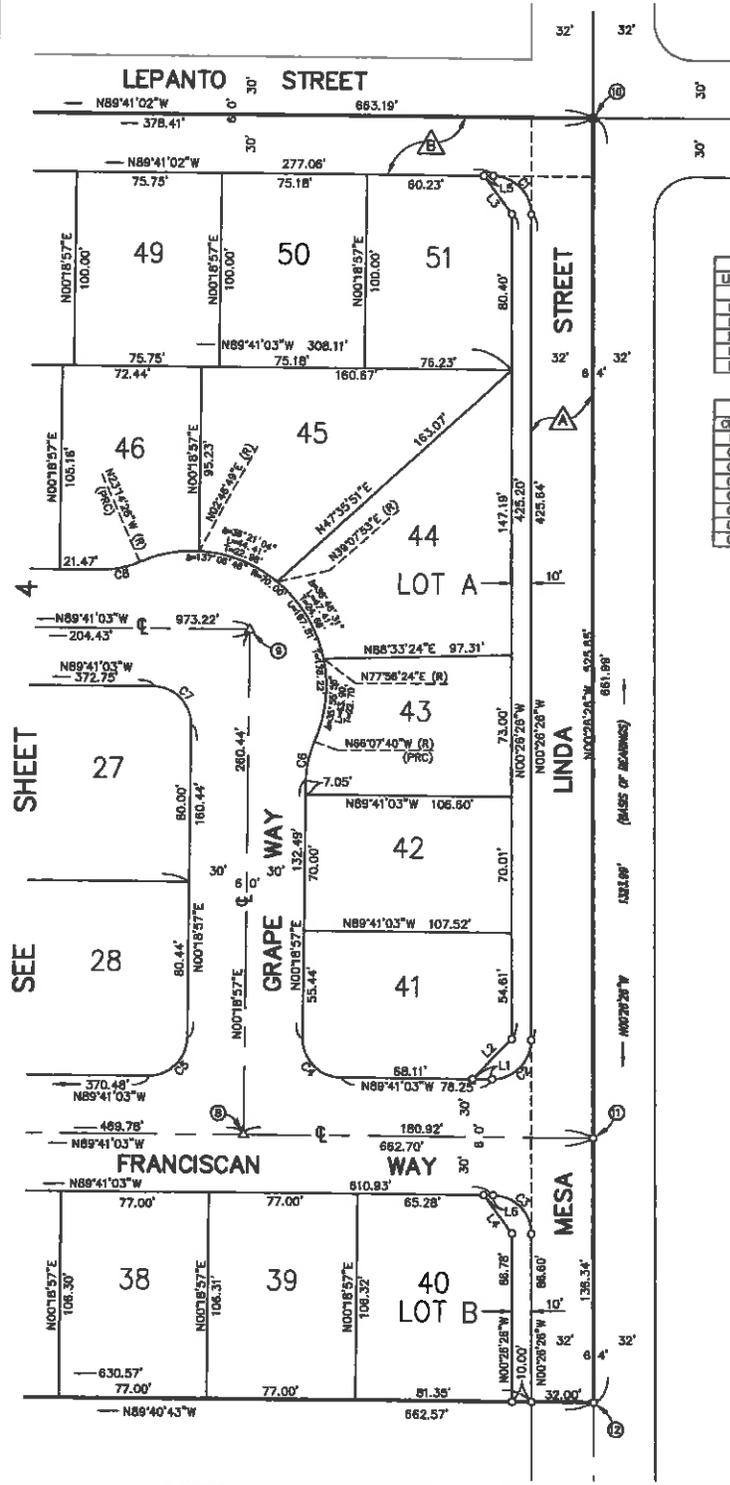
361/89

TRACT MAP NO. 17582

SHEET 5 OF 5 SHEETS

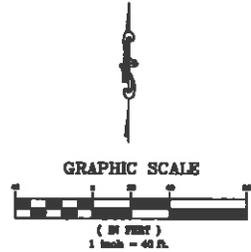
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
 SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

36/90



LINE	BEARING	LENGTH
L1	N89°41'03"W	10.14'
L2	N44°20'02"E	28.97'
L3	N38°59'32"W	24.65'
L4	N37°02'15"W	24.80'
L5	N89°41'02"W	4.94'
L6	N89°41'03"W	4.93'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=89°14'36"	20.00'	31.15'	18.74'
C2	Δ=90°45'23"	20.00'	31.68'	20.27'
C3	Δ=89°14'37"	20.00'	31.15'	18.74'
C4	Δ=90°00'00"	20.00'	31.42'	20.00'
C5	Δ=90°00'00"	20.00'	31.42'	20.00'
C6	Δ=23°33'23"	50.00'	20.56'	10.43'
C7	Δ=90°00'00"	20.00'	31.42'	20.00'
C8	Δ=23°33'23"	50.00'	20.56'	10.43'



NOTE:
 SEE SHEET 2 OF 5 SHEETS, ATTACHED HERETO, FOR
 SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
 AND BOUNDARY MAP.

36/90

TRACT MAP NO. 17583

SHEET 1 OF 5 SHEETS

16/195

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES AND PUBLIC USE, BY UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS MESA LINDA STREET, BLAKE COURT, BLAKE WAY, BOCA COURT, SACKETT ROAD, CHEZAY WAY, AND GRUBBLE WAY, WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE IN FEE SIMPLE, LOTS A, B, C, AND D AS SHOWN ON THE ANNEXED MAP FOR LANDSCAPE, PASSED AND OPEN SPACE PURPOSES, AND THE CONSTRUCTION, INSTALLATION, AND MAINTENANCE OF LANDSCAPING, IRRIGATION SYSTEMS, WALLS, AND SLOPES, AS SHOWN ON THIS MAP.

OWNERS:
JOSHUA TREE FUND 580 VC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Jessica Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Aram
NAME: MASOUD ARAM
TITLE: MASOUD ARAM, A SINGLE MAN

Majid Kamalpour
NAME: MAJID KAMALPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Cornwall }
ON November 10, 2021, BEFORE ME, Silvia Reyes,
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:
SIGNATURE: Silvia Reyes
PRINTED NAME: Silvia Reyes
MY COMMISSION EXPIRES: 01/28/24
MY COMMISSION NO.: 1526218184
MY PRINCIPAL PLACE OF BUSINESS IS IN Cornwall COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas }
ON November 9th 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:
SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/28/2025
MY COMMISSION NO.: 4789490
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 2 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY-RECORDERS ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATE: 11/15/2021
LYNNA NICHOLL, CLERK OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA
BY: Gerald W, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATE: 11/15/2021
ENSHEN MASON, COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
BY: Colin A, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas }
ON November 9th 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Majid Kamalpour,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:
SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/28/2025
MY COMMISSION NO.: 4789490
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF FIVE SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2022, IN COMPLIANCE WITH SECTIONS 66485 AND 66490 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer
DANIEL W. MEYER, P.L.S. 9201, DATED: 11/12/2021
P.L.S. 9201 EXPIRATION: 02/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 11-17-2021
Brian W. Gengler
BRIAN W. GENGLER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
RCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATE: November 17, 2021
David J. Cochrum
DAVID J. COCHRUM, L.S. 7978
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Jennifer Thompson 12/13/2021
JENNIFER THOMPSON, CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

SIGNATURE COMMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OBTAINED PURSUANT TO THE PROVISIONS OF SECTION 66436(c)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568516, O.R. NO. 212 DAY OF December, 2021, AT 12:30 AM (PM) IN BOOK 361 OF Tract Maps AT PAGE 91-95, AT THE REQUEST OF First American Title IN THE AMOUNT OF \$ 25.00.

BOB DUTTON, ASSESSOR-RECORDER-CLERK SAN BERNARDINO COUNTY, CALIFORNIA
BY: Colin A, DEPUTY RECORDER

30/1/91

TRACT MAP NO. 17583

SHEET 3 OF 5 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
 TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

361/03

NOTE:

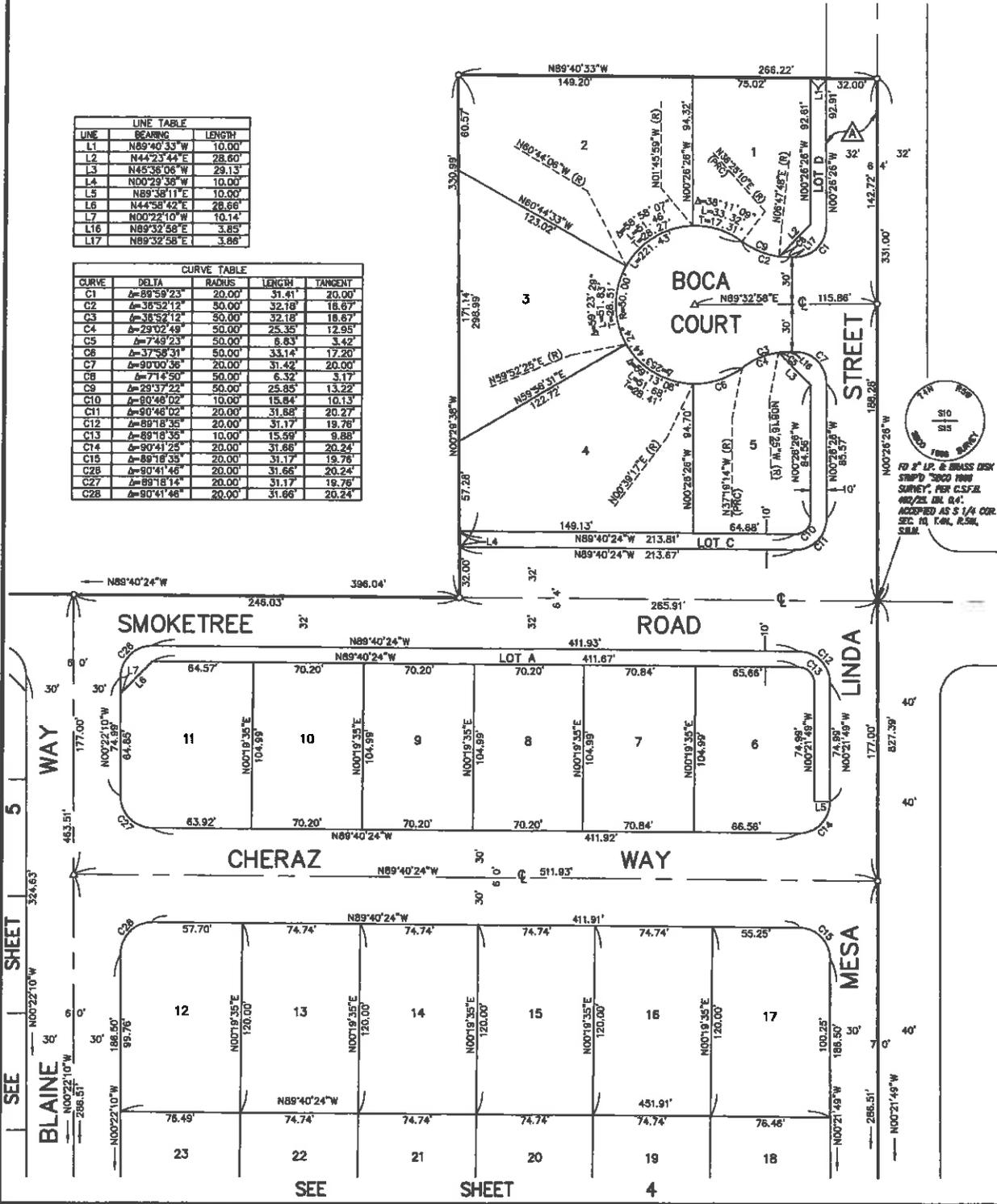
SEE SHEET 2 OF 5 SHEETS, ATTACHED HERETO, FOR SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES, AND BOUNDARY MAP.

GRAPHIC SCALE



LINE	BEARING	LENGTH
L1	N89°40'33"W	10.00'
L2	N44°23'44"E	28.60'
L3	N45°35'08"W	29.13'
L4	N00°29'38"W	10.00'
L5	N89°38'11"E	10.00'
L6	N44°58'42"E	28.60'
L7	N00°22'10"W	10.14'
L16	N89°32'58"E	3.85'
L17	N89°32'58"E	3.86'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=89°59'23"	20.00'	31.41'	20.00'
C2	Δ=38°52'12"	50.00'	32.18'	18.67'
C3	Δ=38°52'12"	50.00'	32.18'	18.67'
C4	Δ=29°02'48"	50.00'	25.35'	12.95'
C5	Δ=74°9'23"	50.00'	8.83'	3.42'
C6	Δ=37°58'31"	50.00'	33.14'	17.20'
C7	Δ=90°00'36"	20.00'	31.42'	20.00'
C8	Δ=714°50'	50.00'	6.32'	3.17'
C9	Δ=29°37'22"	50.00'	25.85'	13.22'
C10	Δ=80°48'02"	10.00'	15.84'	10.13'
C11	Δ=90°48'02"	20.00'	31.85'	20.27'
C12	Δ=89°18'36"	20.00'	31.17'	19.78'
C13	Δ=89°18'36"	10.00'	15.59'	9.88'
C14	Δ=90°41'25"	20.00'	31.66'	20.24'
C15	Δ=89°18'36"	20.00'	31.17'	19.78'
C28	Δ=90°41'46"	20.00'	31.66'	20.24'
C27	Δ=89°18'14"	20.00'	31.17'	19.78'
C28	Δ=90°41'46"	20.00'	31.66'	20.24'



361/03

SEE SHEET 2

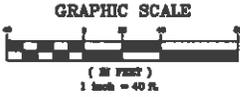
SEE SHEET 4

TRACT MAP NO. 17583

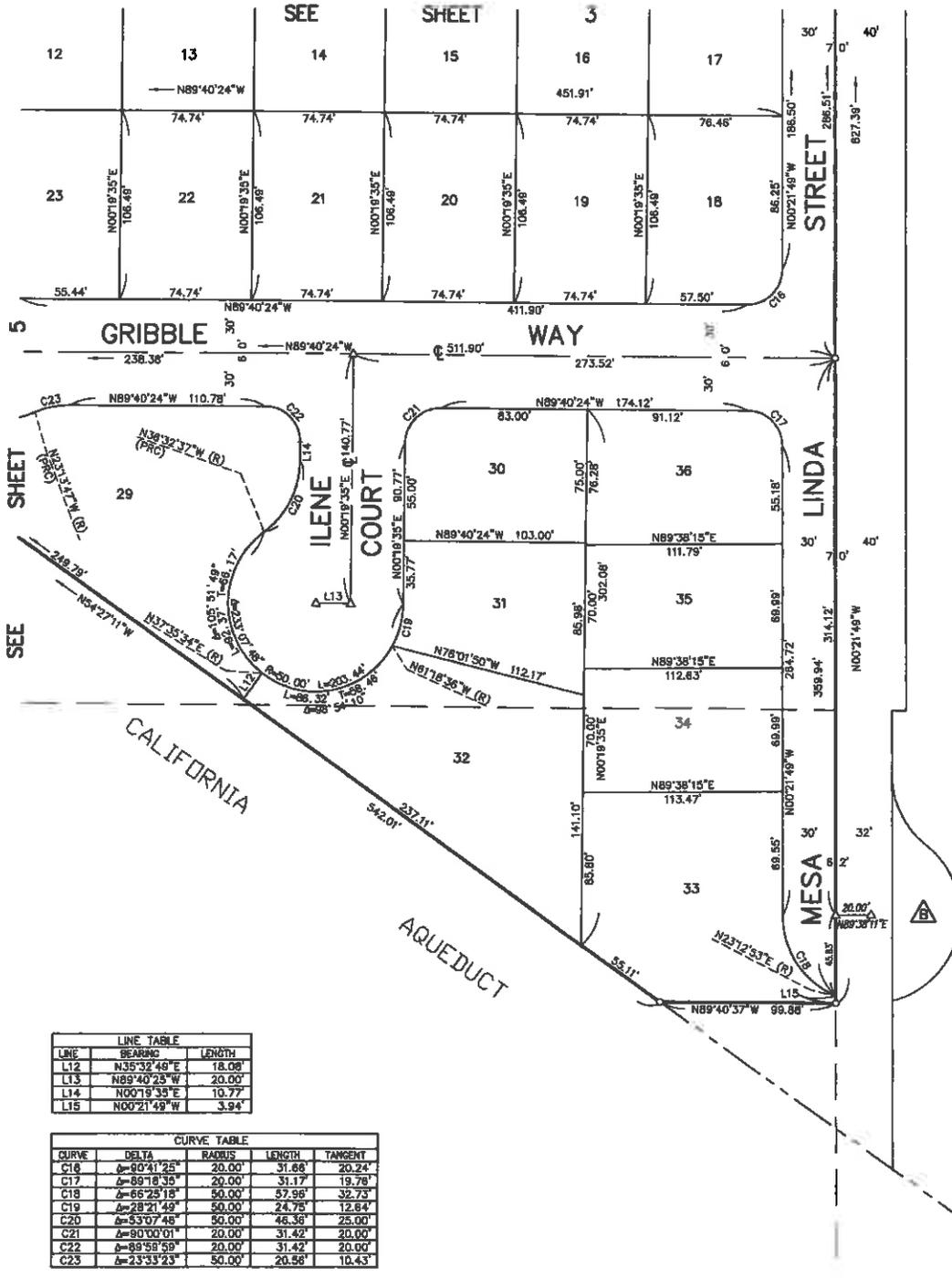
SHEET 4 OF 5 SHEETS

36/94

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
 TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST
 QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



NOTE:
 SEE SHEET 2 OF 5 SHEETS, ATTACHED HERETO, FOR
 SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
 AND BOUNDARY MAP.



LINE TABLE		
LINE	BEARING	LENGTH
L12	N35°32'49" E	18.08'
L13	N89°40'28" W	20.00'
L14	N00°19'38" E	10.77'
L15	N00°21'48" W	3.94'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C16	Δ=90°41'25"	20.00'	31.68'	20.24'
C17	Δ=89°18'39"	20.00'	31.17'	19.78'
C18	Δ=66°25'18"	50.00'	57.98'	32.73'
C19	Δ=28°21'49"	50.00'	24.76'	12.64'
C20	Δ=53°07'48"	50.00'	46.36'	25.00'
C21	Δ=90°00'01"	20.00'	31.42'	20.00'
C22	Δ=89°58'59"	20.00'	31.42'	20.00'
C23	Δ=23°33'23"	50.00'	20.56'	10.43'

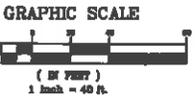
36/94

TRACT MAP NO. 17583

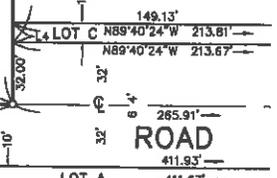
SHEET 5 OF 5 SHEETS

361/95

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15,
 TOGETHER WITH A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST
 QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



SEE SHEET 3



NOTE:
 SEE SHEET 2 OF 5 SHEETS, ATTACHED HERETO, FOR
 SURVEYOR'S NOTES, MONUMENT NOTES, EASEMENT NOTES,
 AND BOUNDARY MAP.

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C21	$\Delta=90^{\circ}00'01''$	20.00'	31.42'	20.00'
C22	$\Delta=89^{\circ}59'59''$	20.00'	31.42'	20.00'
C23	$\Delta=23^{\circ}33'23''$	50.00'	20.56'	10.43'
C24	$\Delta=23^{\circ}33'24''$	50.00'	20.56'	10.43'
C25	$\Delta=89^{\circ}18'14''$	20.00'	31.17'	19.76'
C26	$\Delta=90^{\circ}41'48''$	20.00'	31.66'	20.24'
C27	$\Delta=89^{\circ}18'14''$	20.00'	31.17'	19.76'
C28	$\Delta=90^{\circ}41'48''$	20.00'	31.66'	20.24'
C29	$\Delta=89^{\circ}18'14''$	20.00'	31.17'	19.76'

LINE TABLE		
LINE	BEARING	LENGTH
L6	N44°58'42"E	28.66'
L7	N00°22'10"W	10.14'
L8	N45°01'17"W	27.95'
L9	N00°22'10"W	9.89'
L10	N00°22'10"W	10.00'
L11	N39°08'11"E	28.17'
L12	N35°32'49"E	18.08'
L13	N89°40'25"W	20.00'
L14	N00°21'28"E	9.83'

361/95

TRACT MAP NO. 17587

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

362-18

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES, AND WE HEREBY DEDICATE TO THE CITY OF VICTORVILLE FOR PUBLIC USE, ALL THE STREETS AS SHOWN ON SAID TRACT MAP WITHIN SAID SUBDIVISION;

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS LARA LANE, MARTIN PLACE, KOLEETA WAY, OLSEN STREET, AND PRINCESS WAY WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

OWNERS:
JOSHUA TREE FUND 580 MC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Aram
NAME: MASOUD ARAM
TITLE:

MAJID KAMLEPOUR, A SINGLE MAN

Majid Kamlepour
NAME: MAJID KAMLEPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Concho }
ON November 10 2021, BEFORE ME, Susan Reyes,
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:
SIGNATURE: Susan Reyes
PRINTED NAME: Susan Reyes
MY COMMISSION EXPIRES: 01/26/23
MY COMMISSION NO.: 132281901
MY PRINCIPAL PLACE OF BUSINESS IS IN Concho COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas }
ON November 9th 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:
SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/21/2025
MY COMMISSION NO.: 4144946
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY-RECORDERS ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/5/2021
LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
BY: gk a, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO TAXES AGAINST THE REAL PROPERTY SHOWN UPON THIS ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/5/2021
ENSEN MASON
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
BY: gk a, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas }
ON November 9th 2021, BEFORE ME, Bill Plunk,
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF SIX SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2021, IN COMPLIANCE WITH SECTIONS 66465 AND 66466 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer
DANIEL W. MEYER
P.L.S. 9201
EXPIRATION: 02/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-17-2021
Brian W. Gengler
BRIAN W. GENGLER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
RCE No. 44730, Exp. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021
David J. Cockrum
DAVID J. COCKRUM, L.S. 7076
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Jennifer Thompson 12-13-2021
JENNIFER THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66438(a)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

VICTORVILLE WATER DISTRICT, SUCCESSOR IN INTEREST TO AN EASEMENT FOR PUBLIC WATER PIPELINE AND RELATED APPURTENANCES RECORDED APRIL 26, 2007 AS DOCUMENT NO. 2007-0258108, O.R.
VICTORVILLE WATER DISTRICT, SUCCESSOR IN INTEREST TO AN EASEMENT FOR PUBLIC WATER PIPELINE AND RELATED APPURTENANCES RECORDED APRIL 26, 2007 AS DOCUMENT NO. 2007-0258108, O.R.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0568519, O.R. THIS 21st DAY OF December, 2021, AT 12:30 AM (P) IN BOOK 367 OF Tract Maps AT PAGE 9-13, AT THE REQUEST OF First American Title IN THE AMOUNT OF \$ 77.00

BOB DUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY: Bob Dutton
DEPUTY RECORDER

362-18

TRACT MAP NO. 17587

SHEET 2 OF 6 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
 OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

362/9

SURVEYOR'S NOTES

BASE OF BEARINGS: BEARINGS SHOWN HEREON ARE BASED ON THE CENTER-LINE OF MESA LANE STREET, BEING NORTH 02°26'21" WEST, PER TRACT MAP NO. 17584, M.B. 361 / 78-85.
 ALL BOUNDARY DATA IS MEASURED AND RECORDED OR AS CAN BE CALCULATED PER TRACT MAP NO. 17584, M.B. 361 / 78-85, EXCEPT AS OTHERWISE NOTED.

- DENOTES SUBDIVISION BOUNDARY LINE
- OF DENOTES CURVE DATA IN TABLE
- L/C DENOTES LINE DATA IN TABLE
- (R) DENOTES RADIAL BEARING
- (P/C) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
- (P/C) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
- O.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID COUNTY AND SAID STATE.
- O.D. DENOTES OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET PURPOSES.
- R & M DENOTES RECORD AND MEASURED DATA
- C.S.F.B. DENOTES COUNTY SURVEYOR'S FIELD BOOK
- STAMP'D DENOTES STAMPED
- REF. DENOTES REFERENCE
- COR. DENOTES CORNER
- I.P. DENOTES IRON PIPE
- CL DENOTES CENTERLINE
- PCL DENOTES PARCEL
- SEC. DENOTES SECTION

ALL OF TENTATIVE TRACT NO. 17587 PER CITY CASES 77-05-009 AND PLAN 18-0000A, CONSISTING OF 88 NUMBERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. DATED MARCH 14, 2005 AND A SLOPE STABILITY ANALYSIS ADDED BY ROBERT TRAZO, G.E. 2883, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC. ON OCTOBER 20, 2005, AND IS ON FILE WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT.

EASEMENT NOTES

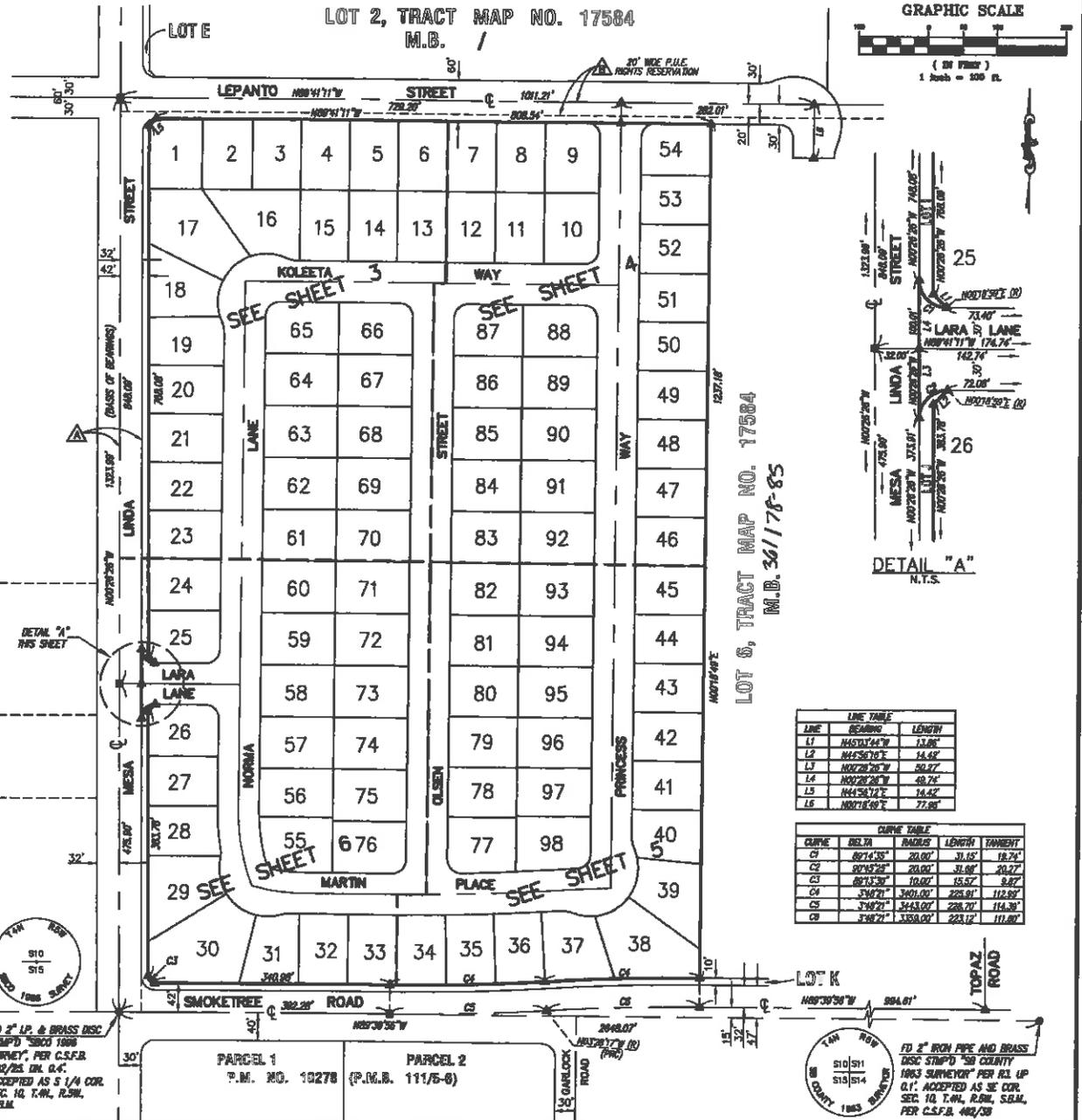
▲ INDICATES A 32' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES, AND PUBLIC ACCESS PURPOSES RECORDED JULY 28, 2005 AS DOCUMENT NUMBER 2005-0540650 O.R.

▲ INDICATES REMAINING PORTION OF A 20' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACCESS PURPOSES RECORDED APRIL 21, 1989 AS DOCUMENT NUMBER 1989-0187116 O.R., ABANDONED PER TRACT MAP NO. 17584, M.B. 361 / 78-85, WITH PUBLIC UTILITY RIGHTS RESERVED.

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES FOUND 2" I.P. WITH BRASS TAG, STAMPED "LS 8201", SET PER TRACT MAP NO. 17584, M.B. 361 / 78-85.
- ▲ INDICATES FOUND 1" I.P. WITH BRASS TAG, STAMPED "LS 8201", SET PER TRACT MAP NO. 17584, M.B. 361 / 78-85.
- △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 8201" AT ALL STREET CENTERLINE INTERSECTIONS, BOLLARDS, AND P.C.'S. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- SET NAIL AND TAG "LS 8201" IN TOP OF CURB ALONG THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.
- SET 1" I.P. TAGGED "LS 8201" AT REAR CORNERS, OR SET NAIL AND TAG STAMPED "LS 8201" IN FACE OR TOP OF WALL AT REAR LOT CORNERS WHERE THE CORNER IS LOCATED ON A WALL.
- ① INDICATES MONUMENT TIED OUT PER SCHEDULE OF RES FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPT.

THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 8771(b).



LINE	BEARING	LENGTH
L1	108°41'11"W	13.86'
L2	108°41'11"E	14.88'
L3	108°28'26"W	50.27'
L4	108°28'26"W	49.74'
L5	108°41'11"E	14.82'
L6	108°18'49"E	77.86'

CURVE	BEARING	ARC	LENGTH	TANGENT
C1	80°12'38"	20.00'	31.15'	18.74'
C2	80°12'38"	20.00'	31.88'	19.47'
C3	80°12'38"	10.00'	15.57'	9.27'
C4	348°21"	340.00'	225.91'	112.82'
C5	348°21"	343.00'	228.70'	114.30'
C6	348°21"	335.00'	223.12'	111.80'



FD 2" I.P. & BRASS DISC
 STAMP'D "SBOO 1988"
 SURVEY, PER C.S.F.B.
 482/253 O.R. O.C.
 ACCEPTED AS 5/4 COR.
 SEC. 10, T.4N, R.5W,
 S.B.M.

FD 2" IRON PIPE AND BRASS
 DISC STAMP'D "SB COUNTY
 1983 SURVEYOR" PER R.L. UP
 O.I. ACCEPTED AS SE. COR.
 SEC. 10, T.4N, R.5W, S.B.M.,
 PER C.S.F.B. 482/38

362/9

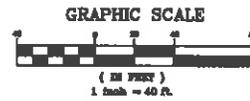
TRACT MAP NO. 17587

SHEET 3 OF 8 SHEETS

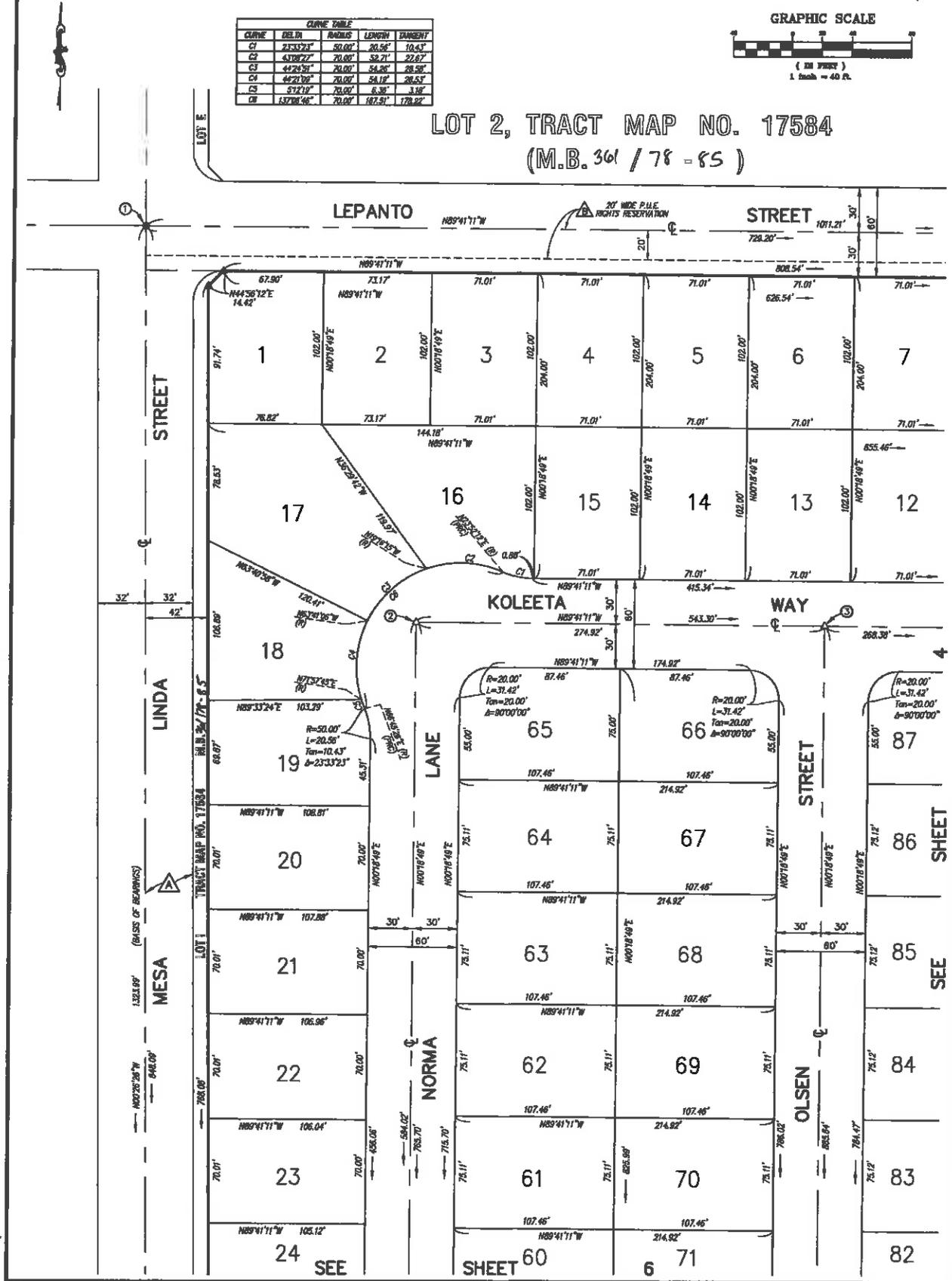
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
 OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021

362/10

CURVE TABLE			
CURVE	DELTA	RADIUS	TANGENT
C1	213.3231°	50.00'	20.56'
C2	437.6462°	70.00'	32.71'
C3	447.2631°	70.00'	34.26'
C4	447.2631°	70.00'	34.18'
C5	572.12°	70.00'	6.30'
C6	137.0046°	70.00'	107.91'



LOT 2, TRACT MAP NO. 17584
 (M.B. 361 / 78 - 85)



362/10

SEE SHEET

SHEET 60

6

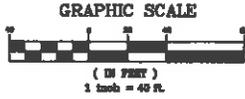
71

82

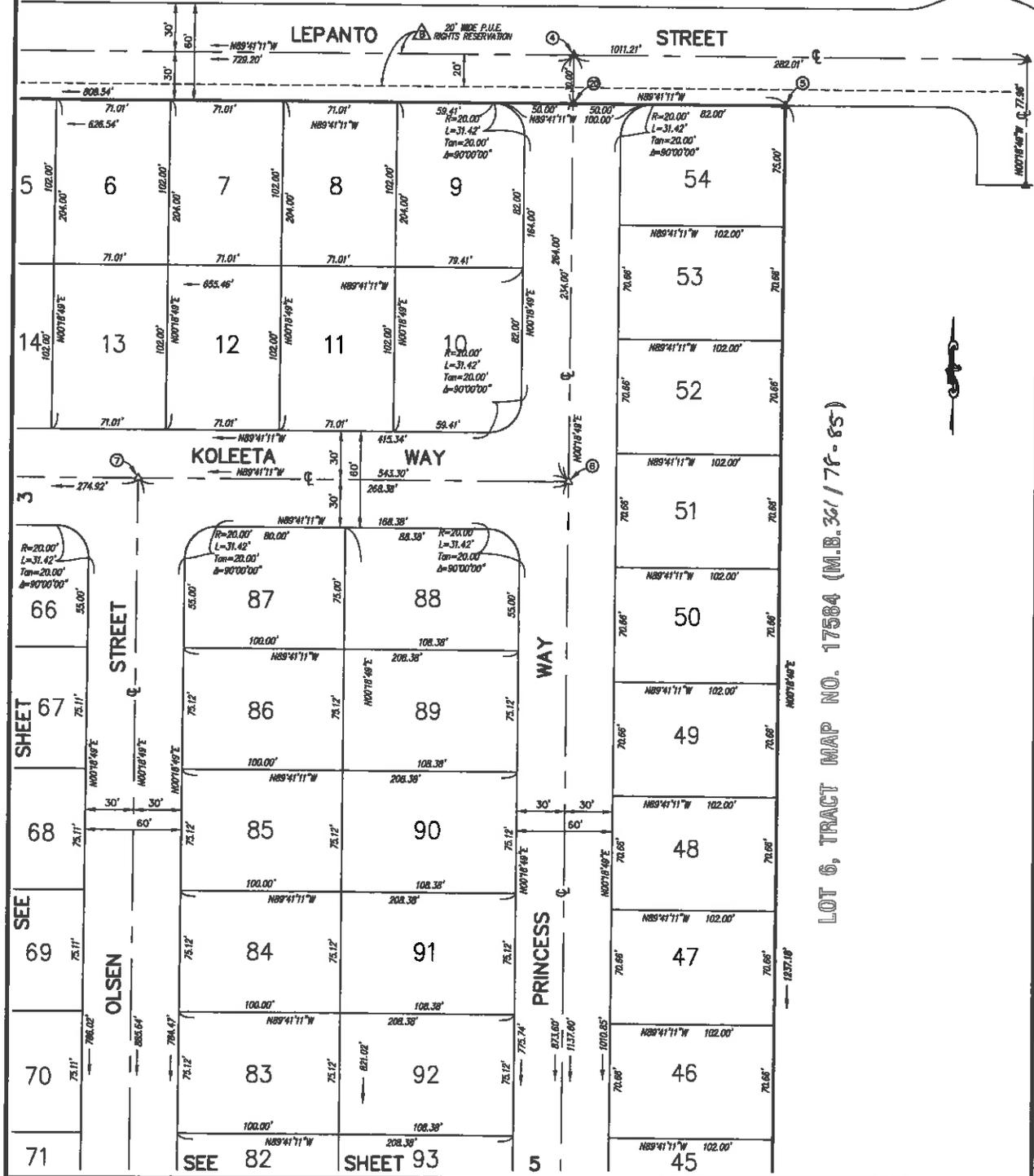
TRACT MAP NO. 17587

SHEET 4 OF 6 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 76 THROUGH 85, INCLUSIVE, RECORDS
 OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021



LOT 2, TRACT MAP NO. 17584 (M.B. 361 / 78 - 85)



362/11

LOT 6, TRACT MAP NO. 17584 (M.B. 361 / 78 - 85)

362/11

TRACT MAP NO. 17587

SHEET 5 OF 6 SHEETS

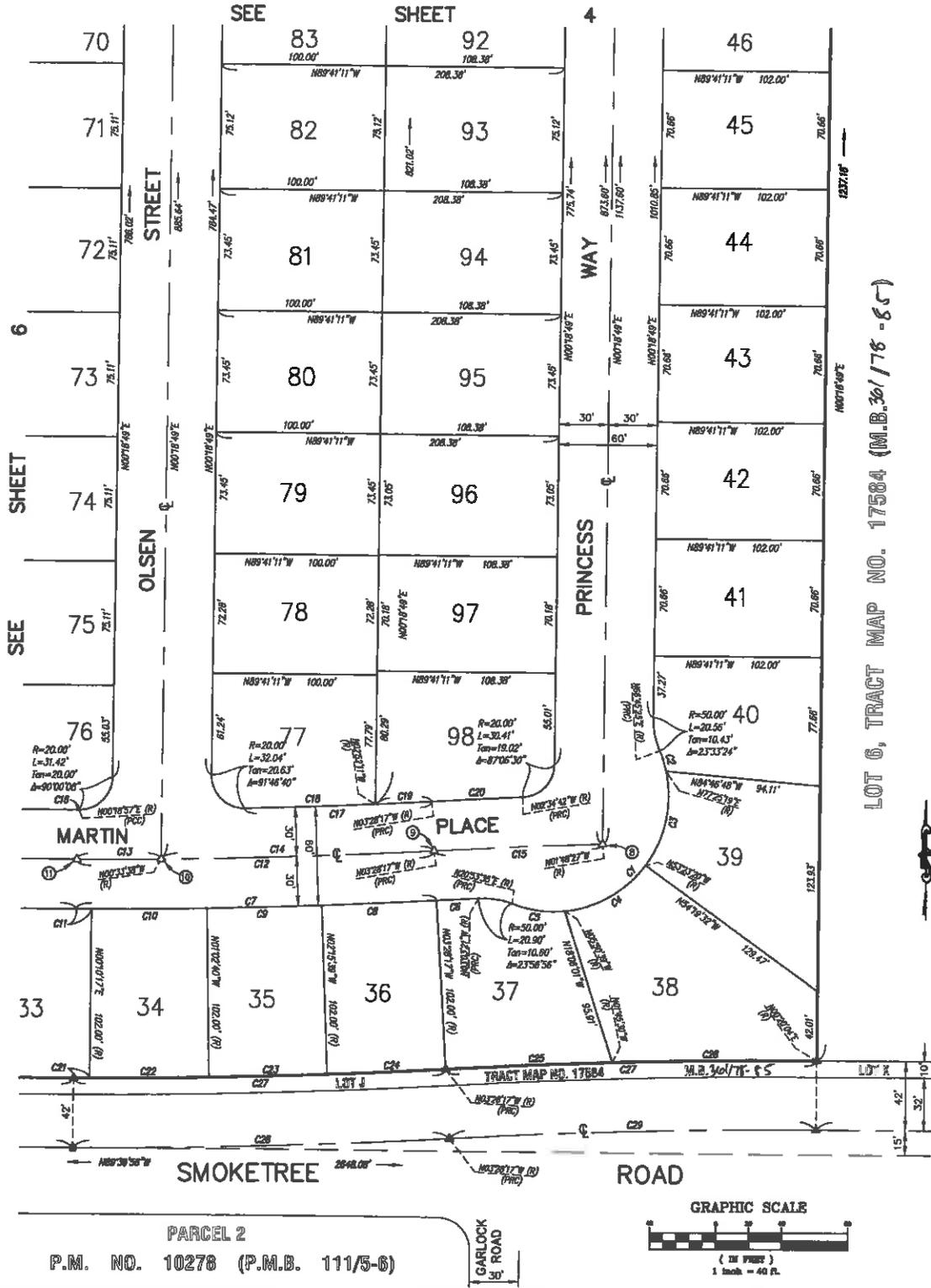
302/12

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 301, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
 OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	134°28'20"	70.00'	151.88'	185.48'
C2	102°38'54"	70.00'	113.01'	65.51'
C3	98°11'21"	70.00'	68.16'	32.04'
C4	67°32'41"	70.00'	38.67'	16.64'
C5	28°44'14"	70.00'	12.41'	5.72'
C6	17°24'36"	3503.00'	25.41'	12.72'
C7	17°24'36"	3503.00'	25.41'	12.72'
C8	172°28'	3289.00'	82.79'	35.85'
C9	172°28'	3289.00'	82.79'	35.85'
C10	172°28'	3289.00'	82.79'	35.85'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C11	109°47'	3289.00'	9.38'	4.67'
C12	3°48'21"	3289.00'	217.14'	108.61'
C13	0°53'42"	3289.00'	51.06'	25.53'
C14	2°54'38"	3289.00'	188.00'	94.00'
C15	1°30'20"	3543.00'	102.00'	51.30'
C16	0°01'07"	3239.00'	1.65'	0.52'
C17	2°07'25"	3239.00'	114.48'	56.74'
C18	1°24'28"	3239.00'	78.48'	38.72'
C19	0°33'51"	3239.00'	34.01'	17.00'
C20	0°53'55"	3263.00'	64.94'	32.77'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C21	109°47'	3289.00'	9.38'	4.67'
C22	172°28'	3401.00'	72.17'	36.08'
C23	172°28'	3401.00'	72.20'	36.10'
C24	172°28'	3401.00'	71.82'	35.83'
C25	172°28'	3401.00'	101.68'	50.82'
C26	205°34'	3401.00'	184.22'	92.12'
C27	3°48'21"	3401.00'	228.91'	114.39'
C28	3°48'21"	3401.00'	228.77'	114.30'
C29	3°48'21"	3398.00'	223.12'	111.80'



LOT 6, TRACT MAP NO. 17584 (M.B. 301/78-85)

302/12

362/13

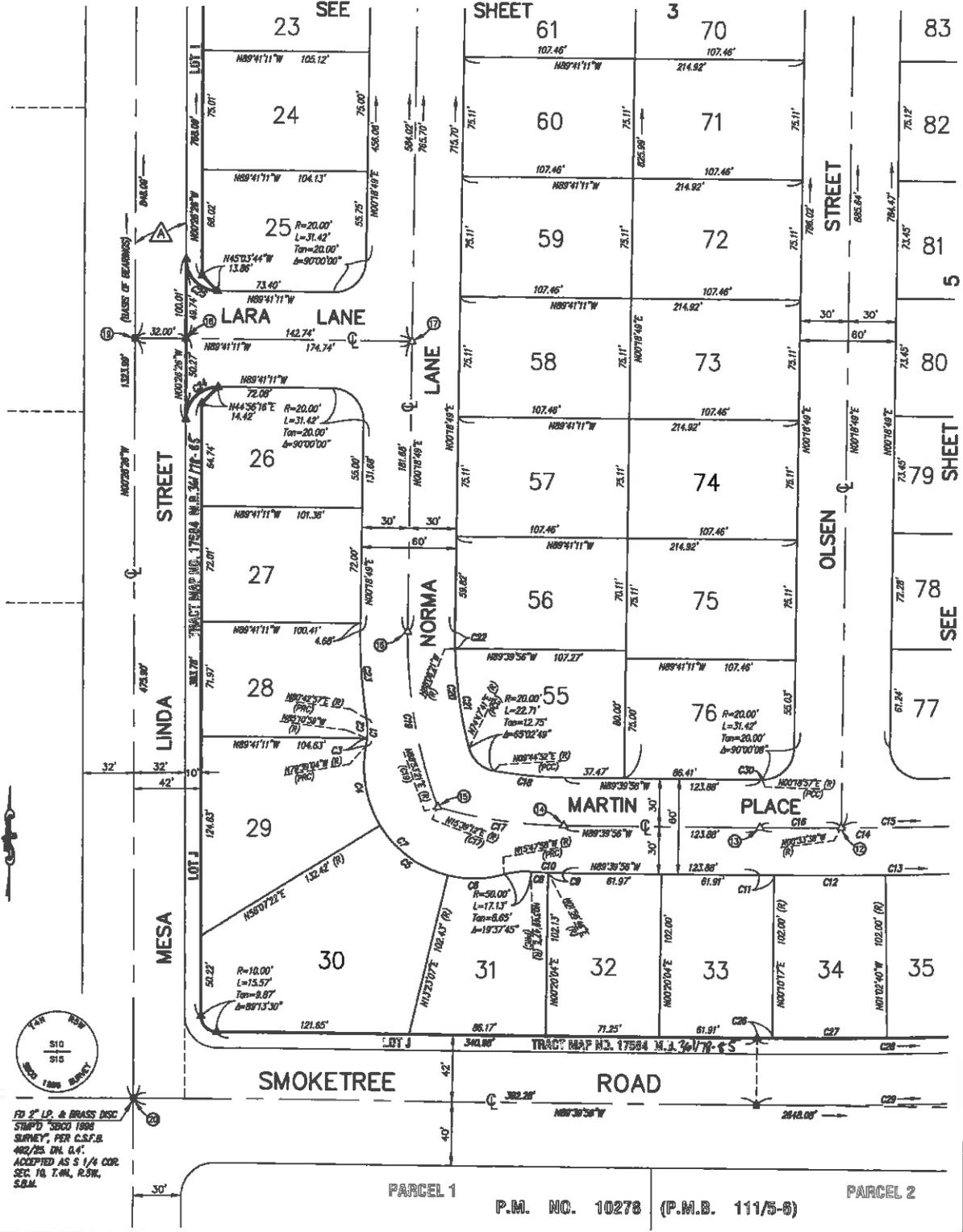
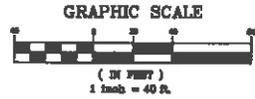
TRACT MAP NO. 17587

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 5, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
 OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 FEBRUARY, 2021

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	162°01'	50.00'	12.17'	8.62'
C2	162°01'	50.00'	12.31'	8.78'
C3	5°29'57"	50.00'	4.83'	3.44'
C4	42°13'11"	70.00'	51.99'	37.03'
C5	44°14'18"	70.00'	54.96'	39.81'
C6	28°11'08"	70.00'	35.96'	25.22'
C7	116°08'34"	70.00'	146.92'	102.35'
C8	1°51'01"	330.00'	10.85'	7.82'
C9	1°30'42"	330.00'	9.28'	6.74'
C10	1°31'01"	330.00'	10.85'	7.82'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C11	0°30'42"	330.00'	8.30'	6.00'
C12	1°22'57"	330.00'	78.81'	56.90'
C13	3°00'21"	330.00'	218.12'	159.81'
C14	3°46'21"	330.00'	212.14'	155.81'
C15	2°54'39"	330.00'	188.08'	136.02'
C16	0°53'48"	330.00'	51.08'	36.53'
C17	1°57'08"	330.00'	80.21'	58.35'
C18	0°24'48"	270.00'	44.35'	32.23'
C19	0°25'28"	300.00'	112.18'	80.75'
C20	0°31'08"	270.00'	73.13'	52.79'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C21	13°20'40"	270.00'	62.80'	45.58'
C22	2°10'38"	270.00'	10.25'	7.47'
C23	0°55'54"	330.00'	55.26'	40.20'
C24	0°50'52"	330.00'	51.80'	37.47'
C25	0°14'35"	20.00'	31.25'	22.74'
C26	0°09'47"	3401.00'	9.66'	6.96'
C27	1°12'57"	3401.00'	72.17'	52.00'
C28	3°46'21"	3401.00'	228.97'	163.35'
C29	3°46'21"	3441.00'	228.70'	163.30'
C30	0°01'17"	330.00'	1.05'	0.76'



FD 2" LP. & BRASS DISC
 STAMPED 5800 1988
 SURVEY, PER C.S.S.B.
 488/25. 014. 04"
 ACCEPTED AS S 1/4 COR.
 SEC. 10, T.4N., R.5W.,
 S.B.M.

PARCEL 1 P.M. NO. 10278 (P.M.B. 111/5-8) PARCEL 2

362/13

TRACT MAP NO. 17588

SHEET 1 OF 7 SHEETS

302-114

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED TRACT MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR PUBLIC STREET PURPOSES AND PUBLIC USE, IN, UNDER, OVER, THROUGH, AND ACROSS ALL THAT REAL PROPERTY SHOWN AND LABELED AS JEFFERY WAY, TILMAN COURT, HELDON WAY, ROSS LANE, SANDY WAY, AND VANOWEN LANE, WITHIN THE SUBDIVISION BOUNDARY OF THE ANNEXED MAP.

OWNERS:
JOSHUA TREE FUND 988 WC LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: JESSICA HAUGHTON, TRUSTEE OF THE S.P.E. ADMINISTRATIVE TRUST, ITS MANAGER

Haughton
NAME: JESSICA HAUGHTON
TITLE: TRUSTEE

MASOUD ARAM, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Masoud Aram
NAME: MASOUD ARAM
TITLE:

MAJID KAMILPOUR, A SINGLE MAN

Majid Kamilpour
NAME: MAJID KAMILPOUR
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Comal } ss

ON November 10, 2021, BEFORE ME, Silvia Reyes
A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Haughton
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Silvia Reyes
PRINTED NAME: Silvia Reyes
MY COMMISSION EXPIRES: 01/26/2024
MY COMMISSION NO.: 1322639024
MY PRINCIPAL PLACE OF BUSINESS IS IN Comal COUNTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas } ss

ON November 9, 2021, BEFORE ME, Bill Plunk
A NOTARY PUBLIC, PERSONALLY APPEARED Masoud Aram
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/24/2025
MY COMMISSION NO.: 4749470
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/15/2021
LYNNE MRELL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
BY: Carla W, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/15/2021
EMERIE MASHI
ASSASSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA
BY: Carla W, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas }
COUNTY OF Dallas } ss

ON November 9, 2021, BEFORE ME, Bill Plunk
A NOTARY PUBLIC, PERSONALLY APPEARED Majid Kamilpour
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Bill Plunk
PRINTED NAME: Bill Plunk
MY COMMISSION EXPIRES: 09/24/2025
MY COMMISSION NO.: 4749470
MY PRINCIPAL PLACE OF BUSINESS IS IN Dallas COUNTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA AND THAT THIS TRACT MAP CONSISTING OF SEVEN SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A FIELD SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REGULATIONS OF THE SURVEYOR MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN AUGUST, 2020 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST, 2022, IN COMPLIANCE WITH SECTIONS 80495 AND 80496 OF THE SURVEYOR MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP.

Daniel W. Meyer
DANIEL W. MEYER
P.L.S. 9201 EXPIRES: 03/31/2023



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED TRACT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SURVEYOR MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: 11-22-2021
Brian W. Gendler
BRIAN W. GENDLER, CITY ENGINEER
CITY OF VICTORVILLE, CALIFORNIA
PCE No. 44730, EXP. 3/31/22



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: November 17, 2021

David J. Cochrum
DAVID J. COCHRUM, L.S. 7976
CITY SURVEYOR
CITY OF VICTORVILLE, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY A MOTION DULY SECONDED AND PASSED, APPROVED THE ANNEXED TRACT MAP ON THE 7 DAY OF December, 2021, AND ACCEPTED THE FOREGOING OFFERS OF DEDICATION SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY OF VICTORVILLE STANDARDS.

Jonah Thompson 12-13-2021
JONAH THOMPSON
CITY CLERK
CITY OF VICTORVILLE, CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 80436(a)(3) OF THE SURVEYOR MAP ACT OF THE STATE OF CALIFORNIA.

MARSHALL COOLEY, HOLDER OF AN EASEMENT FOR DRAINAGE, VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, AND PUBLIC AND PRIVATE UTILITIES, RECORDED DECEMBER 12, 1973 IN BOOK 8326, PAGE 819, OF OFFICIAL RECORDS.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2021-0569520, D.R. THIS 7th DAY OF December, 2021, AT 12:30 AM (PST) IN BOOK 362 OF TRACT MAPS AT PAGE 14-70, AT THE REQUEST OF FIRST AMERICAN TITLE IN THE AMOUNT OF \$ 29,000

BOB BUTTON
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA
BY: Bob Button, DEPUTY RECORDER

302-114

TRACT MAP NO. 17588

362/15

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
 OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

SURVEYOR'S NOTES

BASES OF BEARINGS: BEARINGS SHOWN HEREON ARE BASED ON THE CENTER-LINE OF DEL VALLE STREET, BEING NORTH 89°11'11" WEST, PER TRACT MAP NO. 17584, M.B. 361 / 78-85.

ALL BOUNDARY DATA IS MEASURED AND RECORDED, OR CAN BE CALCULATED PER TRACT MAP NO. 17584, M.B. 361 / 78-85, EXCEPT AS OTHERWISE NOTED.

ALL OF TENTATIVE TRACT NO. 17588 PER CITY CASES 17-05-089 AND PLAN 16-00068, CONSISTING OF 126 NUMBERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. DATED MARCH 14, 2008 AND A SLOPE STABILITY ANALYSIS ADDED BY ROBERT TRAZO, G.E. 26388, OF SOUTHERN CALIFORNIA GEOTECHNICAL, INC. ON OCTOBER 20, 2008, AND IS ON FILE WITH THE CITY OF VICTORVILLE ENGINEERING DEPARTMENT.

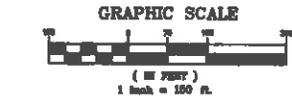
MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
 - INDICATES FOUND 2" I.P. WITH BRASS TAG, STAMPED "LS 9201", SET PER TRACT MAP NO. 17584, M.B. 361 / 78-85.
 - ▲ INDICATES FOUND 1" I.P. WITH BRASS TAG, STAMPED "LS 9201", SET PER TRACT MAP NO. 17584, M.B. 361 / 78-85.
 - △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 9201" AT ALL STREET CENTERLINE INTERSECTIONS, 80% E.O.M. AND FROM ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
 - INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 9201", ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- SET MAIL AND TAG "LS 9201" IN TOP OF CURB ALONG THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.
- SET 1" I.P. TAGGED "LS 9201" AT NEAR CORNERS, OR SET MAIL AND TAG STAMPED "LS 9201" IN FACE OR TOP OF WALL AT NEAR LOT CORNERS WHERE THE CORNER IS LOCATED ON A WALL.
- ② INDICATES MONUMENT SET OUT FOR SCHEDULE OF TIES FILED WITH THE CITY OF VICTORVILLE ENGINEERING DEPT.
- THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 8770(d).

- DENOTES SUBDIVISION BOUNDARY LINE
- CP DENOTES CURVE DATA IN TABLE
- L/D DENOTES LINE DATA IN TABLE
- (R) DENOTES RADIAL BEARING
- (PRC) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
- (POC) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
- O.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID COUNTY AND SAID STATE.
- O.A. DENOTES OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET PURPOSES.
- R & M DENOTES RECORD AND MEASURED DATA
- C.S.F.R. DENOTES COUNTY SURVEYOR'S FIELD BOOK
- STMPD DENOTES STAMPED
- REF. DENOTES REFERENCE
- COR. DENOTES CORNER
- I.P. DENOTES IRON PIPE
- CL DENOTES CENTERLINE
- PCL DENOTES PARCEL
- DN. DENOTES DOWN
- SEC. DENOTES SECTION

CURVE TABLE -- ALL SHEETS

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=31°15'47"	30.00	47.78	30.87
C2	Δ=81°15'47"	30.00	47.78	30.87
C3	Δ=02°08'54"	583.80	21.89	10.95
C4	Δ=23°33'23"	50.00	20.56	10.43
C5	Δ=85°24'23"	20.00	29.81	18.46
C6	Δ=26°47'15"	50.00	23.36	11.91
C7	Δ=00°07'01"	703.62	1.44	0.72
C8	Δ=89°58'45"	20.00	31.41	19.99
C9	Δ=90°01'16"	20.00	31.42	20.01
C10	Δ=90°01'15"	20.00	31.42	20.01
C11	Δ=89°58'45"	20.00	31.42	20.01
C12	Δ=90°01'15"	20.00	31.41	19.99
C13	Δ=89°58'45"	20.00	31.41	19.99
C14	Δ=90°00'00"	20.00	31.42	20.00
C15	Δ=48°56'00"	70.00	59.78	31.85
C16	Δ=23°33'23"	50.00	20.56	10.43
C17	Δ=90°00'00"	20.00	31.42	20.00
C18	Δ=90°00'00"	20.00	31.42	20.00
C19	Δ=90°00'00"	20.00	31.42	20.00
C20	Δ=49°02'08"	70.00	59.91	31.83
C21	Δ=39°08'39"	70.00	47.82	24.89
C22	Δ=21°32'18"	50.00	18.80	8.31
C23	Δ=02°01'06"	50.00	1.78	0.88
C24	Δ=90°00'00"	20.00	31.42	20.00
C25	Δ=89°59'59"	20.00	31.42	20.00
C26	Δ=90°00'00"	20.00	31.42	20.00
C27	Δ=86°54'49"	30.00	45.51	28.43
C28	Δ=01°05'59"	1251.00	24.01	12.01
C29	Δ=90°00'00"	20.00	31.42	20.00
C30	Δ=00°37'59"	530.00	5.88	2.93
C31	Δ=03°09'11"	500.00	27.52	13.76
C32	Δ=89°55'08"	20.00	34.88	23.80
C33	Δ=04°36'03"	470.00	37.74	18.88
C34	Δ=00°30'50"	1251.00	11.22	5.61
C35	Δ=90°00'00"	20.00	31.42	20.00
C36	Δ=08°58'19"	870.00	42.58	21.18
C37	Δ=44°07'15"	49.87	36.48	20.25
C38	Δ=04°09'33"	50.00	3.63	1.82
C39	Δ=27°54'51"	50.00	24.38	12.43
C40	Δ=06°01'22"	330.00	34.69	17.36
C41	Δ=06°09'57"	330.00	35.51	17.77
C42	Δ=89°59'58"	20.00	31.42	20.00
C43	Δ=02°46'54"	583.80	28.68	14.34
C44	Δ=23°33'23"	50.00	20.56	10.43
C45	Δ=28°02'01"	584.00	285.74	143.79
C46	Δ=26°33'38"	1251.00	579.93	293.27
C47	Δ=32°04'24"	50.00	27.98	14.37
C48	Δ=14°12'32"	30.00	7.44	3.74



LINE TABLE -- ALL SHEETS

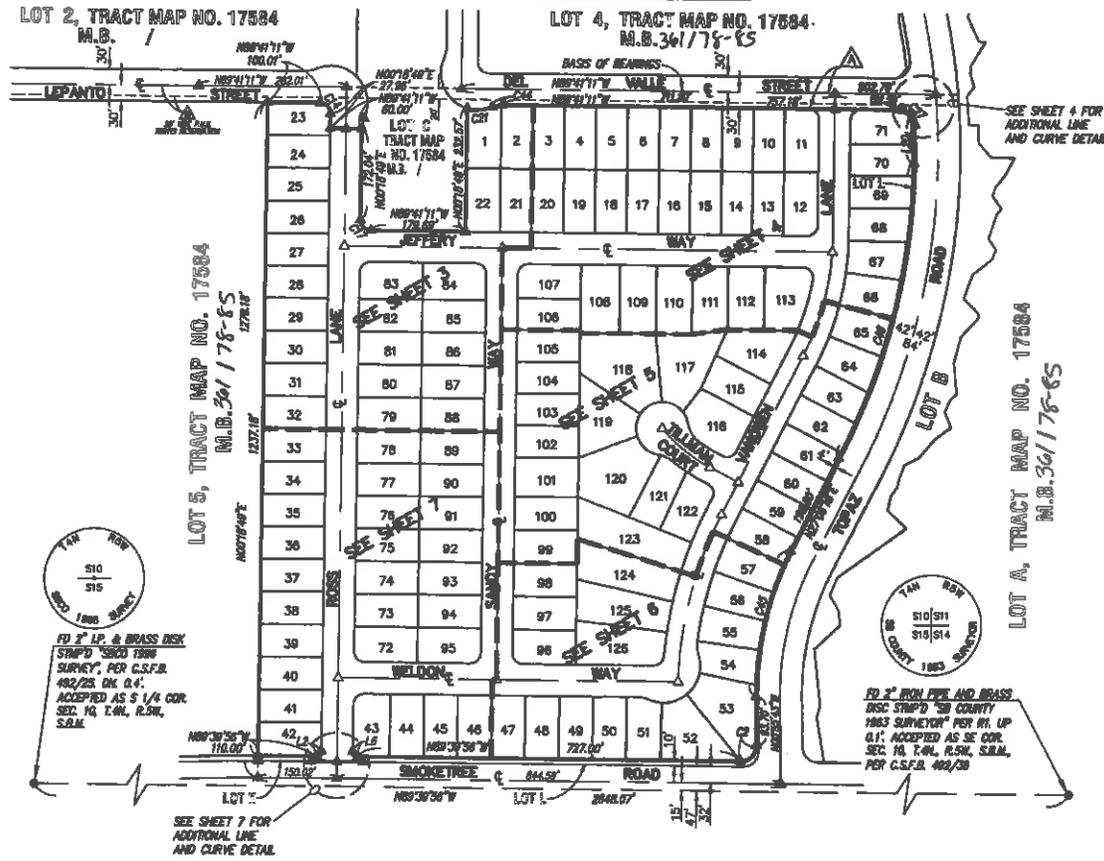
NO.	BEARING	LENGTH
L1	N89°39'56"W	110.01
L2	N45°17'16"E	14.14
L3	N89°41'11"W	50.01
L4	N89°38'39"W	49.99
L5	N89°39'55"W	100.00
L6	N44°40'34"W	14.13
L7	N00°20'04"E	32.00
L8	N00°18'49"E	30.00
L9	N45°17'18"W	21.54
L10	N02°50'45"W	85.45
L11	N89°41'11"W	60.28
L12	N89°41'11"W	73.94
L13	N00°18'49"E	30.00
L14	N89°59'22"E	42.17
L15	N27°06'18"E	198.80
L16	N27°06'18"E	198.80
L17	N00°38'43"W	93.70
L18	N00°55'43"W	187.40
L19	N89°39'58"W	110.01
L20	N02°50'45"W	85.45

EASEMENT NOTES

- ▲ INDICATES A 30' WIDE NON-EXCLUSIVE EASEMENT TO WILLIAM F. HELMUTER FOR DRAINAGE, VEHICULAR AND PEDESTRIAN ACCESS AND EGRESS, AND PUBLIC AND PRIVATE UTILITIES RECORDED DECEMBER 12, 1973 IN BOOK 838, PAGE 616, OF OFFICIAL RECORDS.
- ▲ INDICATES REMAINING PORTION OF A 20' WIDE IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF VICTORVILLE FOR STREET, HIGHWAYS, SEWERS, DRAINAGE, PUBLIC UTILITIES AND PUBLIC ACQUISITION PURPOSES RECORDED APRIL 21, 1989 AS DOCUMENT NUMBER 1989-016719 O.R. ABANDONED PER TRACT MAP NO. 17584, M.B. 361 / 78-85, WITH PUBLIC UTILITY RIGHTS RESERVED.

RECORD NOTES:

R: DENOTES RECORD DATA PER PM 10278, P.M.B. 111/8-4.



362/15

TRACT MAP NO. 17588

SHEET 3 OF 7 SHEETS

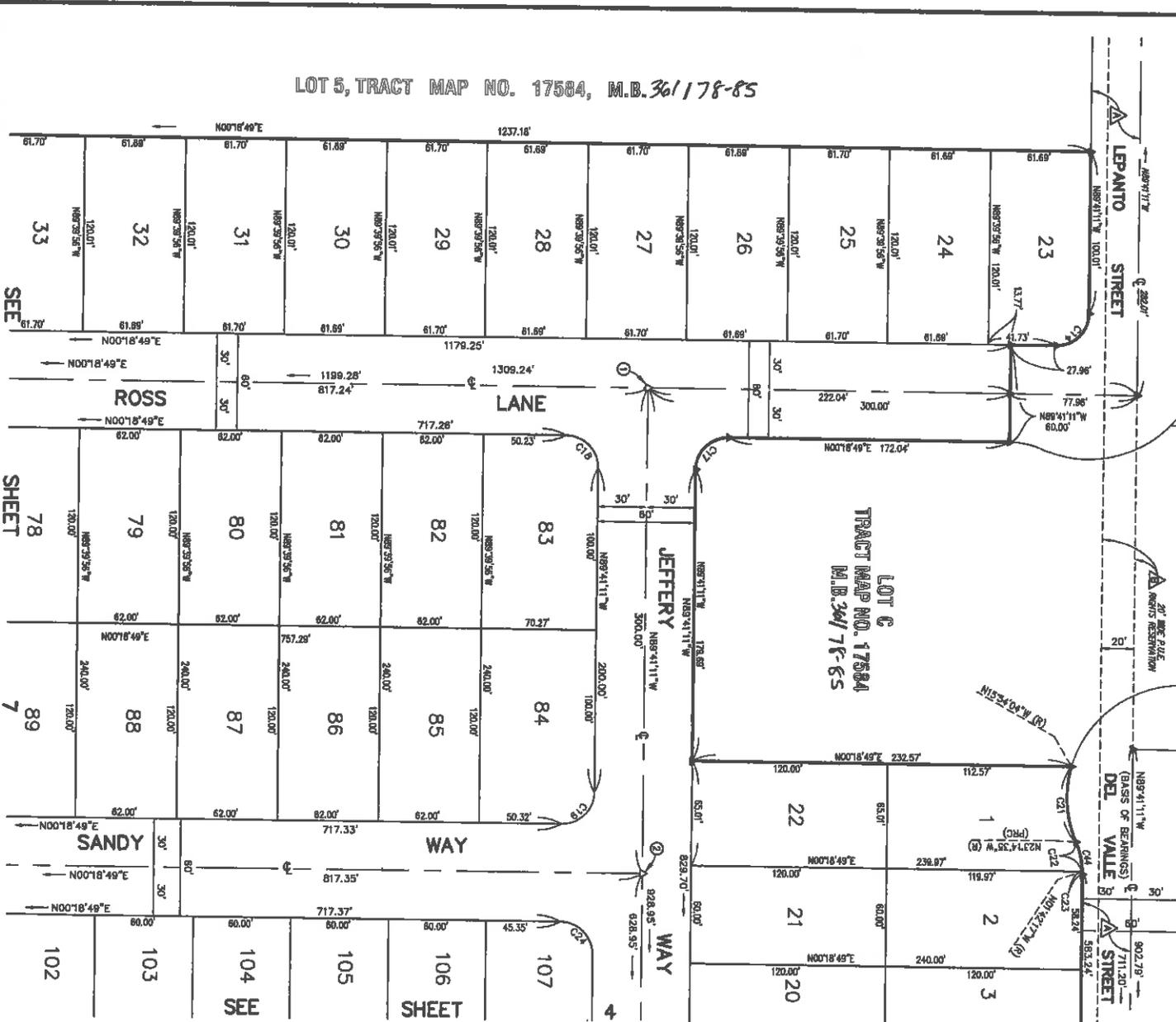
IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
 OF SAN COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
1	6-50'00"00"	20.00'	31.42'
2	6-53'33"33"	50.00'	20.98'
3	6-57'06"06"	20.00'	10.43'
4	6-60'39"39"	20.00'	20.00'
5	6-64'12"12"	20.00'	31.42'
6	6-67'45"45"	20.00'	42.84'
7	6-71'18"18"	20.00'	54.26'
8	6-74'51"51"	20.00'	65.68'
9	6-78'24"24"	20.00'	77.10'
10	6-81'57"57"	20.00'	88.52'
11	6-85'30"30"	20.00'	100.00'
12	6-89'03"03"	20.00'	111.42'
13	6-92'36"36"	20.00'	122.84'
14	6-96'09"09"	20.00'	134.26'
15	6-99'42"42"	20.00'	145.68'
16	7-03'15"15"	20.00'	157.10'
17	7-06'48"48"	20.00'	168.52'
18	7-10'21"21"	20.00'	180.00'
19	7-13'54"54"	20.00'	191.42'
20	7-17'27"27"	20.00'	202.84'



LOT 2, TRACT MAP NO. 17584
 M.B. 361/78-85

LOT 4
 TRACT MAP NO. 17584
 M.B. 361/78-85



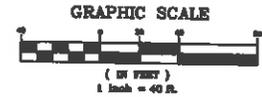
362/16

362/16

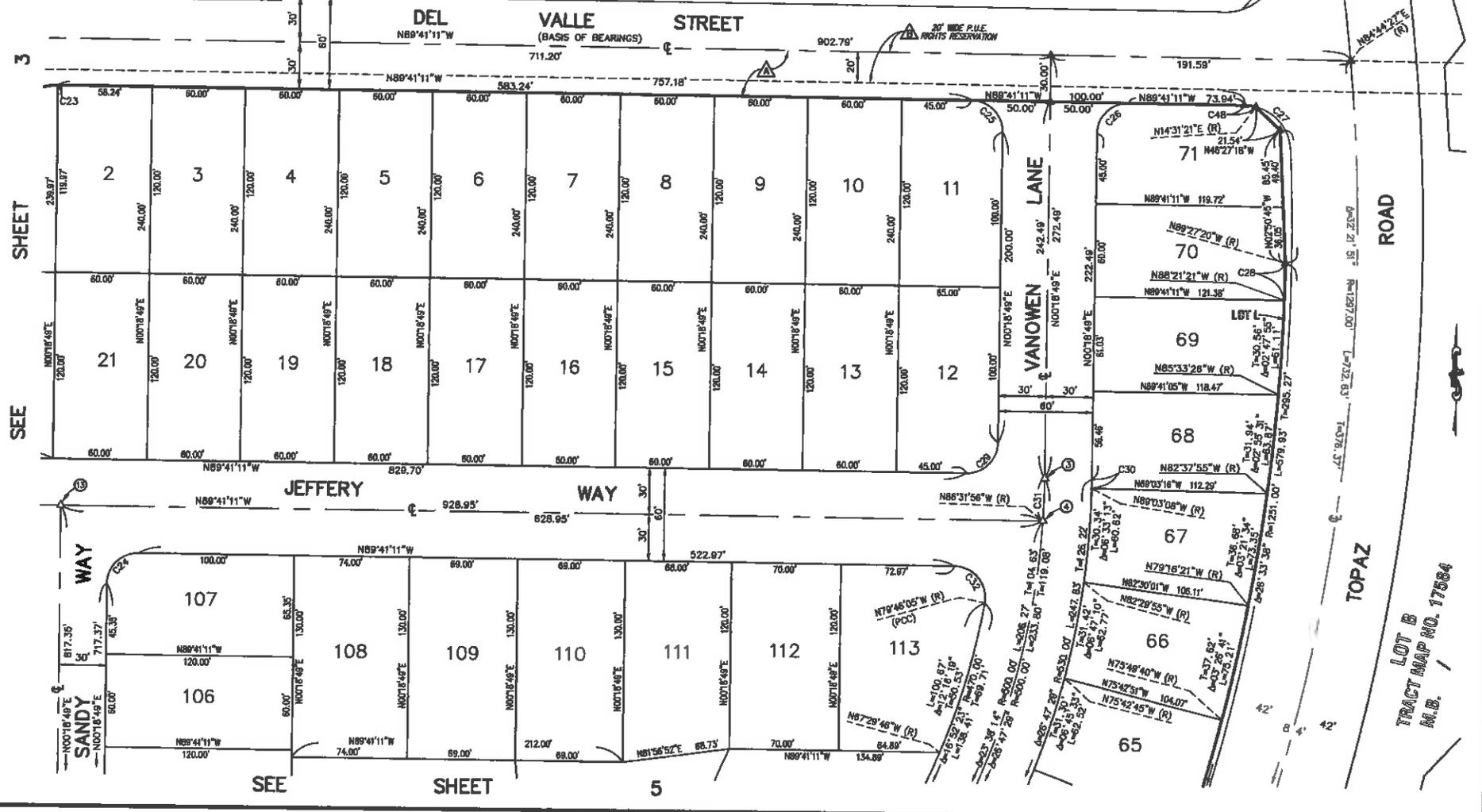
CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C25	$\Delta=02^{\circ}01'06''$	50.00'	1.78'
C24	$\Delta=90^{\circ}00'00''$	20.00'	31.42'
C25	$\Delta=90^{\circ}00'00''$	20.00'	31.42'
C26	$\Delta=90^{\circ}00'00''$	20.00'	31.42'
C27	$\Delta=88^{\circ}34'50''$	30.00'	45.61'
C28	$\Delta=01^{\circ}05'59''$	1251.00'	24.01'
C29	$\Delta=90^{\circ}00'00''$	20.00'	31.42'
C30	$\Delta=03^{\circ}38'03''$	530.00'	5.67'
C31	$\Delta=03^{\circ}09'15''$	500.00'	27.53'
C32	$\Delta=99^{\circ}55'06''$	20.00'	34.88'
C33	$\Delta=04^{\circ}38'03''$	470.00'	37.74'
C34	$\Delta=00^{\circ}30'50''$	1251.00'	11.22'
C48	$\Delta=14^{\circ}12'32''$	30.00'	7.44'

TRACT MAP NO. 17588

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



LOT 4, TRACT MAP NO. 17584, M.B. 361/78-85



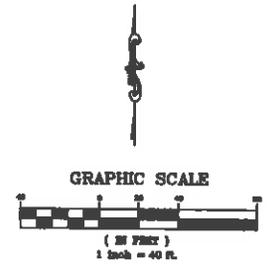
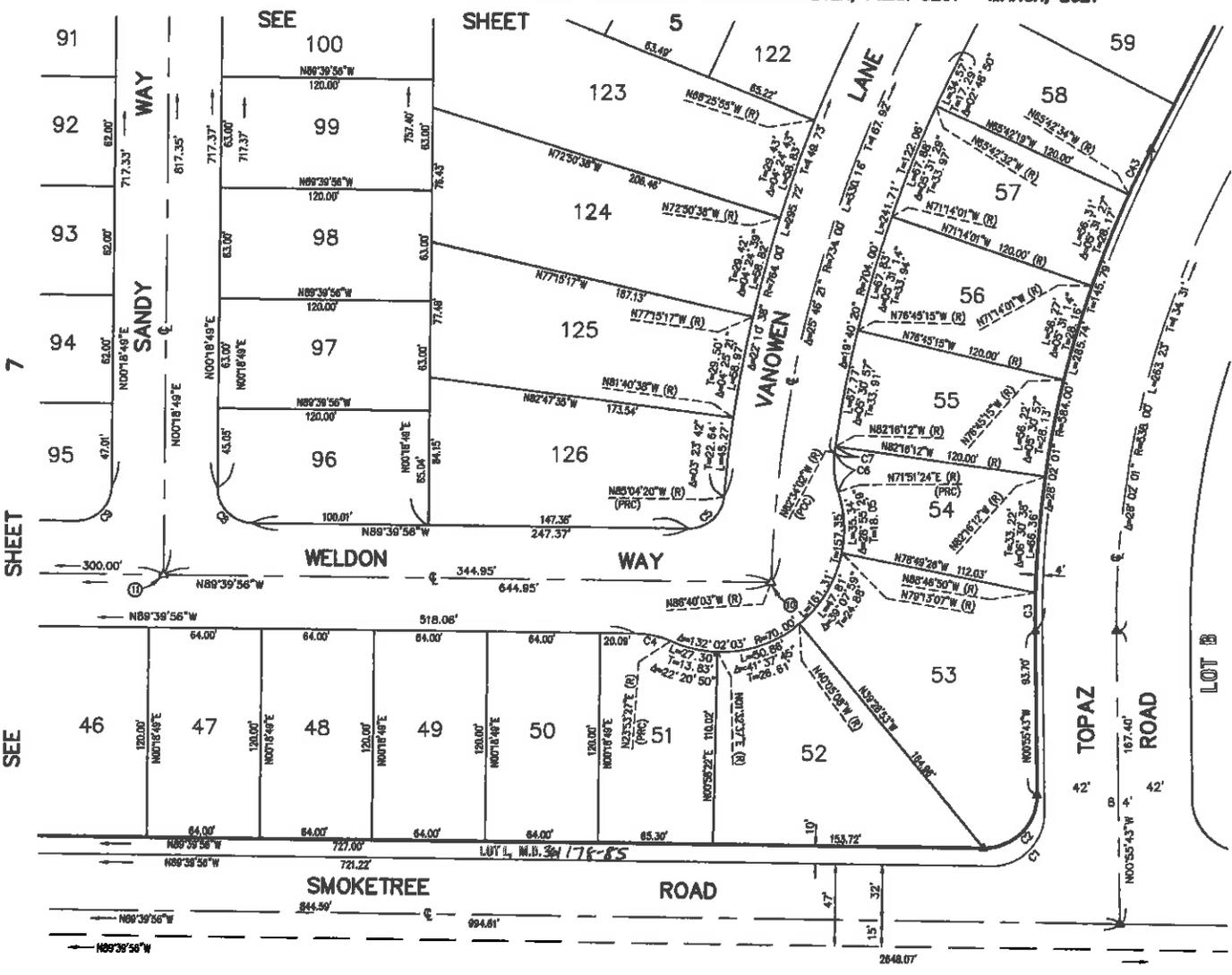
LOT B
TRACT MAP NO. 17584
M.B. 1

362/19

TRACT MAP NO. 17588

SHEET 6 OF 7 SHEETS

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 6, TRACT MAP NO. 17584, RECORDED IN MAP BOOK 361, PAGES 78 THROUGH 85, INCLUSIVE, RECORDS
 OF SAID COUNTY, WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 MARCH, 2021



NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	$\Delta=91^{\circ}15'47''$	30.00'	47.79'	30.67'
C2	$\Delta=91^{\circ}15'47''$	30.00'	47.79'	30.67'
C3	$\Delta=02^{\circ}08'53''$	584.00'	21.89'	10.95'
C4	$\Delta=23^{\circ}33'23''$	50.00'	20.56'	10.43'
C5	$\Delta=85^{\circ}24'24''$	20.00'	29.81'	18.48'
C6	$\Delta=25^{\circ}34'34''$	50.00'	22.32'	11.35'
C7	$\Delta=00^{\circ}17'50''$	704.00'	3.65'	1.83'
C8	$\Delta=89^{\circ}58'45''$	20.00'	31.41'	19.99'
C9	$\Delta=90^{\circ}01'15''$	20.00'	31.42'	20.01'
C10	$\Delta=90^{\circ}01'15''$	20.00'	31.42'	20.01'
C43	$\Delta=02^{\circ}48'52''$	584.00'	28.89'	14.35'

362/19

