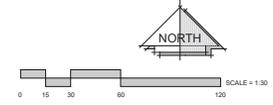
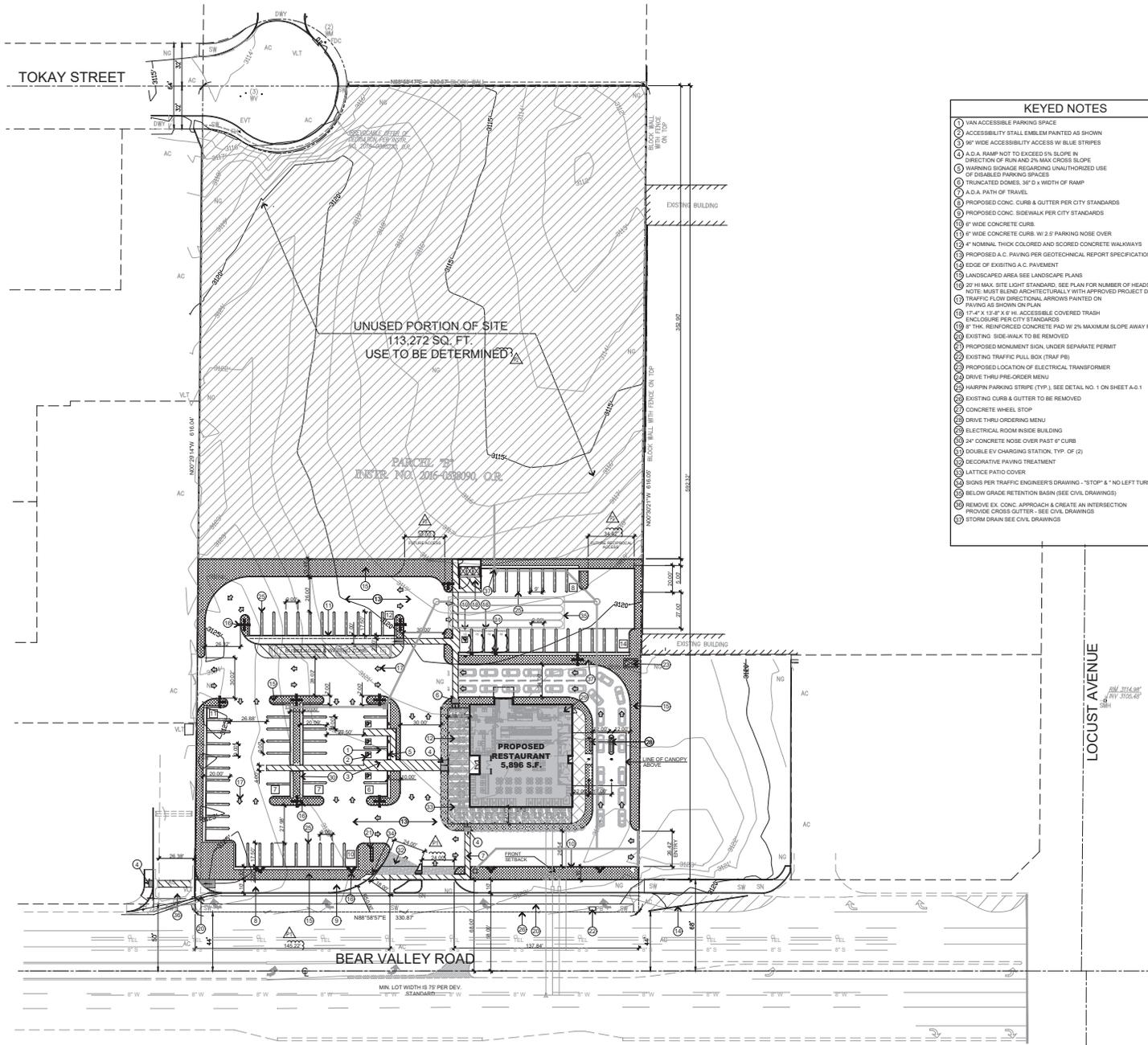


PLANNING COMMISSION ATTACHMENT B

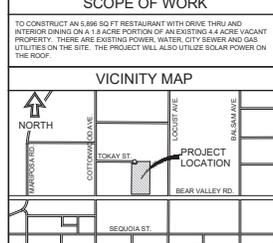
Site Plan Graphics



- ### KEYED NOTES
- VAN ACCESSIBLE PARKING SPACE
 - ACCESSIBILITY STALL EMBLEM PAINTED AS SHOWN
 - 96" WIDE ACCESSIBILITY ACCESS W/ BLUE STRIPES
 - A.D.A. RAMP NOT TO EXCEED 5% SLOPE IN DIRECTION OF RUN AND ON MAX CROSS SLOPE
 - WARNING SIGNAGE REGARDING UNAUTHORIZED USE OF DISABLED PARKING SPACES
 - TRUNCATED DOMES, 36" x 36" x 1/4" W/ 2.5" RAMP
 - A.D.A. PATH OF TRAVEL
 - PROPOSED CONC. CURB & GUTTER PER CITY STANDARDS
 - PROPOSED CONC. SIDEWALK PER CITY STANDARDS
 - 6" WIDE CONCRETE CURB
 - 6" WIDE CONCRETE CURB W/ 2.5" PARKING NOSE OVER
 - 4" NOMINAL THICK COLORED AND SCORED CONCRETE WALKWAYS
 - PROPOSED A.C. PAVING PER GEOTECHNICAL REPORT SPECIFICATIONS
 - EDGE OF EXISTING A.C. PAVEMENT
 - LANDSCAPED AREA (SEE LANDSCAPE PLANS)
 - 20' HI MAX. LIGHT SIGN STANDARD. SEE PLAN FOR NUMBER OF HEADS
NOTE: MUST BLEND ARCHITECTURALLY WITH APPROVED PROJECT DESIGN.
 - TRAFFIC FLOW DIRECTIONAL ARROWS PAINTED ON PAVING AS SHOWN ON PLAN
 - 17' x 3.5' x 2' x 4" HI. ACCESSIBLE COVERED TRASH ENCLOSURE PER CITY STANDARDS
 - 8" THK. REINFORCED CONCRETE PAD W/ 2% MAXIMUM SLOPE AWAY FROM THE
 - EXISTING SIDEWALK TO BE REMOVED
 - PROPOSED MONUMENT SIGN UNDER SEPARATE PERMIT
 - EXISTING TRAFFIC PULL BOX (TRAF PB)
 - PROPOSED LOCATION OF ELECTRICAL TRANSFORMER
 - DRIVE THRU PRE-ORDER MENU
 - HARPP PARKING STRIPE (TYP.), SEE DETAIL NO. 1 ON SHEET A-1
 - EXISTING CURB & GUTTER TO BE REMOVED
 - CONCRETE WHEEL STOP
 - DRIVE THRU ORDERING MENU
 - ELECTRICAL ROOM INSIDE BUILDING
 - 24" CONCRETE NOSE OVER PAST 6" CURB
 - DOUBLE EV CHARGING STATION, TYP. OF (2)
 - DECORATIVE PAVING TREATMENT
 - LATTICE PATH COVER
 - SIGNS PER TRAFFIC ENGINEER'S DRAWING, "STOP", "NO LEFT TURN"
 - REMOVE GRADE RETENTION BASIN (SEE CIVIL DRAWINGS)
 - REMOVE EX. CONC. APPROACH & CREATE AN INTERSECTION PROVIDE CROSS GUTTER. SEE CIVIL DRAWINGS
 - STORM DRAIN (SEE CIVIL DRAWINGS)

PROJECT DATA

ZONE:	C-2
OCCUPANCY'S:	A-2
CONSTRUCTION TYPE:	I-B
STORIES:	1
FIRE SPRINKLERS:	YES
APPLICANT / OWNER:	ARCHITECT / REPRESENTATIVE
HYB INC.	STEENO DESIGN STUDIO, INC.
CONTACT: YOCHAN HWANG	ARCHITECT: TOM STEENO
PH: 760.348.5425	11774 HEISPERIA RD. SUITE B1
EMAIL: YOCHAN@HYB.COM	PH: 760.344.8001 / 760.244.1948



SITE DATA

A.P.N.: 3093-251-08-0000

LEGAL DESCRIPTION

A PORTION OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, OF THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON A RECORD OF SURVEY FILED IN BOOK 68, PAGE 5 OF RECORDS OF SURVEY RECORDS OF SAID COUNTY, BEING FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 31, AS SHOWN ON SAID RECORD OF SURVEY, THENCE NORTH 88 DEG 19'04" EAST ALONG THE SOUTH LINE OF SECTION 31, SAID LINE ALSO BEING THE CENTER LINE OF BEAR VALLEY ROAD, 661.76 FEET TO THE SOUTHWEST CORNER OF SAID PORTION OF SECTION 31, THENCE NORTH 01 DEG 02'00" WEST ALONG THE WEST LINE OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, 44.00 FEET TO THE NORTHERLY LINE OF THAT LAND CONVEYED TO THE COUNTY OF SAN BERNARDINO BY DEED RECORDED OCTOBER 13, 1965 IN BOOK 8465 AT PAGE 688 O.R., SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID WEST LINE NORTH 11 DEG 02'00" WEST 618.00 FEET TO THE POINT OF INTERSECTION OF THE CENTERLINE OF TOKAY STREET WITH SAID WEST LINE AS SHOWN ON PARCEL MAP NO. 8441, RECORDED IN BOOK 107, PAGES 27 THROUGH 73 OF RECORDS OF SAID COUNTY, THENCE NORTH 88 DEG 17'11" EAST ALONG THE PROLONGATION OF SAID CENTERLINE 30.88 FEET TO THE EAST LINE OF THE WEST HALF OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, THENCE SOUTH 10 DEG 19'04" WEST ALONG THE WEST LINE OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, A DISTANCE OF 816.91 FEET TO THE NORTHEASTLY CORNER OF SAID LAND CONVEYED TO THE COUNTY OF SAN BERNARDINO BY DEED RECORDED OCTOBER 13, 1965 IN BOOK 8465 AT PAGE 688 O.R., SAID CORNER BEING 44' NORTHERLY, MEASURED AT A RIGHT ANGLE, FROM THE CENTERLINE OF BEAR VALLEY ROAD, THENCE SOUTH 88 DEG 17'04" WEST ALONG A LINE THAT IS PARALLEL TO AND NORTHERLY 44 FEET FROM THE CENTERLINE OF BEAR VALLEY ROAD, 30.88 FEET TO THE TRUE POINT OF BEGINNING E.T.

PROJECT ADDRESS:
15068 BEAR VALLEY ROAD, VICTORVILLE, CA 92395

LEGAL DESCRIPTION

A PORTION OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, OF THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON A RECORD OF SURVEY FILED IN BOOK 68, PAGE 5 OF RECORDS OF SURVEY RECORDS OF SAID COUNTY, BEING FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 31, AS SHOWN ON SAID RECORD OF SURVEY, THENCE NORTH 88 DEG 19'04" EAST ALONG THE SOUTH LINE OF SECTION 31, SAID LINE ALSO BEING THE CENTER LINE OF BEAR VALLEY ROAD, 661.76 FEET TO THE SOUTHWEST CORNER OF SAID PORTION OF SECTION 31, THENCE NORTH 01 DEG 02'00" WEST ALONG THE WEST LINE OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, 44.00 FEET TO THE NORTHERLY LINE OF THAT LAND CONVEYED TO THE COUNTY OF SAN BERNARDINO BY DEED RECORDED OCTOBER 13, 1965 IN BOOK 8465 AT PAGE 688 O.R., SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID WEST LINE NORTH 11 DEG 02'00" WEST 618.00 FEET TO THE POINT OF INTERSECTION OF THE CENTERLINE OF TOKAY STREET WITH SAID WEST LINE AS SHOWN ON PARCEL MAP NO. 8441, RECORDED IN BOOK 107, PAGES 27 THROUGH 73 OF RECORDS OF SAID COUNTY, THENCE NORTH 88 DEG 17'11" EAST ALONG THE PROLONGATION OF SAID CENTERLINE 30.88 FEET TO THE EAST LINE OF THE WEST HALF OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, THENCE SOUTH 10 DEG 19'04" WEST ALONG THE WEST LINE OF THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, A DISTANCE OF 816.91 FEET TO THE NORTHEASTLY CORNER OF SAID LAND CONVEYED TO THE COUNTY OF SAN BERNARDINO BY DEED RECORDED OCTOBER 13, 1965 IN BOOK 8465 AT PAGE 688 O.R., SAID CORNER BEING 44' NORTHERLY, MEASURED AT A RIGHT ANGLE, FROM THE CENTERLINE OF BEAR VALLEY ROAD, THENCE SOUTH 88 DEG 17'04" WEST ALONG A LINE THAT IS PARALLEL TO AND NORTHERLY 44 FEET FROM THE CENTERLINE OF BEAR VALLEY ROAD, 30.88 FEET TO THE TRUE POINT OF BEGINNING E.T.

PROJECT ADDRESS:
15068 BEAR VALLEY ROAD, VICTORVILLE, CA 92395

SITE AREA	80' FOOTAGE	MIN. NET LOT DPTH
GROSS LAND AREA (4.88 ACRES)	263,750 S.F.	DEV. CODE
NET LAND AREA (4.40 ACRES)	191,404 S.F.	10,000 S.F.
PROPOSED DEVELOPMENT (1.8 ACRES)	78,222 S.F.	

PROPOSED LAND AREA & COVERAGE			
AREA	80' FOOTAGE	% COVERAGE	MIN. LOT COVERAGE PER DEV. CODE
BUILDING AREA (TOTAL)	5,996	3.1%	
AC PAVING	53,293	28.6%	
CONCRETE HARDSCAPE & CURBING	5,901	3.1%	
LANDSCAPED AREA	13,963	6.8%	60%
TOTAL NET LAND AREA COVERAGE	78,222 S.F.	41.0%	
UNUSED PORTION OF SITE	113,272	59.0%	

PARKING DATA

REQUIRED PARKING PER G.F.A.:

AREA	RATIO	S.F.	# SPACES
DRIVE THRU RESTAURANT (QSR)	1:100	5,996	60
TOTAL REQUIRED			60

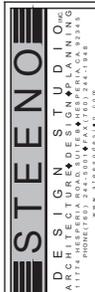
PROVIDED PARKING:

9x20' ACCESSIBLE PARKING STALLS	=	4 SPACES
9x20' STANDARD PARKING STALLS	=	64 SPACES
9x20' ACCESSIBLE EV PARKING STALLS	=	1 SPACE
9x20' STANDARD EV PARKING STALLS	=	4 SPACES
TOTAL PROVIDED		73 SPACES

BUILDING DATA

AREA	S.F.	HOURS	BLDG HT MAX ALLOWED
DRIVE THRU RESTAURANT (QSR)	5,996	6:00 am - 9:00 pm	21' 47' 40"
BUILDING HEIGHT - 21' 47"			

- OPERATING HOURS MAY VARY AS REQUIRED BY TENANTS
- OCCUPANT LOAD BASED ON TABLE A OF THE 2022 CBC AND BUILDING SQUARE FOOTAGE
- OCCUPANT LOAD MAY VARY AS REQUIRED BY TENANTS



PROJECT COMMERCIAL DEVELOPMENT
WALT'S FROZEN CUSTARD & BURGERS
15068 BEAR VALLEY ROAD
VICTORVILLE, CA 92395
PH: 760.344.8001

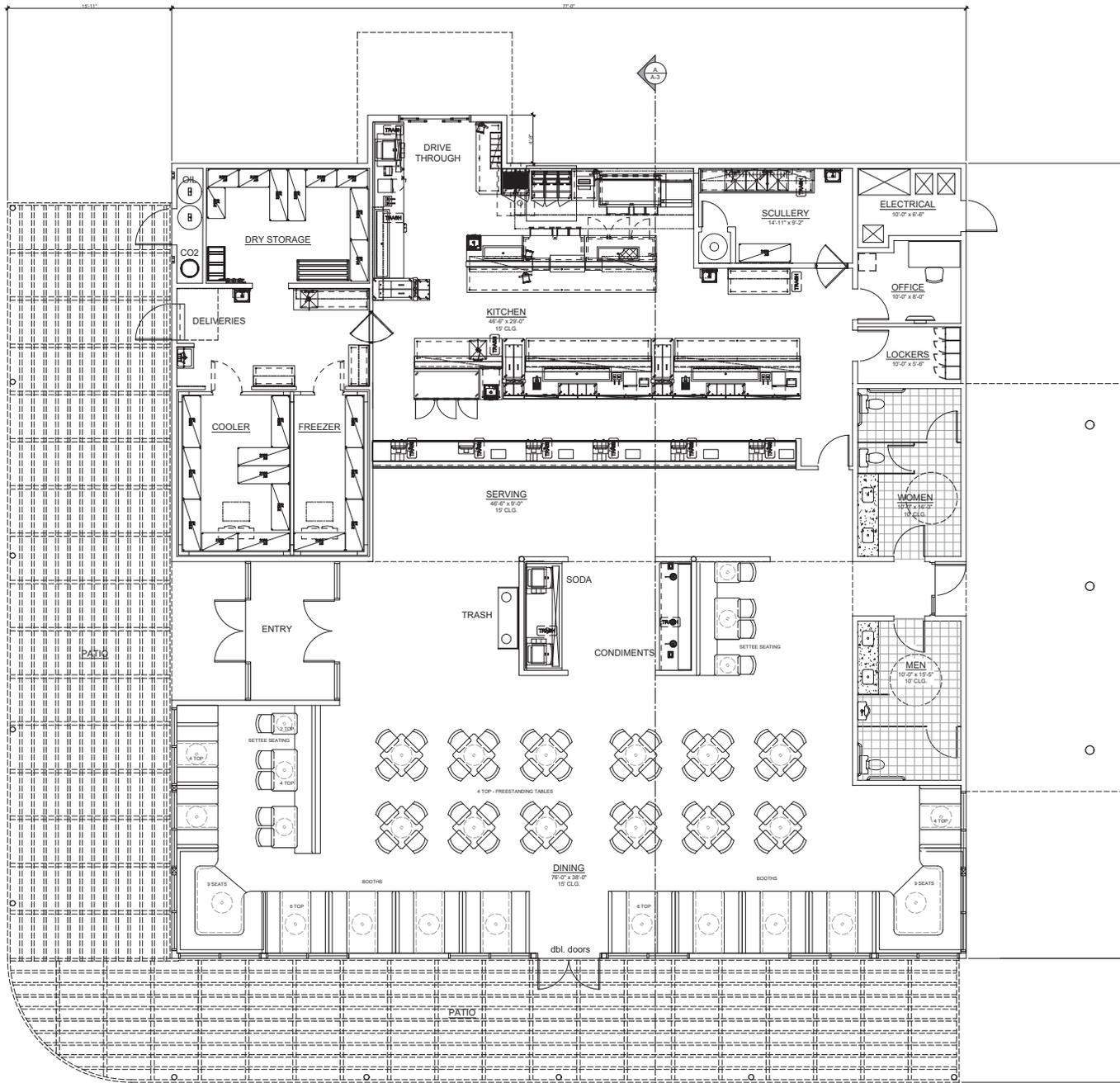
7/28/2024
C23-G20
SHEET NAME:
SITE PLAN
PAGE
A-0

SITE PLAN
SCALE: 1:30

● WALT'S FROZEN CUSTARD & BURGERS ●

15068 BEAR VALLEY RD., VICTORVILLE CA, 92395

S:\2024\Projects\03 - Commercial\A-0 - Site Plan\Hyb.dwg, 1/6/2025, 14:27:26, RAK, DWG, 16,102,163



FLOOR PLAN
SCALE: 1/4" = 1'-0"



SEAT COUNT:

TABLE TYPE	QTY	TOTAL
2-TOP:	03	06
4-TOP:	18	72
6-TOP:	08	48
8-TOP:	02	18
TOTAL SEATS:		144

STEENOR
DESIGN STUDIO
ARCHITECTURE & PLANNING
11774 HERRING ROAD, SUITE 100, HOUSTON, TX 77036
713.865.1177 | WWW.STEENORDESIGNSTUDIO.COM

DATE PREPARED
MARCH 2024

REVISIONS
PLANNING 05-19-2024
PLANNING 05-27-2024

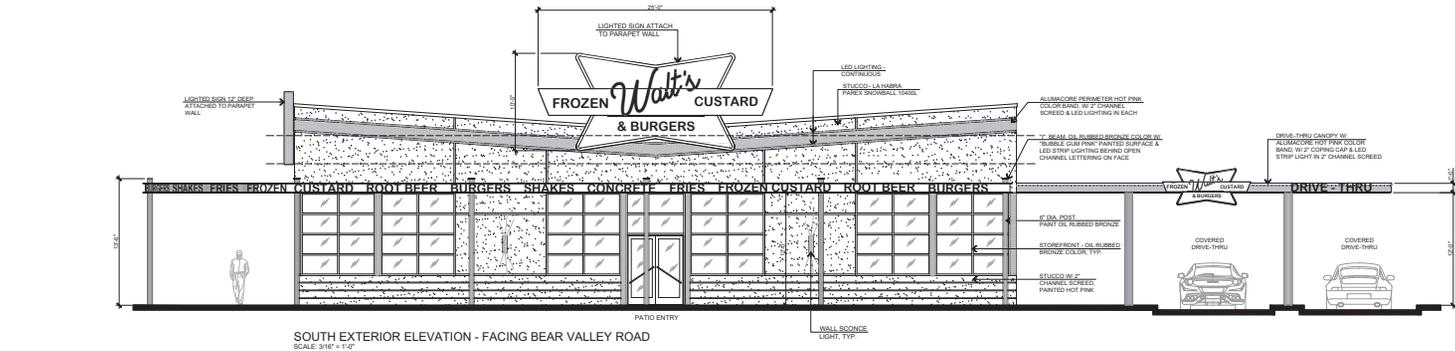
THIS PLAN SHALL CONFORM TO THE CITY OF HOUSTON'S ZONING ORDINANCES AND ALL APPLICABLE ORDINANCES AND REGULATIONS. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF HOUSTON AND ALL APPLICABLE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF HOUSTON AND ALL APPLICABLE AGENCIES.

PROJECT: COMMERCIAL DEVELOPMENT
WALTS FROZEN CUSTARD & BURGERS
1008 W. 19TH ST.
HOUSTON, TX 77008

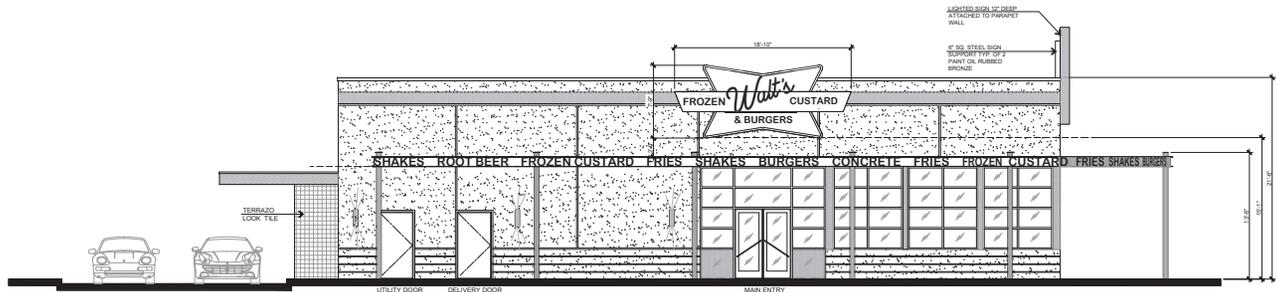
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FLOOR PLAN

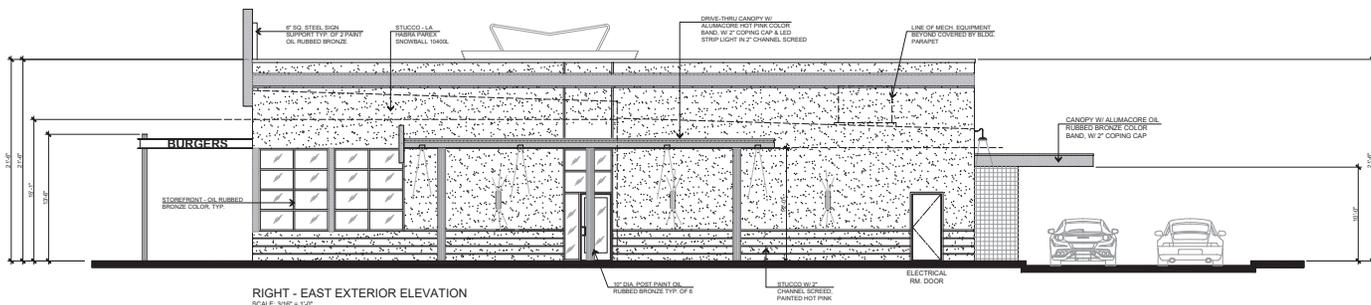
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A-1



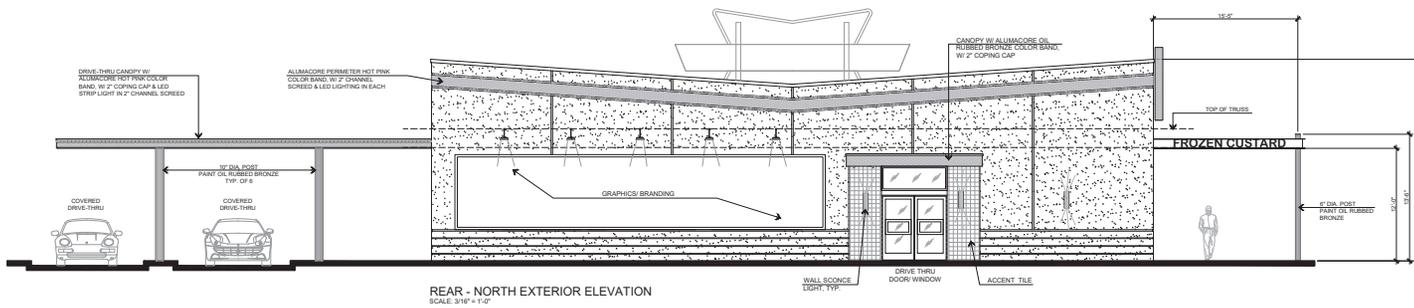
SOUTH EXTERIOR ELEVATION - FACING BEAR VALLEY ROAD
SCALE: 3/16" = 1'-0"



LEFT - WEST EXTERIOR ELEVATION
SCALE: 3/16" = 1'-0"



RIGHT - EAST EXTERIOR ELEVATION
SCALE: 3/16" = 1'-0"



REAR - NORTH EXTERIOR ELEVATION
SCALE: 3/16" = 1'-0"

STEENO
DESIGN STUDIO
1174 HERBERT ROAD, SUITE 100, FOLSOM, CA 95630
PH: 916.241.8888 WWW.STEENO.COM

DATE PREPARED: MARCH 2024

REVISIONS:
PLANNING 06-19-2024
PLANNING 06-27-2024

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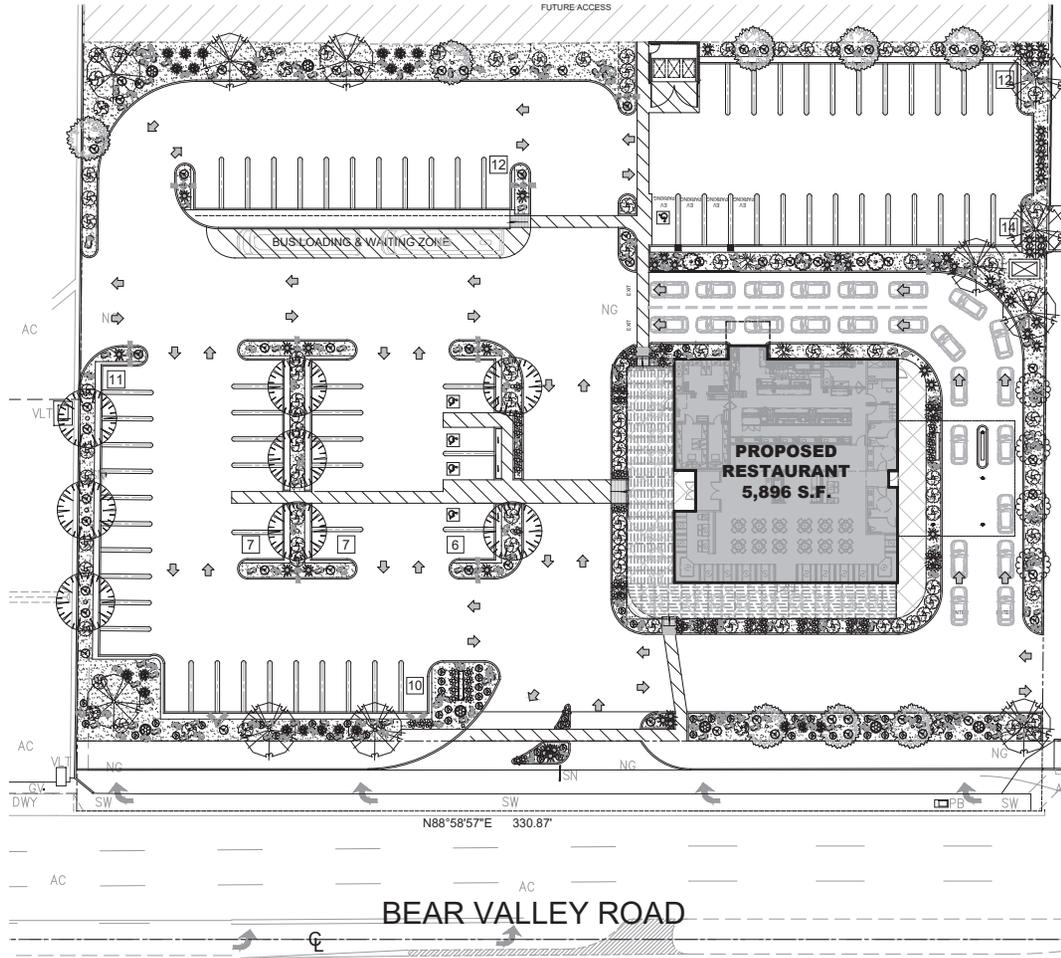
REGISTERED ARCHITECT
STATE OF CALIFORNIA
NO. 14448

PROJECT: COMMERCIAL DEVELOPMENT
WALT'S FROZEN CUSTARD & BURGERS
1174 HERBERT ROAD, SUITE 100, FOLSOM, CA 95630

JOB NO.: C23-G20

SHEET NAME: EXTERIOR ELEVATIONS

PAGE: A-2



SCALE: 1"=20'

NORTH

0 5 10 20 50

PROJECT DATA

APN: 3093-251-06-0000
 SITE ELEVATION: 3,120 FT.
 REPRESENTATIVE: APPLICANT/OWNER: YUCHAN HWANG
 11774 HESPERIA ROAD SUITE 8 HESPERIA, CA 92545
 PHONE: (760) 244-1948
 FAX: (760) 244-1948

PROJECT TEAM

LANDSCAPE DESIGN

DESIGN STUDIO
 THOMAS R. STEENO
 ARCHITECT • L.C. #C214418
 11774 HESPERIA RD. • SUITE 8 • HESPERIA CA. 92545
 (760) 244-6001 • FAX: (760) 244-1948
 TOM@TEENODSIGN.COM

STEENO

DESIGN STUDIO INC.

11774 HESPERIA ROAD SUITE 8 HESPERIA, CA 92545
 PHONE: (760) 244-6001 FAX: (760) 244-1948
 WWW.STEENODSIGN.COM

DATE PREPARED: MAY 2024

REVISIONS

THESE PLANS SHALL COMPLY WITH THE CALIFORNIA PLANNING AND ZONING ACT AND THE 2024 ENERGY STANDARDS.

THESE DOCUMENTS AND THE INFORMATION HEREON ARE INSTRUMENTS OF PROFESSIONAL SERVICE. ANY REVISIONS TO THESE PLANS SHALL BE MADE BY THE ARCHITECT OR ARCHITECTS OF RECORD. ANY OTHER CHANGES SHALL BE UNLAWFUL.

REGISTERED ARCHITECT
 THOMAS R. STEENO
 STATE OF CALIFORNIA
 #C214418

PLANTING LEGEND

TREES

SYMBOL	BOTANICAL / COMMON NAME	QTY	WATER USAGE	SIZE
	Acacia senegalensis Shoestring Acacia 30-40ft H x 20-30ft W, 30ft o.c. Min.	11	Low	24" Box
	Chilopsis linearis 'Monheur' Timeless Beauty Desert Willow 15-30ft H x 10-20ft W, 20ft o.c. Min.	8	Moderate	24" Box
	Lagerstroemia indica 'Muskogee' Lavender Crape Myrtle 20-30ft H x 15-20ft W, 15ft o.c. Min.	4	Moderate	24" Box
	Pistacia chinensis Chinese Pistache 30-60ft H x W, 27ft o.c. Min.	8	Moderate	24" Box

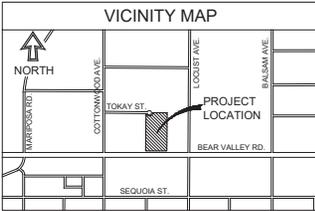
SHRUBS

	Chamaecyparis humilis Mediterranean Fan Palm 15ft H x W, 12ft o.c. Min.	12	Moderate	15 Gal. Pot
	Dasylirion wheeleri Desert Spoon 3-5ft H x 4-5ft W, 6ft o.c. Min.	21	Low	5 Gal. Pot
	Hesperaloe parviflora Red Yucca 3-5ft H x 3-4ft W, 4ft o.c. Min.	49	Low	5 Gal. Pot
	Leucophyllum frutescens 'Compacta' Compact Texas Ranger 2ft H x W, 5ft o.c. Min.	56	Low	5 Gal. Pot
	Opuntia macracentra Purple Pricklypear 4ft H x 8ft W, 6ft o.c. Min.	9	Low	5 Gal. Pot
	Pycnanthus 'Mothrae' Mothrae Firethorn 15ft H x W, 6ft o.c. Min.	29	Moderate	5 Gal. Pot
	Vitis agnus-castus Chaste Tree 2ft H x W, 15ft o.c. Min.	3	Low	15 Gal. Pot
	Yucca rostrata Beaked Yucca 12ft H x 8ft W, 6ft o.c. Min.	7	Low	15 Gal. Pot

GROUND COVERS

	Dalea greggii Trailing Indigo Bush 18 H x 5-8ft W, 4ft o.c. Min.	59	Low	5 Gal. Pot
	Erigeron fasciculatum California Bushcreeper 2-4ft H x 5ft W, 5ft o.c. Min.	59	Low	5 Gal. Pot
	Gazania rigens var. leucobombay Trailing Yellow Treasure Flower 18 H x 3-5ft W, 3ft o.c. Min.	72	Moderate	1 Gal. Pot
	Rock Mulch: 3/4" Crushed Rock, Tan Color	12,900		3/4" - 1"
	Mulch: 24" Minimum Size, Bury 1/3 for Natural Look	204		24" - 72"

PLANTING PLAN
SCALE: 1" = 20'



PLANTING NOTES:

TREES TO RECEIVE 30" DEEP ROOT BARRIER (MIN. 80 MIL. THICKNESS) AT HARDSCAPE EDGE WHEN PROPOSED TREE IS LOCATED WITHIN SIX (6) FEET OF ANY SURROUNDING HARDSCAPE.

WORK SEQUENCE: ALL ROUGH GRADING, MOUNDING AND WEED CONTROL MEASURES SHALL BE COMPLETED PRIOR TO SOIL PREPARATION. SOIL PREPARATION WORK SHALL NOT COMMENCE UNTIL THE AGRONOMIC SOILS TEST HAS BEEN COMPLETED. SHOULD 30 CALENDAR DAYS ELAPSE BETWEEN COMPLETION OF SOIL PREPARATION AND COMMENCEMENT OF PLANTING, ALL AREAS SHALL BE PREPARED AGAIN.

SOILS TEST: THE CONTRACTOR SHALL TAKE SOILS SAMPLES AND SHALL OBTAIN AGRONOMIC SOILS TESTS FOR ALL PLANTING AREAS AFTER COMPLETION OF ROUGH GRADING AND PRIOR TO START OF SOIL PREPARATION WORK. TESTS SHALL BE PERFORMED BY AN APPROVED AGRONOMIC SOILS TESTING LABORATORY AND SHALL INCLUDE A FERTILITY AND SUITABILITY ANALYSIS WITH WRITTEN RECOMMENDATIONS FOR SOIL PREPARATION, PLANTING BACKFILL MIX, AUGER HOLE REQUIREMENTS, AND POST PLANT FERTILIZATION PROGRAM. THE SOILS REPORT RECOMMENDATIONS WILL TAKE PRECEDENCE OVER THE MINIMUM AMENDMENT AND FERTILIZER APPLICATION RATES SPECIFIED HEREIN ONLY IF THE SOILS REPORT RECOMMENDATIONS EXCEED THE SPECIFIED MINIMUMS.

WEED CONTROL MEASURES: UPON COMPLETION OF ALL ROUGH GRADING WORK, AND PRIOR TO SOIL PREPARATION, PERFORM WEED CONTROL MEASURES AS FOLLOWS:
 1. IRRIGATE ALL AREAS DESIGNATED TO BE PLANTED FOR A MINIMUM OF 30 MINUTES PER SETTING. TWO SETTINGS PER DAY FOR SEVEN DAYS TO GERMINATE ALL WEED SEED POSSIBLE.
 2. APPLY A SYSTEMIC WEED KILLER AND ALLOW SUFFICIENT TIME TO OBTAIN COMPLETE KILL OF ALL WEEDS GERMINATED.
 3. REPEAT STEP ONE ABOVE.
 4. REPEAT STEP TWO ABOVE.

SOIL PREPARATION: IN ALL PLANTING AREAS WITH GRADIENTS LESS THAN 3:1, AREAS TO BE SOIL PREPARED SHALL FIRST BE CROSS RIPPED TO A MINIMUM DEPTH OF 6" WITH TRACTOR TINES SPACED AT MAXIMUM 18" ON CENTER. FOLLOWING CROSS-RIP OPERATIONS, A LAYER OF SOIL AMENDMENTS SHALL BE SPREAD AND ROTOTILLED INTO THE SOIL TO A MINIMUM OF 4 INCHES, OR AS RECOMMENDED BY THE SOILS REPORT IF GREATER, SO THAT THE SOIL SHALL BE LOOSE, FRABLE, AND FREE FROM ROCKS, STICKS, AND OTHER OBJECTS UNDESIRABLE TO PLANTING.

AMENDMENT APPLICATION RATES: THE FOLLOWING SOIL AMENDMENTS SHALL BE ADDED PER 1,000 SQUARE FEET TO ALL PLANTING AREAS WITH GRADIENTS LESS THAN 3:1 (AGRONOMIC SOIL TEST RECOMMENDATIONS SHALL TAKE PRECEDENCE WHERE THESE MINIMUM AMOUNTS ARE EXCEEDED):
 1. 6 CUBIC YARDS TYPE I ORGANIC SOIL AMENDMENT.
 2. 15 POUNDS COMMERCIAL FERTILIZER.
 3. 100 POUNDS GYPSUM.
 4. SOIL SULFUR PER SOILS REPORT.

ALL SHRUBS SHALL RECEIVE A 3" DEPTH OF ORGANIC MULCH MATERIAL WITHIN THE WATERING BERM AROUND EACH PLANT BASE.

PROJECT: COMMERCIAL DEVELOPMENT

WALTZ FROZEN CUSTARD

PROJECT LOCATION: 11774 HESPERIA ROAD SUITE 8 HESPERIA, CA 92545
 YUCHAN HWANG

708' W.O.
C23-G20

SHEET NAME

PRELIMINARY PLANTING PLAN

PAGE

L-1



SOUTH EXTERIOR ELEVATION - FACING BEAR VALLEY ROAD



WEST EXTERIOR ELEVATION - MAIN ENTRY



NORTH EXTERIOR ELEVATION - DRIVE THRU WINDOW



NORTH/EAST EXTERIOR ELEVATION - DRIVE THRU

WALT'S FROZEN CUSTARD & BURGERS
 15068 BEAR VALLEY RD.
 VICTORVILLE, CA 92395
 APN #3093-251-06

COLORED EXTERIORS
 6.2024

