

## Attachment G

# Subdivision Improvement Agreement Release

Recording Requested By:

CITY OF VICTORVILLE

When Recorded Please Return To:

CITY OF VICTORVILLE  
14343 Civic Drive  
Victorville, CA 92392

Various APNs

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SATISFACTION AND RELEASE OF  
LIEN FOR SUBDIVISION AGREEMENT  
FOR

Master Tract Map No. 17584; Overlying Tract Map Nos. 17585, 17586,  
17587, 17588, and Tract Map Nos. 17582, and 17583

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WHEREAS, the CITY OF VICTORVILLE required the execution of Subdivision Agreement by **JOSHUA TREE FUND 589 VIC, LLC, A NEVADA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 76.65% INTEREST, AND MASOUD ARAMI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 11.675% INTEREST AND MAJID KAMALIPOUR, A SINGLE MAN AS TO AN UNDIVIDED 11.675% INTEREST AS TENANTS IN COMMON**, in interest of the below described property; and

WHEREAS, said Subdivision Agreement imposed duties, obligations, and requirements on property owner; and

WHEREAS, such duties, obligations, and requirements were recorded on December 22, 2021, as Document No. 2021-0570185 in the office of the County Recorder of the County of San Bernardino; and

WHEREAS, property owner now is in compliance with said Subdivision Agreement as it relates to the property described below and the duties, obligations, and requirements thereunder having been fulfilled;

NOW, THEREFORE, in consideration of the compliance with said agreement hereinabove stated, the CITY OF VICTORVILLE hereby releases property owner, his heirs, assignees, or successors in interest from any further duty, obligation, or requirement imposed pursuant to the above indicated document only, and the same is here deemed of no further form and effect and shall cease to exist as a lien, duty, obligation, or cloud on the title to the following described real property:

Tract 17582:

Lot Numbers 1 through 51, and lettered Lots "A" and "B" of Tract Map No. 17582, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 86 through 90, in the Office of the County Recorder of said County.

Tract 17583:

Lot Numbers 1 through 36, and lettered Lots "A", "B", "C", and "D", of Tract Map No. 17583, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 91 through 95, in the Office of the County Recorder of said County.

Tract 17584:

Lot Numbers 1 through 7, of Tract Map No. 17584, and Lettered Lots "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", "L", and "M", in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 78 through 85 in the Office of the County Recorder of said County.

Tract 17585:

Lot Numbers 1 through 128, of Tract Map No. 17585, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 361 of Maps, at Pages 96 through 104, in the Office of the County Recorder of said County.

Tract 17586:

Lot Numbers 1 through 111, of Tract Map No. 17586, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 362 of Maps, at Pages 1 through 7, in the Office of the County Recorder of said County.

Tract 17587:

Lot Numbers 1 through 98, of Tract Map No. 17587, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 362 of Maps, at Pages 8 through 13, in the Office of the County Recorder of said County.

Tract 17588:

Lot Numbers 1 through 126, of Tract Map No. 17588, in the City of Victorville, County of San Bernardino, State of California, as per plat filed in Book 362 of Maps, at Pages 14 through 20, in the Office of the County Recorder of said County.

I hereby certify that all improvements required by Section 9.32 of the Victorville Municipal Code have been installed along the street frontages of the hereinabove described property.

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Brian Gengler, City Engineer  
R.C.E. C44730

**City of Victorville**

By: \_\_\_\_\_

Name: Debra Jones

Title: Mayor

ATTEST:

By: \_\_\_\_\_  
Jennifer Thompson, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Andre de Bortnowsky, City Attorney

\_\_\_\_\_  
Lee Brown, City Risk Manager