

ATTACHMENT B

GRANT OF EASEMENT FOR APN 0459-192-58

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

2 INNOVATION WAY, 2nd FLOOR
POMONA, CA 91768

Attn: Title and Real Estate Services

Mail Tax Statements to: N/A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE VALUE AND CONSIDERATION LESS THAN \$100.00)		DISTRICT Victorville	SERVICE ORDER TD2251717	SERIAL NO.	MAP SIZE
SCE Company		GVM MU-6627-C	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME	APN 0459-192-58	VEGETATION & LAND MANAGEMENT	SLS/CG	07/24/24

SOUTHERN CALIFORNIA LOGISTICS AIRPORT AUTHORITY, a joint-powers authority under the Laws of the State of California (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead and underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of poles, guys and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including aboveground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, along and across that certain real property in the County of San Bernardino, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

UNDERGROUND SYSTEMS ONLY:

STRIP #1 (6.00 FEET WIDE)

COMMENCING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE, HAVING A BEARING AND LENGTH OF "NORTH 46°14'30" WEST 49.50 FEET" IN THE SOUTHERLY BOUNDARY OF RESULTANT PARCEL "B", AS SHOWN IN THAT CERTAIN DEED, RECORDED JANUARY 26, 2023 AS DOCUMENT NO. 2023-0018942, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID CERTAIN COURSE, NORTH 46°14'30" WEST 12.65 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 88°45'30" WEST 18.17 FEET TO A POINT TO BE HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING SOUTH 88°45'30" WEST 5.00 FEET TO THE **POINT OF TERMINUS**, SAID POINT TO BE HERINAFTER REFERRED TO AS POINT "B".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE EASTERLY IN SAID SOUTHERLY BOUNDARY.

OVERHEAD SYSTEMS ONLY:

STRIP #2 (10.00 FEET WIDE)

BEGINNING AT SAID POINT "A"; THENCE SOUTH 88°45'30" WEST 10.00 FEET TO THE **POINT OF TERMINUS**.

STRIP #3 (4.00 FEET WIDE)

BEGINNING AT SAID POINT "B"; THENCE NORTH 01°14'30" WEST 21.00 FEET TO THE **POINT OF TERMINUS**.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #2 DESCRIBED HEREINABOVE.

It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the hereinbefore described easement area. The Grantee, and its contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this ____ day of _____, 20____.

GRANTOR

SOUTHERN CALIFORNIA LOGISTICS AIRPORT
AUTHORITY, a joint-powers authority under the Laws
of the State of California

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



RESULTANT PARCEL "B"
PER DEED
REC. JANUARY 26, 2023
DOC. NO. 2023-0018942, O.R.

49'

49'

NEVADA AVENUE

STRIP #3
4' WIDE
(OH ONLY)

STRIP #2
10' WIDE
(OH ONLY)

PT. "B"

PT. "A"

STRIP #1
6' WIDE
(UG ONLY)

TPOB STRIP #1

POC STRIP #1

N46°14'30"W
12.65'
49.50'

POR. SEC. 25

POR. NE 1/4, SEC. 26
T6N, R5W, S.B.M.

LEGEND

SHEET 1 OF 1



DENOTES SCE EASEMENT AREA
(UNDERGROUND SYSTEMS ONLY)



DENOTES SCE EASEMENT AREA
(OVERHEAD SYSTEMS ONLY)

POC = POINT OF COMMENCEMENT

TPOB = TRUE POINT OF BEGINNING