

Attachment D



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 29, 2022

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE:** **Thursday, September 1, 2022 AND Thursday, September 8, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS Sept 14th, 2022. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

Kenny Mitchell
Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on Sept 12th, 2022.

Kenny Mitchell
Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this
the Sept. 12th, 2022.

Tara Richardson
Notary Public, State of Texas



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LEGAL

AVISO DE HALLAZGO SIN IMPACTO SIGNIFICATIVO Y AVISO DE INTENCIÓN DE SOLICITAR LIBERACIÓN DE FONDOS

Estos avisos deberán satisfacer dos requisitos de procedimiento separados pero relacionados para las actividades que llevara a cabo la ciudad de Pittsburg.

SOLICITUD DE LIBERACIÓN DE FONDOS

El 19 de septiembre de 2022 o alrededor de esa fecha, la ciudad de Pittsburg presentará una solicitud al Departamento de Agricultura de Texas para la liberación de los fondos del Programa de Subsidios en Brique para el Desarrollo Comunitario en virtud de la Sección 104 del Título I de la Ley de Vivienda y Desarrollo Comunitario de 1974, según enmendada, para emprender un proyecto conocido como reconstrucción de aceras y mejoras de accesibilidad en Rusk Street y Compress Street, bajo el Contrato # CDM21-0135 con el propósito de reemplazar aceras deterioradas y que no cumplen con ADA que resultan en un tráfico peatonal peligroso. El contratista reconstruirá e instalará aproximadamente 890 pies lineales de acera de concreto, 414 pies lineales de borde de curva y canchales, 17 rampas ADA, instalará 14 farolas que incluyen conductos, cableado y panel de servicio eléctrico, reconstruirá los accesos de concreto, las separaciones de pavimento relacionadas y todos los accesorios asociados. El proyecto también incluirá todos los servicios de ingeniería y administración asociados, por un costo estimado de \$350,000.00 en fondos de HUD y \$52,500.00 en fondos que no son de HUD. El proyecto se llevará a cabo en Rusk Street desde la esquina de Fulton hasta el Ayuntamiento y en Compress desde la esquina de Church Street hasta el callejón.

HALLAZGO SIN IMPACTO SIGNIFICATIVO

La ciudad de Pittsburg ha determinado que el proyecto no tendrá un impacto significativo en el entorno humano. Por lo tanto, no se requiere una Declaración de Impacto Ambiental bajo la Ley Nacional de Política Ambiental de 1969 (NEPA).

Un Registro de revisión ambiental (ERR) que documenta las determinaciones ambientales para este proyecto está archivado en 200 Rusk Street, Pittsburg, Texas 75686 y se puede examinar o copiar de 8:30 a. m. a 4:30 p. m.

COMENTARIOS PÚBLICOS

Cualquier individuo, grupo o agencia puede enviar comentarios por escrito sobre la ERR al alcalde a daubernathy@pittsburgtx.com. Todos los comentarios recibidos antes del 16 de septiembre de 2022 serán considerados por la ciudad de Pittsburg antes de autorizar la presentación de una solicitud de liberación de fondos.

Los comentarios deben especificar a qué Aviso se dirigen.

CERTIFICACIÓN AMBIENTAL

La Ciudad de Pittsburg certifica al Estado de Texas que David Abernathy, en su calidad de Alcalde, acepta aceptar la jurisdicción de los Tribunales Federales si se inicia una acción para hacer cumplir las responsabilidades en relación con el proceso de revisión ambiental y que estas responsabilidades han sido satisfechas. La aprobación de la certificación por parte del Estado cumple con sus responsabilidades conforme a la NEPA y las leyes y autoridades relacionadas, y permite que la Ciudad de Pittsburg use los fondos del Programa.

OBJECIONES A LA LIBERACIÓN DE FONDOS

El Estado aceptará objeciones a la liberación de fondos y la certificación de la Ciudad de Pittsburg por un período de quince días a partir de la fecha de presentación anticipada de la recepción real de la solicitud de liberación de fondos; solo si se basan en una de las siguientes bases: (a) la certificación no fue ejecutada por el Oficial Certificador de la Ciudad de Pittsburg (b) la Ciudad de Pittsburg ha omitido un paso o no ha tomado una decisión o hallazgo requerido por las regulaciones de HUD en 24 CFR parte 58; (c) el beneficiario de la subvención u otros participantes en el proceso de desarrollo han comprometido fondos, incurrido en costos o realizado actividades no autorizadas por 24 CFR Parte 58 antes de la aprobación de una liberación de fondos por parte del Estado; o (d) otra agencia federal que actúa de conformidad con 40 CFR Parte 1504 ha presentado una conclusión por escrito de que el proyecto no es satisfactorio desde el punto de vista de la calidad ambiental. Las objeciones deben prepararse y presentarse de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y deben dirigirse al Departamento de Agricultura de Texas a CDDBG_EnvReview@TexasAg.texas.gov o PO Box 12047, Austin, Texas 78711. Los posibles oponentes deben comunicarse con el Estado para verificar el último día real del período de objeción.

David Abernathy, Alcalde

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Pittsburg.

REQUEST FOR RELEASE OF FUNDS

On or about September 19, 2022 the City of Pittsburg will submit a request to the Texas Department of Agriculture for the release of Community Development Block Grant Program funds under Section 104 of Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as sidewalk reconstruction and accessibility improvements on Rusk Street and Compress Street, under Contract # CDM21-0135 for the purpose replacing deteriorated and non-ADA compliant sidewalks resulting in hazardous pedestrian traffic. Contractor shall reconstruct and install approximately 890 linear feet of concrete sidewalk, 414 linear feet curb and gutter, 17 ADA ramps, install 14 streetlights including conduit, wiring and electrical service panel, reconstruct concrete drives, related pavement repairs, and all associated appurtenances. Project will also include all associated administration and engineering services, for an estimated cost of \$350,000.00 in HUD funds and \$52,500.00 in non-HUD funds. The project shall take place on Rusk Street from the corner of Fulton to City Hall and on Compress from the Corner of Church Street to the alley.

FINDING OF NO SIGNIFICANT IMPACT

The City of Pittsburg has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required.

An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at 200 Rusk Street, Pittsburg, Texas 75686 and may be examined or copied 8:30 a.m. to 4:30 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Mayor at daubernathy@pittsburgtx.com. All comments received by September 16, 2022 will be considered by the City of Pittsburg prior to authorizing submission of a request for release of funds.

Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The City of Pittsburg certifies to the State of Texas that David Abernathy in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that those responsibilities have been satisfied. The City's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Pittsburg to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

The State will accept objections to its release of fund and the City of Pittsburg's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request, whichever is later only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Pittsburg (b) the City of Pittsburg has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Texas Department of Agriculture at CDDBG_EnvReview@TexasAg.texas.gov or PO Box 12047, Austin, Texas 78711. Potential objectors should contact the State to verify the actual last day of the objection period.

David Abernathy, Mayor

PUBLIC HEARING PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN The City of Pittsburg has received an application for consideration requesting a Re-plot for one track into two for the property below:

Property Description:
LOT 02 PT. 3-6 BLK. 32 CITY OF PITTSBURG DBA: BROOKSHIRES PP OR P1039, 6.72 acres
Known as PID 20559 162 N Greer, Pittsburg TX 75686
Re-Plat(s) divide(s) one lot 6.72 acres into two lots - Lot 1 as 6.329 acres - Lot 2 as .391 acres

Property Owners: BROOKSHIRE GROCERY COMPANY

The Planning and Zoning Commission of the City of Pittsburg will hold a Public Hearing on September 12, at 1:00pm, located at City Hall, 200 Rusk Street, Pittsburg, Texas to consider all Planning and Zoning requests.

The City of Pittsburg City Council will hold a Public Hearing on September 12, 2022 at 4:00pm, located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

www.CampCountyNow.com

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of LINDEN RICHARD ATER, Deceased, were issued on August 22, 2022, under Docket No. P-22-10306, pending in the County Court of Camp County, Texas, by VIRGINIA LOUISE ATER.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
Estate of Linden Richard Ater, Deceased
c/o Kelley R. Strube
114 College Street
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 29th day of August, 2022.

By:
KELLEY R. STRUBE
Attorney for Applicant
State Bar No. 24062677
114 College Street
Pittsburg, Texas 75686
903-856-6251
Fax No. 903-856-7234
rstrobe@strubelawfirm.com

SAY YOU SAW IT IN THE PITTSBURG GAZETTE CLASSIFIEDS

Notice of Fund Availability

Camp County, using the repayment of previous RECD loans, has funds available to make economic development loans to start-up or expanding businesses. These loans are made at below market interest rates. Anyone interested in learning more about this business opportunity should contact the Camp County Judges office.

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF HOMER LEE PORTER, JR.

Notice is hereby given that original Letters of Testamentary for the Estate of HOMER LEE PORTER, JR., were issued on August 22, 2022, in Cause No. P-22-10304, which is pending in the Probate Court of Camp County, Texas, to ELIZABETH ANN PORTER HOBBS.

All persons having claims against the Estate of the said HOMER LEE PORTER, JR., deceased, are hereby required to present them within the time and in the manner prescribed by law to: Kerry Wootten, Russell & Wootten, P.C., P.O. Box 1135, Mount Pleasant, TX 75455

DATED this 26th day of August, 2022.

Kerry Wootten, Attorney
RUSSELL & WOOTTEN, P.C.
P.O. Box 1135
Mount Pleasant, Texas 75456-1135
Phone 409(93) 572-3653
State Bar No. 21993699

The Interlocal Purchasing System (ITPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (Includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-pavement Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

The Interlocal Purchasing System (ITPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220904 Retail Electric Power (Texas Only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

To advertise your **GARAGE SALE** call 903-856-6629

NE Texas
CAMP • TITUS • MORRIS
Call to place your ad!
903-856-6629

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PAYMENTS: VISA, MASTERCARD, DISCOVER
Cash • Check • Credit Card

AD RATE
\$9
20 Words
each additional word 25¢

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

LEGAL

Small Taxing Unit Notice
The City of Rocky Mound will hold a meeting at 12:00 PM on September 15, 2022 at Rocky Mound City Hall, 16 CR 2222, Pittsburg, TX 75686 to consider adopting a proposed tax rate for the tax year 2022. The proposed tax rate is .50 per \$100 of value.
The proposed tax rate would increase total taxes in the City of Rocky Mound by 43.66%.

PUBLIC NOTICE
AT&T Mobility, LLC is proposing to modify telecommunications equipment at an approximate height of 160 feet on an existing 179-foot water tank located at 100 Fulton Street, Pittsburg, Camp County, Texas (N32 59 36.77; W97 53 57). AT&T Mobility, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Corporation of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court, Suite A, Alpharetta, GA 30004 or via email to publicnotice@ecoa-usa.com. Ms. Howell can be reached at (770) 667-2040 x.405 during normal business hours. Comments must be received within 30 days of the date of this notice. 22-00289E DMC

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Walker Creek Village
22 PR 5447
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981-835-8311
Now accepting applications
• Multi-family Affordable Housing
• 2, 3, 4 & 5 Bedroom Apartments
• CHA
• Pool
• Appliances
• 48' Driveway
• Hardwood Floors
• Community Room
• Social Room
• Pet-friendly (No Weighs)
• Good Location
• Strategic Opportunity
• Available

Services
• Job Lawn Services
• Mowing
• Weeding
• Leaf Blowing
• Call
• 903-663-7510

AUCTIONS

Williams on a Mission Estate & Real Estate
• ONLINE & LIVE Auction •
875 FM 1264 Mineola, TX 75773
Bidding OPENS: Friday, September 9th @ 12pm
Preview: Saturday, September 17th during Live Auction of the Farm & Ranch portion
Bidding CLOSES: Monday, September 19th @ 6pm
SRS Auction Services has been commissioned by the Williams family to liquidate the contents of their property & offer it all at auction, including the property! They have built it all from the ground up, raised their children & enjoyed their life here to the fullest. Now they are ready to move on to help others through missions & serve wherever the Lord leads them.
ONLINE Portion Includes an Unbelievable Price of Real Estate, Household Items, 2004 Ford Mustang, 2007 GMC Denali, 1997 Plymouth Musical Instruments, Plus Yard & Porch Items!
LIVE part of this estate auction will include All Equipment, Tractors, Trailers, Contents of Shop, ATVs, Hunting Items, Guns, Saddles, Tack & Vehicles
Saturday, September 17th @ 9:45am
Go to our website srsauction.com for Photos & More Info!
For more information: 903-632-5458
903-439-9013 • 903-219-7170
srsauction.com
auctions@pittsburg.com
Conducted by SRS Auction Services TAL # 17802
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RETIREMENT AUCTION
ONSITE & ONLINE
Thursday, Sept. 15 - Starts at 9:00 AM | 2260 Liberty Rd., Morth, OK 74445
For more info & pictures, visit chuppsauction.com (2-3 days all day)
Chupps Auction, LLC is an Equal Opportunity Employer. We are located at 2260 Liberty Rd., Morth, OK 74445. We are open Monday through Friday, 9:00 AM to 5:00 PM. We are a 501(c)(3) non-profit organization.
Builder, Oldfield Equipment & Supplies, Pipes, Pumps, Pumping Units, Motors, Winches, Trailers, Forklifts, Tractors, Air Compressors, Bench Grinders, Valves, Pipe Wrenches, Cutters & Threaders, Electric Drives, Tires & Wheels, Chains & Booms, Nut & Bolt Bins, Cattle Gates, Stock Tanks, Shop Fans & Lots More
Live OnSite and Online Bidding on Lots 1-44 Start at 12:31 PM
Owners: CAINE CREEK ENERGY
CHUPPS | 800-444-7777 (Closed Order Book) | 405-241-0000

To advertise your **GARAGE SALE**
call 903-856-6629

Advertise Your Business in The Pittsburg Gazette Classifieds!
Call Today! 856-6629

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AGREEMENT
This year piece of Texas (CLASS) piece...
AUCTION
Real Estate Auction - This Sept. 15...
GENERATORS
Prepare for power outages today with a GENERATOR...
MEDICAL
Portable Oxygen Concentrator May Be Covered by Medicaid...
DENTAL INSURANCE from Texasstate Medical Insurance Company...
WANTED
FRESH WANTED: Certified heavy looking to buy R11, R12 and R200 and more. Call Sam at 936-250-5172.
Need Extra Cash? Buy 25% & Mobile House...
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 A R T H R A E F V I N D A E
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NETX CROSSROADS MAGAZINE
A magazine about people, places, and happenings in Northeast Texas.
www.NETXcrossroads.com



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August 19, 2022

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE: Thursday, August 25, 2022 AND Thursday, September 1, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220904 Retail Electric Power (Texas Only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS August 25th, 2022. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

Kenny Mitchell
Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

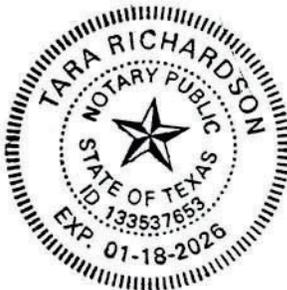
Executed in Camp County, State of Texas, on August 29th, 2022.

Kenny Mitchell
Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this

the August 29th, 2022.

Tara Richardson
Notary Public, State of Texas



PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS Sept 1st, 2022. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

Kenny Mitchell

Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on 12th of Sept., 2022.

Kenny Mitchell

Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this

the 12th of Sept., 2022.

Tara Richardson

Notary Public, State of Texas



NE Texas

CAMP • TITUS • MORRIS

Classifieds

Call to place your ad!
903-856-6629

PAYMENTS:
Cash • Check • Credit Card



AD RATE
\$9
20 words
each additional word 25¢

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

LEGAL

BI-COUNTY WATER SUPPLY CORPORATION
PUBLIC NOTICE
OF INTENT TO FILE AN APPLICATION WITH
RURAL DEVELOPMENT AGENCY

The Bi-County Water Supply Corporation intends to file an application with the U.S. Department of Agriculture, Rural Development, for financial assistance to make improvements to its water system to keep the system in compliance with the Texas Commission on Environmental Quality Rules and Regulations for Public Water Systems and serve additional customers in the existing service areas.

NOTICE OF BUDGET HEARING

The City Council of the City of Pittsburg will conduct a Public Hearing to consider the proposed budget for Fiscal Year 2022/2023. This Public Hearing will be held in the City Council Chamber at 200 Rusk Street on September 12, 2022 at 4:00 PM. This hearing will be held in accordance with the Local Government Code and the public is invited to attend and make comments on the proposed budget. This budget will raise more total property taxes than last year's budget by 5.23%, 0.08% or 16.55% and of that amount \$18,780.54 is tax revenue to be raised from new property added to the tax roll this year. A copy of the proposed budget is on file in the office of the City Secretary at City Hall, 200 Rusk Street, and can be found in the Financial Transparency section of the city's website at www.pittsburgtx.gov.

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of **Julius C. Harrison, Jr.**, Deceased, were issued on August 19, 2022, in Cause No. P-22-10307, pending in the County Court of Camp County, Texas, to: **Franklin M. Harrison**. All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law. c/o: James W. Wallace Attorney at Law 132 Jefferson Street Pittsburg, Texas 75686 DATED the 19th day of August, 2022. James W. Wallace Attorney at Law 132 Jefferson Street Pittsburg, Texas 75686 Telephone: (903) 856-1111 Facsimile: (903) 856-1113

NOTICE

REGION 8 ESC BOARD MEETING
The Education Service Center, Region 8 Board of Directors will meet on **Thursday, August 25**, in the ESC Board Room at **10:30 a.m.**

SERVICES

H & S House
Leveling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

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22 PR 54607
Pittsburg, TX 75686
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Now accepting applications
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• 2, 3, & 4 Bedroom Apartments
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• Community Room
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FOR RENT

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Beautiful shaded spots for full or part-time rentals with all utilities included. Call today for availability.

HELP WANTED

HELP WANTED - Lantz Roofing Company
Roofing Laborer / Driver - willing to travel. Bilingual preferred. Must have a valid Driver's License. Call 903-856-5360 for more information.
Apply in person:
3016 US Hwy 271 N, Pittsburg TX 75686

Help Wanted. First Presbyterian Church seeking Church Secretary, Monday-Friday (20 hrs/week). Computer skills required. Qualified individuals please text. 903-466-3052

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN

TexSCAN Week of Aug. 21-27, 2022

ACREAGE
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AUCTIONS
101-Acre Commercial/Industrial Property - Aug 30 - 3050 Hwy 10N, De Leon, TX (5 Miles North of Intercession - Hwy 6 & Hwy 10) Exxon/Mobil direct immediate sale. Low minimum bid. \$50,000. 1.567' frontage on Hwy 16. TusAuction.com 312-278-0600
Commercial/Industrial Land - Aug. 30 - Real Estate to be sold Absolute, Regardless of Price. Exxon/Mobil direct immediate sale. 3.7 Acres South of Marlyu St. Cleburne, TX. 38.115 S.E. 577 W. Santa Fe St. - Course TX. 5.31 Acres, Mc Farland Rd. League City, TX. Fine Acre company.com. 312-278-6690

REAL ESTATE
4 acres w/9 ponds, 2 acres potential for RV park, storage, etc. southeast of San Antonio (871604), 15 minutes from downtown San Antonio, \$1,000,000. Betts, 2108-381-1234.
25 Acres & New 1,200 SF Hunting Cabin Shell, only \$239,900. Beautiful 25 or 1000+ acre hunting & recreational tracts - perfect for wildlife spectators, hunters & nature enthusiasts. Prime location in Brady, the Heart of Texas. High-speed internet. Get a free APN with purchase (limited time) Call 877-333-7590 x31, RanchesAtRiskRidgeTexas.com.

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DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-991-0467 www.dental50plus.com/press#6258

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WANTED
FREON WANTED: Certified buyer looking to buy R11, R12, and R509 and more. Call Joe at 312-625-1522.
Need Extra Cash - 1 Buy RV's & Mobile Homes - Trailers, 5th Wheels, Goosecocks, Bumper Pulls. In Any Area. Any Condition - Old New, Dirty or Clean! I PAY CASH, No Title. No Problem, we can apply for you. We go anywhere in Texas. ANR Enterprises. 956-406-7091

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
220904 Retail Electric Power (Texas Only)
Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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PUZZLE SOLUTIONS FROM PAGE 5

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A S S O V T L C A O D D
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LEGAL

AVISO DE HALLAZGO SIN IMPACTO SIGNIFICATIVO Y AVISO DE INTENCIÓN DE SOLICITAR LIBERACIÓN DE FONDOS

Estos avisos deberán satisfacer dos requisitos de procedimiento separados pero relacionados para las actividades que llevará a cabo la ciudad de Pittsburg.

SOLICITUD DE LIBERACIÓN DE FONDOS

El 19 de septiembre de 2022 o alrededor de esa fecha, la ciudad de Pittsburg presentará una solicitud al Departamento de Agricultura de Texas para la liberación de los fondos del Programa de Subsidios en Bloque para el Desarrollo Comunitario en virtud de la Sección 104 del Título I de la Ley de Vivienda y Desarrollo Comunitario de 1974, según enmendada, para emprender un proyecto conocido como reconstrucción de aceras y mejoras de accesibilidad en Rusk Street y Compress Street, bajo el Contrato # CDM21-0135 con el propósito de reemplazar aceras deterioradas y que no cumplen con ADA que resultan en un tráfico peatonal peligroso. El contratista reconstruirá e instalará aproximadamente 890 pies lineales de acera de concreto, 414 pies lineales de bordillo y cuneta, 17 rampas ADA, instalará 14 farolas que incluyen conductos, cableado y panel de servicio eléctrico, reconstruirá los accesos de concreto, las reparaciones de pavimento relacionadas y todos los accesorios asociados. El proyecto también incluirá todos los servicios de ingeniería y administración asociados, por un costo estimado de \$350,000.00 en fondos de HUD y \$52,500.00 en fondos que no son de HUD. El proyecto se llevará a cabo en Rusk Street desde la esquina de Fulton hasta el Ayuntamiento y en Compress desde la esquina de Church Street hasta el callejón.

HALLAZGO SIN IMPACTO SIGNIFICATIVO

La ciudad de Pittsburg ha determinado que el proyecto no tendrá un impacto significativo en el entorno humano. Por lo tanto, no se requiere una Declaración de Impacto Ambiental bajo la Ley Nacional de Política Ambiental de 1969 (NEPA).

Un Registro de revisión ambiental (ERR) que documenta las determinaciones ambientales para este proyecto está archivado en 200 Rusk Street, Pittsburg, Texas 75686 y se puede examinar o copiar de 8:30 a. m. a 4:30 p. m.

COMENTARIOS PÚBLICOS

Cualquier individuo, grupo o agencia puede enviar comentarios por escrito sobre la ERR al alcalde a dabernathy@pittsburgtexas.com. Todos los comentarios recibidos antes del 16 de septiembre de 2022 serán considerados por la ciudad de Pittsburg antes de autorizar la presentación de una solicitud de liberación de fondos.

Los comentarios deben especificar a qué Aviso se dirigen.

CERTIFICACIÓN AMBIENTAL

La Ciudad de Pittsburg certifica al Estado de Texas que David Abernathy, en su calidad de Alcalde, acepta aceptar la jurisdicción de los Tribunales Federales si se inicia una acción para hacer cumplir las responsabilidades en relación con el proceso de revisión ambiental y que estas responsabilidades han sido satisfechas. La aprobación de la certificación por parte del Estado cumple con sus responsabilidades conforme a la NEPA y las leyes y autoridades relacionadas, y permite que la Ciudad de Pittsburg use los fondos del Programa.

OBJECIONES A LA LIBERACIÓN DE FONDOS

El Estado aceptará objeciones a la liberación de fondos y la certificación de la Ciudad de Pittsburg por un periodo de quince días a partir de la fecha de presentación anticipada o la recepción real de la solicitud (lo que ocurra más tarde) solo si se basan en una de las siguientes bases: (a) la certificación no fue ejecutada por el Oficial Certificador de la Ciudad de Pittsburg (b) la Ciudad de Pittsburg ha omitido un paso o no ha tomado una decisión o hallazgo requerido por las regulaciones de HUD en 24 CFR parte 58; (c) el beneficiario de la subvención u otros participantes en el proceso de desarrollo han comprometido fondos, incurrido en costos o realizado actividades no autorizadas por 24 CFR Parte 58 antes de la aprobación de una liberación de fondos por parte del Estado; o (d) otra agencia federal que actúa de conformidad con 40 CFR Parte 1504 ha presentado una conclusión por escrito de que el proyecto no es satisfactorio desde el punto de vista de la calidad ambiental. Las objeciones deben prepararse y presentarse de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y deben dirigirse al Departamento de Agricultura de Texas a CDBG_EnvReview@TexasAgriculture.gov o PO Box 12847, Austin, Texas 78711. Los posibles objetores deben comunicarse con el Estado para verificar el último día real del periodo de objeción.

David Abernathy, Alcalde

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Pittsburg.

REQUEST FOR RELEASE OF FUNDS

On or about September 19, 2022 the City of Pittsburg will submit a request to the Texas Department of Agriculture for the release of Community Development Block Grant Program funds under Section 104 of Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as sidewalk reconstruction and accessibility improvements on Rusk Street and Compress Street, under Contract# CDM21-0135 for the purpose replacing deteriorated and non-ADA compliant sidewalks resulting in hazardous pedestrian traffic. Contractor shall reconstruct and install approximately 890 linear feet of concrete sidewalk, 414 linear feet curb and gutter, 17 ADA ramps, install 14 streetlights including conduit, wiring and electrical service panel, reconstruct concrete drives, related pavement repairs, and all associated appurtenances. Project will also include all associated administration and engineering services, for an estimated cost of \$350,000.00 in HUD funds and \$52,500.00 in non-HUD funds. The project shall take place on Rusk Street from the corner of Fulton to City Hall and on Compress from the Corner of Church Street to the alley.

FINDING OF NO SIGNIFICANT IMPACT

The City of Pittsburg has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required.

An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at 200 Rusk Street, Pittsburg, Texas 75686 and may be examined or copied 8:30 a.m. to 4:30 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Mayor at dabernathy@pittsburgtexas.com. All comments received by September 16, 2022 will be considered by the City of Pittsburg prior to authorizing submission of a request for release of funds.

Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The City of Pittsburg certifies to the State of Texas that David Abernathy in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Pittsburg to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

The State will accept objections to its release of fund and the City of Pittsburg's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Pittsburg (b) the City of Pittsburg has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Texas Department of Agriculture at CDBG_EnvReview@TexasAgriculture.gov or PO Box 12847, Austin, Texas 78711. Potential objectors should contact the State to verify the actual last day of the objection period.

David Abernathy, Mayor

Notice of Fund Availability

Camp County, using the repayment of previous RECD loans, has funds available to make economic development loans to start-up or expanding businesses. These loans are made at below market interest rates. Anyone interested in learning more about this business opportunity should contact the Camp County Judges office.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 220901 Scoreboards and Services (2Part with JOC)**
- 220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)**
- 220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)**

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 220904 Retail Electric Power (Texas Only)**

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

To advertise your
GARAGE SALE
 call 903-856-6629

PUBLIC HEARING PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN The City of Pittsburg has received an application for consideration requesting a Replat for one track into two for the property below:

Property Description:
 LOT 02 PT, 3-6 BLK 32 CITY OF
 PITTSBURG DBA: BROOKSHIRES PP
 ON P1039, 6.72 acres

Known as PID 20559 102 N Greer,
 Pittsburg TX 75686

Re-Plat (subdivide) one lot 6.72 acres into two lots - Lot 1 as 6.329 acres - Lot 2 as .391 acres

Property Owners: BROOKSHIRE
 GROCERY COMPANY

The Planning and Zoning Commission of the City of Pittsburg will hold a **Public Hearing** on September 12 at 10:00am, located at City Hall, 200 Rusk Street, Pittsburg, Texas to consider all Planning and Zoning requests.

The City of Pittsburg City Council will hold a **Public Hearing** on September 12, 2022 at 4:00pm, Located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

www.CampCountyNow.com

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of **LINDEN RICHARD ATER**, Deceased, were issued on August 22, 2022, under Docket No. P-22-10305, pending in the County Court of Camp County, Texas, to: **VIRGINIA LOUISE ATER**.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
 Estate of Linden Richard Ater, Deceased
 c/o Ramsey R. Strube
 114 College Street
 Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 25th day of August, 2022.

By:
 RAMSEY R. STRUBE
 Attorney for Applicant
 State Bar No. 24060677
 114 College Street
 Pittsburg, Texas 75686
 903-856-6615
 Fax No. 903-856-7234
 rstrube@strubelawoffice.com

**SAY YOU SAW IT IN
 THE PITTSBURG GAZETTE
 CLASSIFIEDS**

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF HOMER LEE PORTER, JR.

Notice is hereby given that original Letters of Testamentary for the Estate of **HOMER LEE PORTER, JR.**, were issued on August 22, 2022, in Cause No. P-22-10304, which is pending in the Probate Court of Camp County, Texas, to **ELIZABETH ANN (PORTER) HOBBS**.

All persons having claims against the Estate of the said **HOMER LEE PORTER, JR.**, deceased, are hereby required to present them within the time and in the manner prescribed by law to:

Kerry Wootten
 Russell & Wootten, P.C.
 P.O. Box 1135
 Mount Pleasant, TX 75455

DATED this the 26th day of August, 2022.

Kerry Wootten, Attorney
 RUSSELL & WOOTTEN, P.C.
 P. O. Box 1135
 Mount Pleasant, Texas 75456-1135
 Phone (903) 572-3653
 State Bar No. 21993600



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 29, 2022

The Journal Record
TWO LEADERSHIP SQUARE
211 North Robinson Avenue, Suite #201S
Oklahoma City, OK 73102

Please print the following **LEGAL NOTICE:** **Thursday, September 1, 2022 AND Thursday, September 8, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

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PUBLISHER'S AFFIDAVIT

Page 1 of 1

09/01/2022	09/08/2022
220901 Scoreboards and Services (2Part with JOC); Bid Location Oklahoma County; Due 10/21/2022 at 03:00 PM	

NUMBER

PUBLICATION DATES

LEGAL NOTICE

STATE OF OKLAHOMA

} S.S.

COUNTY OF OKLAHOMA

I, of lawful age, being duly sworn, am a legal representative of The Journal Record of Oklahoma City, Oklahoma, a daily newspaper of general circulation in Oklahoma County, Oklahoma, printed in the English Language and published in the City of Oklahoma City, in Oklahoma County, State of Oklahoma, continuously and uninterrupted published in the County for a period of more than 104 consecutive weeks prior to the first publication of the attached notice, and having a paid general subscription circulation therein and with admission to the United States mails as paid second-class mail matter.

That said notice a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement on the ABOVE LISTED DATE(S).

(MS12152061)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.
(9-1, 9-8-22)


Sarah Barrow, Sales Director

Subscribed and sworn before me this 8th day of September, 2022


MaRanda Beeson, Notary Public



Comission Number: 10001243
My Comission Expires: 02/18/2026

Order Number

12152061

Publisher's Fee

\$ 22.04

Juvenile

PERSONS CONCERNED:

YOU ARE HEREBY NOTICED that a Petition has been filed in the above-captioned Cause pending in the Office and Division of said Court that the Petitioner be permitted and authorized to adopt BABY GIRL LITTLE as their own child, that an Order and Decree of Adoption of the said child by the Petitioner be made and entered by said Court, and that he has all other proper relief. You are hereby requested to file your written defenses thereto on or before the 21st day of September, 2022, at 10:00 a'clock a.m. of said day, at the Sedgewick County District Court, 1900 I. Main, in the City of Wichita, State of Kansas, before Judge Beth Bauman or his designee, at which time and place said issue will be heard. Should you fail thereof, judgment and decree will be entered in due course upon said Petition.

If you are unable to obtain counsel to represent you in this Matter based on your income, you may qualify for appointed counsel. You must complete an affidavit from the Clerk's office regarding your lack of funds or assets and file the affidavit with the Clerk's office prior to the final hearing on the September 21, 2022, so that a determination can be made by the Court. HINKLE-LAW FIRM, LLC.

appointed counsel. You must complete an affidavit from the Clerk's office regarding your lack of funds or assets and file the affidavit with the Clerk's office prior to the final hearing set for September 28, 2022, so that a determination can be made by the Court. HINKLE-LAW FIRM, LLC. Megan S. Monson (23492) mmonson@hinklelaw.com Attorney for Petitioner (9-25, 9-1, 9-8-22)

(MS1212854)
AMENDED NOTICE OF HEARING APPLICATION FOR DETERMINATION THAT CONSENT OF MOTHER IS NOT NECESSARY AND IN THE ALTERNATIVE FOR TERMINATION OF PARENTAL RIGHTS OF NATURAL MOTHER
Case No. FA-2022-68
Judge Richard Kirby
IN THE DISTRICT COURT OF OKLAHOMA (SOUTHWEST DISTRICT OF OKLAHOMA)

IN THE MATTER OF THE ADOPTION OF: Carmon Michael Adelle Rice, a minor child.
I, Notary is hereby given to Ally Marie Radtke, the Natural Mother of Carmon Michael Adelle Rice, born October 15, 2018 that an Application for Determination that Consent of Mother is not Necessary and in the Alternative for Termination of Parental

rights of a Natural Mother pursuant to this section shall be identical to the grounds for permitting an adoption without the consent of a parent, pursuant to Section 7103-6-2 of title 10. That, in the alternative, the Petitioner requests that the Court terminate the parental rights of Ally Marie Radtke.

YOU ARE THEREFORE NOTICED THAT THE COURT WILL HEAR EVIDENCE IN SUPPORT OF AND IN OPPOSITION TO THE GRANTING OF THE PETITION AT THE TIME AND PLACE ABOVE SHOWN WHERE YOU WILL HAVE THE RIGHT TO BE PRESENT AND AN OPPORTUNITY TO BE HEARD AT SAID TIME AND PLACE INCLUDING THE RIGHT TO OBJECT TO THE ADOPTION WITHOUT CONSENT OF NATURAL MOTHER, AS TO SAID CHILD, YOUR FAILURE TO APPEAR AT SAID HEARING SHALL CONSTITUTE A DENIAL OF YOUR INTEREST IN THE CHILD, WHICH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS PROCEEDING OR ANY SUBSEQUENT PROCEEDING, IN THE TERMINATION OF YOUR PARENTAL RIGHTS OR ADOPTION WITHOUT YOUR CONSENT, TO SAID CHILD IN ACCORDANCE WITH THE LAWS OF THE STATE OF OKLAHOMA.
APPROVED:
CHRISTOPHER A. WOOD & ASSO-

ciates

testimony from an Indian Child Welfare Act report at said hearing. In the event the Court determines the proposed adoption is in the best interest of the child, Aydin Pyle Loewen, a hearing or finalization of the adoption will take place immediately thereafter.

YOU ARE THEREFORE NOTICED THAT THE COURT WILL HEAR EVIDENCE IN SUPPORT OF AND IN OPPOSITION TO THE GRANTING OF THE APPLICATION AT THE TIME AND PLACE ABOVE SHOWN WHERE YOU WILL HAVE THE RIGHT TO BE PRESENT AND AN OPPORTUNITY TO BE HEARD AT SAID TIME AND PLACE INCLUDING THE RIGHT TO OBJECT TO THE ADOPTION OF YOUR CHILD, YOUR FAILURE TO APPEAR AT THREE HEARINGS SHALL CONSTITUTE A DENIAL OF YOUR INTEREST IN YOUR CHILD, WHICH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS PROCEEDING OR ANY SUBSEQUENT PROCEEDINGS, IN YOUR CHILD'S ADOPTION WITHOUT YOUR CONSENT THEREBY ULTIMATELY TERMINATING YOUR RIGHTS TO YOUR CHILD IN ACCORDANCE WITH THE LAWS OF THE STATE OF OKLAHOMA.
DATED this 23rd day of August, 2022.
SARA MURPHY BONDERRANT
JUDGE OF THE DISTRICT COURT

DOCUMENTS AND INSTRUCTIONS CAN BE ACQUIRED BY SUBMITTING EMAIL REQUEST TO COURTNEY BAKER AT COURTNEY@COOPERPA.COM. ALL INTERESTED SECTION 7 WORKERS AND COMPANIES CAN CONTACT COURTNEY BAKER AT COURTNEY@COOPERPA.COM CONCERNING EMPLOYMENT OPPORTUNITIES.
END OF SECTION
8-1, 8-2, 8-3, 8-4, 8-5, 8-6, 8-9, 8-10, 8-11, 8-12, 8-15, 8-16, 8-17, 8-18, 8-19, 8-22, 8-23, 8-24, 8-22, 8-26, 8-28, 8-30, 8-31, 9-1-22)

(MS1212864)
The Intellectual Purchasing System (IPS) has posted procurement solicitations at www.ipsok.com for the following categories:
229001 Sewer/water and Services (2Shot with RFI)
228802 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)
229900 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Contractors only)
Proposals are due and will be opened on **October 21, 2022 at 8:00 pm local time.** Call 405-696-1477 for positions with website or questions.
(9-1, 9-8-22)

Library (Old Box), 300 Park Avenue, Oklahoma City, OK 73102. Bids may also be left with the attendant at the first-floor security desk.

Bids shall be in a sealed envelope, clearly marked "Reasonable Additive Labels" and shall have the Selection Number, name of the Vendor, and the time and date of the bid opening. The specifications and bid documents may be obtained from the Business Office at the Downtown Library (Old Box), 300 Park Avenue, Oklahoma City, OK 73102 or by calling Lisa Walker at 405-696-1791, or John Haffner at 405-696-1794 or downloaded (<http://www.okstate.edu/procurement/>). Questions may be submitted to hwalker@stateoklibrary.org.

Following the evaluation of bids, a recommendation will be made to the Metropolitan Library Commission for approval.
(9-1, 9-7-22)

(MS1212279)
Invitation To Bid
The Community Action Agency of Oklahoma City and Oklahoma/Central Counties, Inc. will receive bids for water services from Certified Public Accounting Firms. Bid packages can be picked up from here to April, May thru Fri at 110 S.W. 25th St., Oklahoma City, OK 73109, or by calling Carol Bauman at 405-252-0199.

Juvenile

DATED this 6th day of September, 2022.
 RICK WARREN
 Court Clerk
 By Deputy
 (9-8-22)

(JV12154148)
NOTICE OF HEARING
JD-2020-196
 IN THE DISTRICT COURT FOR OKLAHOMA COUNTY, STATE OF OKLAHOMA
IN THE MATTER OF: E. D., T. M. aka T. A. A. JUVENILE DIVISION
 THE STATE OF OKLAHOMA TO Father Unknown Father, father of child T. M. aka T. A. A.- Last Known Address-Unknown

Child's Information child T. M. aka T. A. A. born on 05-02-2022 born in Unknown. The child's Mother is Alexandria Lee McKenzie aka Alexandria Lee Leeann McKenzie aka Alexandria Lee McKenzie.

YOU ARE HEREBY NOTIFIED that a Petition to Terminate (as amended on September 2, 2022) has been filed in the above-styled and numbered case with the District Court, Juvenile Division, for Oklahoma County, Oklahoma.

THAT SAID CHILD BE MADE AND/OR REMAIN A WARD OF THE COURT AS A DEPRIVED CHILD, PURSUANT TO 10A O.S. § 1-1-105(20). THAT CUSTODY OF SAID CHILD BE PLACED WITH THE DEPARTMENT OR SOME OTHER SUITABLE PERSON OR ENTITY, PURSUANT TO 10A O.S.

LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE.

YOU ARE FURTHER NOTIFIED that if you fail to appear the hearing will proceed without further notice to you, the allegations in the Petition to Terminate (as amended on September 2, 2022) may be taken as true; the child's legal status may be determined; the child may remain a ward of the Court; custody of the child may be placed with a third-party; your parental rights may be terminated.

DATED this 6th day of September, 2022.
 RICK WARREN
 Court Clerk
 By Deputy
 (9-8-22)

Miscellaneous

(MS12152061)
 The Interlocal Purchasing System (IIPS) has posted procurement solicitations at www.iips-osa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm** local time. Call 866-839-8477 for problems with website or questions.

(9-1, 9-8-22)

Mailing Address: PO Box 3448, Oklahoma City, OK 73152-3448
 Bid Opening Time: 2:00 PM
 Contact Person(s):

AGENCY: Richard Franks - Richard Franks@jones.ok.gov
 CAP: Manny - many.sauviller@jones.ok.gov

If the bid exceeds \$100,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained until the contract is awarded.

By: Manny Sauviller
 Project Manager, Construction & Properties Department
 (9-1, 9-8-22)

(MS12154112)
ADVERTISEMENT FOR BID
 Separate sealed bids for the H21-12 SCC Parking Garage Repairs project, located on the campus of The University of Oklahoma Health Sciences Center in Oklahoma City, Oklahoma, may be submitted to the Board of Regents of The University of Oklahoma via the Bid Express website at bidexpress.com (fee to submit, see website) no later than **2:00 p.m. on September 29, 2022**.

The Instructions to Bidders, Bid for Lump Sum Contract, Unit Prices, Performance Bond, Defect Bond, Payment Bond forms and Plans and Specifications may be examined online at Bid Express (bidexpress.com). Electronic copies of the plans and specifications may also be obtained from ZFI Engineering Co. Plans and specifications will be available

ments and other information, please email Sean O'Hara at sean-ohara@shat.org or call 405-971-4229.
 (9-8, 9-12, 9-19, 9-26-22)

(MS12154204)
Public Notice - Private Process Server License Application
 No. PSS-2022-50

In the District Court of Oklahoma County State of Oklahoma

Re: Application of April Jones for License as a Statewide Private Process Server

Notice is hereby given that April Jones has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158-1, for a statewide private process server's license.

Action will be taken on said application on the **13th day of October, 2022 9:00 A.M.** before Judge Andrews, Room 359 and if there are no protests and the court determines the applicant is qualified, a license will be granted to the applicant by the court.

Dated: 9/2/2022
 RICK WARREN
 Court Clerk
 By Deputy

April Jones
 2401 NW 122nd St. #50
 Oklahoma City OK, 73120
 (405) 371-5527
 (9-8-22)

Land Use

(MS12154152)
September 8, 2022
NOTICE OF HEARING OF THE

made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Canadian County, Oklahoma, in Case No. CJ-2022-162, titled Freedom Mortgage Corporation, vs Patrick King, Spouse of Patrick King, John Doe, Jane Doe, Mortgage Electronic Registration Systems, Inc., as nominee for Envy Mortgage and Brookstone Lakes West, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Canadian County Sheriff
 Canadian County, Oklahoma
 Don Timberlake - #9021
 Kim S. Jenkins - #32809
 Gina D. Knight - #12996
 Chyma Scruggs - #32663
 BAER & TIMBERLAKE, P.C.
 5901 N. Western, Suite 300
 Oklahoma City, OK, 73118
 Telephone: (405) 842-7222
 Facsimile: (405) 848-9349
 Email: mail@baertimberlake.com
 (9-8, 9-15-22)

(SS12154138)
NOTICE OF SHERIFF'S SALE
CJ-2022-96

Notice is given that on the **7th day of November, 2022, at 10:00 a.m.** in the City of El Reno, Canadian County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in Canadian County, Oklahoma.
 Lot Three (3), of Block Five (5), in SAVANNAH ESTATES SECTION 1, an Addition to the City of Oklahoma City, Canadian County, Oklahoma, according to the recorded plat thereof, subject to unpaid taxes, and all amounts

to recall said execution by oral announcement and/or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2020-162, entitled U.S. Bank National Association, Plaintiff, vs. Lynette Wright, et al., Defendants, to satisfy.

FIRST: The costs of said action accrued and accruing.

SECOND: The judgment and first lien of the Plaintiff, U.S. Bank National Association, in the sum of \$153,174.00 with interest thereon at the rate of 5% per annum, as adjusted, if applicable, from August 1, 2019, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any; and an attorney's fee, plus costs, with interest thereon at the same rate, until paid.

Persons or other entities having interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors or such unknown successors are hereby notified are: Lynette Wright; Occupants of the Premises; Brookstone Lakes Property Owners Association, Inc.

The property has been duly appraised in the sum of \$185,014.00. WITNESS MY HAND this 1st day of September, 2022.

Tommy Johnson, III
 Sheriff of Oklahoma County Oklahoma
 KIVELL, RAYMENT AND FRANCIS
 A Professional Corporation
 K. Renee' Davis, OBA #15161
 Triad Center I, Suite 550
 7666 East 61st Street
 Tulsa, Oklahoma 74133
 Telephone (918) 254-0626



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 29, 2022

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE:** **Thursday, September 1, 2022 AND Thursday, September 8, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS Sept 14th, 2022. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

Kenny Mitchell
Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on Sept 12th, 2022.

Kenny Mitchell
Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this
the Sept. 12th, 2022.

Tara Richardson
Notary Public, State of Texas



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LEGAL

AVISO DE HALLAZGO SIN IMPACTO SIGNIFICATIVO Y AVISO DE INTENCIÓN DE SOLICITAR LIBERACIÓN DE FONDOS

Estos avisos deberán satisfacer dos requisitos de procedimiento separados pero relacionados para las actividades que llevará a cabo la ciudad de Pittsburg.

SOLICITUD DE LIBERACIÓN DE FONDOS

El 19 de septiembre de 2022 o alrededor de esa fecha, la ciudad de Pittsburg presentará una solicitud al Departamento de Agricultura de Texas para la liberación de los fondos del Programa de Subsidios en Bloque para el Desarrollo Comunitario en virtud de la Sección 104 del Título I de la Ley de Vivienda y Desarrollo Comunitario de 1974, según enmendada, para emprender un proyecto conocido como reconstrucción de aceras y mejoras de accesibilidad en Rusk Street y Compress Street, bajo el Contrato # CDM21-0135 con el propósito de reemplazar aceras deterioradas y que no cumplen con ADA que resultan en un tráfico peatonal peligroso. El contratista reconstruirá e instalará aproximadamente 890 pies lineales de acera de concreto, 414 pies lineales de bordillo y cuneta, 17 rampas ADA, instalará 14 farolas que incluyen conductos, cableado y panel de servicio eléctrico, reconstruirá los accesos de concreto, las reparaciones de pavimento relacionadas y todos los accesorios asociados. El proyecto también incluirá todos los servicios de ingeniería y administración asociados, por un costo estimado de \$350,000.00 en fondos de HUD y \$52,500.00 en fondos que no son de HUD. El proyecto se llevará a cabo en Rusk Street desde la esquina de Fulton hasta el Ayuntamiento y en Compress desde la esquina de Church Street hasta el callejón.

HALLAZGO SIN IMPACTO SIGNIFICATIVO

La ciudad de Pittsburg ha determinado que el proyecto no tendrá un impacto significativo en el entorno humano. Por lo tanto, no se requiere una Declaración de Impacto Ambiental bajo la Ley Nacional de Política Ambiental de 1969 (NEPA).

Un Registro de revisión ambiental (ERR) que documenta las determinaciones ambientales para este proyecto está archivado en 200 Rusk Street, Pittsburg, Texas 75686 y se puede examinar o copiar de 8:30 a. m. a 4:30 p. m.

COMENTARIOS PÚBLICOS

Cualquier individuo, grupo o agencia puede enviar comentarios por escrito sobre la ERR al alcalde a dabernathy@pittsburgtx.com. Todos los comentarios recibidos antes del 16 de septiembre de 2022 serán considerados por la ciudad de Pittsburg antes de autorizar la presentación de una solicitud de liberación de fondos.

Los comentarios deben especificar a qué Aviso se dirigen.

CERTIFICACIÓN AMBIENTAL

La Ciudad de Pittsburg certifica al Estado de Texas que David Abernathy, en su calidad de Alcalde, acepta aceptar la jurisdicción de los Tribunales Federales si se inicia una acción para hacer cumplir las responsabilidades en relación con el proceso de revisión ambiental y que estas responsabilidades han sido satisfechas. La aprobación de la certificación por parte del Estado cumple con sus responsabilidades conforme a la NEPA y las leyes y autoridades relacionadas, y permite que la Ciudad de Pittsburg use los fondos del Programa.

OBJECIONES A LA LIBERACIÓN DE FONDOS

El Estado aceptará objeciones a la liberación de fondos y la certificación de la Ciudad de Pittsburg por un periodo de quince días a partir de la fecha de presentación anticipada o la recepción real de la solicitud (lo que ocurra más tarde) solo si se basan en una de las siguientes bases: (a) la certificación no fue ejecutada por el Oficial Certificador de la Ciudad de Pittsburg (b) la Ciudad de Pittsburg ha omitido un paso o no ha tomado una decisión o hallazgo requerido por las regulaciones de HUD en 24 CFR parte 58; (c) el beneficiario de la subvención u otros participantes en el proceso de desarrollo han comprometido fondos, incurrido en costos o realizado actividades no autorizadas por 24 CFR Parte 58 antes de la aprobación de una liberación de fondos por parte del Estado; o (d) otra agencia federal que actúa de conformidad con 40 CFR Parte 1504 ha presentado una conclusión por escrito de que el proyecto no es satisfactorio desde el punto de vista de la calidad ambiental. Las objeciones deben prepararse y presentarse de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y deben dirigirse al Departamento de Agricultura de Texas a CDBG_EnvReview@TexasAgriculture.gov o PO Box 12847, Austin, Texas 78711. Los posibles objetores deben comunicarse con el Estado para verificar el último día real del periodo de objeción.

David Abernathy, Alcalde

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Pittsburg.

REQUEST FOR RELEASE OF FUNDS

On or about September 19, 2022 the City of Pittsburg will submit a request to the Texas Department of Agriculture for the release of Community Development Block Grant Program funds under Section 104 of Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as sidewalk reconstruction and accessibility improvements on Rusk Street and Compress Street, under Contract# CDM21-0135 for the purpose replacing deteriorated and non-ADA compliant sidewalks resulting in hazardous pedestrian traffic. Contractor shall reconstruct and install approximately 890 linear feet of concrete sidewalk, 414 linear feet curb and gutter, 17 ADA ramps, install 14 streetlights including conduit, wiring and electrical service panel, reconstruct concrete drives, related pavement repairs, and all associated appurtenances. Project will also include all associated administration and engineering services, for an estimated cost of \$350,000.00 in HUD funds and \$52,500.00 in non-HUD funds. The project shall take place on Rusk Street from the corner of Fulton to City Hall and on Compress from the Corner of Church Street to the alley.

FINDING OF NO SIGNIFICANT IMPACT

The City of Pittsburg has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required.

An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at 200 Rusk Street, Pittsburg, Texas 75686 and may be examined or copied 8:30 a.m. to 4:30 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Mayor at dabernathy@pittsburgtx.com. All comments received by September 16, 2022 will be considered by the City of Pittsburg prior to authorizing submission of a request for release of funds.

Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The City of Pittsburg certifies to the State of Texas that David Abernathy in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Pittsburg to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

The State will accept objections to its release of fund and the City of Pittsburg's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Pittsburg (b) the City of Pittsburg has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Texas Department of Agriculture at CDBG_EnvReview@TexasAgriculture.gov or PO Box 12847, Austin, Texas 78711. Potential objectors should contact the State to verify the actual last day of the objection period.

David Abernathy, Mayor

Notice of Fund Availability

Camp County, using the repayment of previous RECD loans, has funds available to make economic development loans to start-up or expanding businesses. These loans are made at below market interest rates. Anyone interested in learning more about this business opportunity should contact the Camp County Judges office.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 220901 Scoreboards and Services (2Part with JOC)**
- 220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)**
- 220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)**

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 220904 Retail Electric Power (Texas Only)**

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

To advertise your
GARAGE SALE
call 903-856-6629

PUBLIC HEARING PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN The City of Pittsburg has received an application for consideration requesting a Replat for one track into two for the property below:

Property Description:
LOT 02 PT, 3-6 BLK 32 CITY OF PITTSBURG DBA: BROOKSHIRES PP ON P1039, 6.72 acres

Known as PID 20559 102 N Greer, Pittsburg TX 75686

Re-Plat (subdivide) one lot 6.72 acres into two lots - Lot 1 as 6.329 acres - Lot 2 as .391 acres

Property Owners: BROOKSHIRE GROCERY COMPANY

The Planning and Zoning Commission of the City of Pittsburg will hold a **Public Hearing** on September 12 at 10:00am, located at City Hall, 200 Rusk Street, Pittsburg, Texas to consider all Planning and Zoning requests.

The City of Pittsburg City Council will hold a **Public Hearing** on September 12, 2022 at 4:00pm, Located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

www.CampCountyNow.com

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of **LINDEN RICHARD ATER**, Deceased, were issued on August 22, 2022, under Docket No. P-22-10305, pending in the County Court of Camp County, Texas, to: **VIRGINIA LOUISE ATER**.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
Estate of Linden Richard Ater, Deceased
c/o Ramsey R. Strube
114 College Street
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 25th day of August, 2022.

By:

RAMSEY R. STRUBE
Attorney for Applicant
State Bar No. 24060677
114 College Street
Pittsburg, Texas 75686
903-856-6615
Fax No. 903-856-7234
rstrube@strubelawoffice.com

SAY YOU SAW IT IN THE PITTSBURG GAZETTE CLASSIFIEDS

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF HOMER LEE PORTER, JR.

Notice is hereby given that original Letters of Testamentary for the Estate of **HOMER LEE PORTER, JR.**, were issued on August 22, 2022, in Cause No. P-22-10304, which is pending in the Probate Court of Camp County, Texas, to **ELIZABETH ANN (PORTER) HOBBS**.

All persons having claims against the Estate of the said **HOMER LEE PORTER, JR.**, deceased, are hereby required to present them within the time and in the manner prescribed by law to:

Kerry Wootten
Russell & Wootten, P.C.
P.O. Box 1135
Mount Pleasant, TX 75455

DATED this the 26th day of August, 2022.

Kerry Wootten, Attorney
RUSSELL & WOOTTEN, P.C.
P. O. Box 1135
Mount Pleasant, Texas 75456-1135
Phone (903) 572-3653
State Bar No. 21993600

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LEGAL

Small Taxing Unit Notice

The City of Rocky Mound will hold a meeting at 12:00 PM on September 15, 2022 at Rocky Mound City Hall, 16 CR 2222, Pittsburg, TX 75686 to consider adopting a proposed tax rate for the tax year 2022. The proposed tax rate is .50 per \$100 of value.

The proposed tax rate would increase total taxes in the City of Rocky Mound by 43.66%.

PUBLIC NOTICE

AT&T Mobility, LLC, is proposing to modify telecommunications equipment at an approximate height of 160 feet on an existing 179-foot water tank located at 100 Fulton Street, Pittsburg, Camp County, Texas (N32°59'36.7"; W94°58'0"). AT&T Mobility, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Corporation of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court, Suite A, Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com. Ms. Howell can be reached at (770) 667-2040 x 405 during normal business hours. Comments must be received within 30 days of the date of this notice. 22-002898 DMG

NOTICE IS HEREBY GIVEN The City of Pittsburg has received an application for consideration requesting a Re-plot from eleven tracts into seven tracts for the property below:

Property Description:
 LOT 1-5, 12 BLK H CARPENTER HEIGHTS LOTS 6-10 BLK C, 2.8684 acres known as Property ID 17980 201 Parkview, Pittsburg TX, 75686
 Re-Plat(subdivide) eleven tracts into seven:
 Lots 6 - 10 remain the same. Lot 1, Lot 2, Lot 3, Lot 4, Lot 5 and Lot 12 for a total of 1.55 acres into 2 lots - Lot 1 .57 acres and Lot 2 .98 acres.

Property Owners: **JUAN ANTONIO AND IRMA ZAMBRANO**
 The Planning and Zoning Commission of the City of Pittsburg will hold a **Public Hearing** on September 21, 2022 at 4:00pm, located at City Hall, 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

The City of Pittsburg City council will hold a Public Hearing on October 3, 2022 at 4:00pm, located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 220901 Scoreboards and Services (2Part with JOC)**
- 220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)**
- 220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)**

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

HELP WANTED

Experienced Welders/Fabricators needed immediately.
 Fast paced production environment. Weekly pay. Call Texas Pride Trailers at 936-348-7555 opt 7

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Now accepting applications

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- CHA
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- W/D connections
- On-Site Laundry
- Community Room
- Social Services
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 903-855-7550

H & S House
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 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

GARAGE SALES

Garage Sale Friday and Saturday, September 9 & 10, 2285 CR 1330, Downsizing. Lot's of ladies clothes, Shoes and boots 6 1/2 to 7. Little bit of everything

AUCTIONS

Williams on a Mission Estate & Real Estate

*** ONLINE & LIVE Auction * ***

875 FM 1254 Mineola, TX 75773

Bidding OPENS: Friday, September 9th @ 12pm
Preview: Saturday, September 17th during Live Auction of this Farm & Ranch portion
Bidding CLOSES: Monday, September 19th @ 6pm
 SRS Auction Services has been commissioned by the Williams family to liquidate the contents of their property & offer it all at auction, including the property! They have built it all from the ground up, raised their children & enjoyed their life here to the fullest. Now, they are ready to move on to help others through missions & serve wherever the Lord leads them.

ONLINE Portion includes an Unbelievable Piece of Real Estate, Household Items, 1994 Ford Mustang, 2007 GMC Denali, 1957 Plymouth Musical Instruments, Plus Yard & Porch Items!
LIVE part of this estate auction will include All Equipment, Tractors, Trailers, Contents of Shop, ATV's, Hunting Items, Guns, Saddles, Tack & Vehicles Plus So Much MORE!

Saturday, September 17th @ 9:45am
 Go to our website srsauction.com for Photos & More Info!
For more information: 903-632-5458
903-439-9013 • 903-219-7170
srsauction.com srsauctions@yahoo.com
 Conducted by SRS Auction Services TAL # 17652
 LIKE our Facebook Page SRS Auctions

RETIREMENT AUCTION
ONSITE & ONLINE

Thursday, Sept. 15 - Starts @ 9:03 AM | 22060 Liberty Rd., Morris, OK 74445

For more info & pictures, visit chuppsauction.com | 2-3 rings all day!!

Directions: In Morris, OK at 4-Way Stop/Jct of Hwy 62 & Hwy 52, take Hwy 52 North 5.3 mi to Liberty Road. Turn Right (E). Go 3 mi. Auction on Right (S) of road. OR, from Hwy 16 & Hwy 52 Jct, take Hwy 52 South 4 mi to Liberty Road. Turn Left (E). Go 3 mi. Auction on Left.

Bulldozer, Oilfield Equipment & Supplies, Pipe, Pumps, Pumping Units, Motors, Winches, Trailers, Forklifts, Tractors, Air Compressors, Bench Grinders, Valves, Pipe Wrenches, Cutters & Threaders, Electric Boxes, Tires & Wheels, Chains & Boomers, Nut & Bolt Bins, Cattle Gages, Stock Tanks, Shop Fans & Lots More

Live OnSite and Online Bidding on Lots 1-44 Start at 12:31 PM
 Owners: CANE CREEK ENERGY

CHUPPS Dale & Maria Chupp, Coldwell Banker Neekles Select 9181 630-0495

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Advertise Your Business in The Pittsburg Gazette Classifieds! Call Today! 856-6629

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 (855) 704-8579
 *Qualify. Consumer must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

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7	8	5	1	4	3	2	9	6
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 A R N T M A H E P V N D A E
 M O M E O L T A N Y A R D

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK
TexSCAN

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August 29, 2022

The Advocate
C/O Legal Notices (Martinisha Singleton)
PO Box 588
Batton Rouge, LA 70821

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Please **email proofs, tear sheet copies, affidavit and invoice to Shelley Black** at shelley.black@tips-usa.com as advised by TIPS General Counsel.

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Shelley Black
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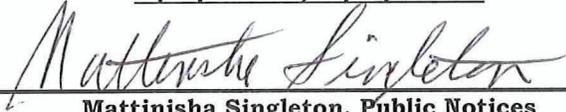
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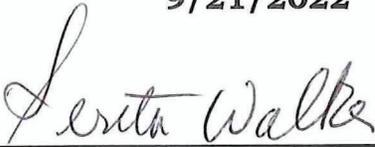
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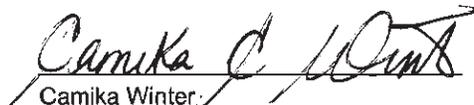
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Anthony Pacini

On this the 16th day of September, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



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No. 3 out as another Open seed falls

Brian Mahoney
Associated Press

NEW YORK — The last two women's champions were already out of the US Open and now one of last year's semifinalists is gone.

Top players are falling fast in Flushing Meadows. Third-seeded Maria Sakkari was ousted 3-6, 7-5, 7-5 by Wang Xiyu of China in the second round.

Sakkari reached two Grand Slam semifinals last year but has had a difficult time backing up her success, acknowledging this week that she struggled to handle a higher profile that came with her rise to No. 3 in the rankings. She said some days she didn't enjoy tennis and didn't want to get out of bed.



Gauff

"It's disappointing, it hurts, because I was feeling better, I was enjoying myself, feeling good on the court and it was just very disappointing that my level was that low today," Sakkari said.

No. 12 Coco Gauff and 20th-seeded Madison Keys avoided the trouble, setting up a third-round matchup between the Americans.

Gauff beat Elena Gabriela Ruse 6-2, 7-6 (4), while 2017 US Open runner-up

Keys outlasted Camili Giorgi 6-4, 5-7, 7-6 (6).

Gauff was two points from dropping the second set at 5-3 before the 18-year-old rallied, something she said demonstrates an aspect of her game that wasn't there early in the season but could make the French Open finalist a threat now.

"Today down love-30, 5-3, definitely could have threw it in the can and got ready for the third set. Same at 15-40. But I didn't," Gauff said. "I feel like that shows growth. I feel like in the past, those are games I would have lost. It's about learning, and I think I'm learning."

Sakkari's loss came after defending champion Emma Raducanu and two-time winner Naomi Osaka were elimi-

nated Tuesday night in the first round. That left Bianca Andreescu, who beat Williams in the 2019 final, as the most recent U.S. Open women's champion still in the field heading into a match Wednesday night.

Coming off her run to the Wimbledon final, No. 5 Ons Jabeur matched her best US Open result with a 7-5, 6-2 victory over Elizabeth Mandlik, the daughter of 1985 champion Hana Mandlikova. Jabeur lost in the third round in each of her last three trips to New York.

Three-time Grand Slam champion Andy Murray rebounded quickly after dropping the first set to power past American Emilio Nava 5-7, 6-3, 6-1, 6-0 and set up a meeting with No. 13 Matteo Berrettini.

'Epic blunder' led to FAMU eligibility fiasco

Lance Pugmire
USA TODAY

Florida A&M Interim President Larry Robinson huddled with his football team for one hour Tuesday over what one attorney describes as the "epic administrative blunder" that has more than 20 players still scurrying to regain their athletic eligibility.

Robinson emerged from the meeting promising that his HBCU institution would hire five new compliance employees and two new academic advisers in reaction to the ineligibility crisis that nearly prompted the athletes to not play Saturday in North Carolina.

North Carolina won 56-24.

The attorney for Florida A&M's returning Buck Buchanan Award winner Isaiah Land revealed Tuesday that the Rattlers were only moved to change their minds and board a six-hours-delayed team flight to North Carolina when they learned from Robinson and interim athletic director Michael Smith that three teammates had been cleared to play.

Public records previously obtained by USA TODAY Sports showed that Florida A&M would've owed North Carolina a \$450,000 fee for canceling its participation in the game.

That would've been a hefty toll for Robinson's self-described "low-re-

sources institution." By playing the Tar Heels, FAMU received \$450,000.

"We know there was a lot of money at stake for FAMU and that FAMU didn't want to lose that money," said Land's attorney, Tom Mars. "With the notice that those three players had been cleared, the players' leadership council (of seniors and graduate students) saved them from all that pressure."

Mars, who also represents ineligible right tackle Cam Covin, is a veteran attorney who's been involved in nearly 100 of the "progress toward degree" waivers required to maintain their eligibility.

Following a two-day wait for documents from FAMU, Mars said his review of Land's rejected waiver convinces him "there are significant grounds for appeal," for the university to pursue.

"If they speed things up and let me help them, it won't take long to have the appeal ready. Every day matters," Mars said as Deion Sanders and Jackson State await FAMU in Sunday's Orange Blossom Classic at Miami's Hard Rock Stadium.

"Knowing what I know of Isaiah and Cameron's cases now, I can make an incredibly compelling argument on their behalf. Look, if a parent fails to file a tax return, the IRS doesn't punish the kids. This is the college sports equivalent of doing just that, and I've got the paper-



Florida A&M quarterback Jeremy Moussa looks to pass Saturday against North Carolina. CHRIS SEWARD/AP

work that proves just that."

Mars speculates Land's situation is similar to many other teammates. Pointing to slippages tied to a one-person athletic department compliance staff, Mars said Land was first wrongly pointed by an academic adviser to one summer school class that didn't count toward his major and degree progress.

"And the adviser signed the form," Mars said.

The rash of ineligibility prompted 89 players to sign a five-page letter to Robinson last week detailing how they felt misled and underrepresented.

"I appreciated the letter I got, but I got more sense of the passion and the urgency around the issues when I spoke to

them in person," Robinson said following Tuesday's hour-long face-to-face session with the players.

Robinson dodged accepting the blame in a post-meeting news conference.

"For those people who feel as if they were misadvised, they are speaking with our academic affairs people to see what that was and what might be done — if indeed that did occur," Robinson said. "It is a bit different, the academic advising for athletes. If they didn't get that from the right person, that could've been the case. I'm not suggesting it was. All I'm trying to do now is look at the situation as it is now and (convey) that the team is working on our students' behalf."

In addition to immediately shifting two existing members of the university compliance program to athletics, Robinson said he will order all 18 academic advisers at FAMU to gain training in "some of the nuances associated with athletics — progression, GPA issues. It's different from a typical student going from one level to the next."

"The misconception that people may have that we're not supportive of FAMU athletics the way we should, that we don't care about these young men is very disturbing to me because I know how much we care and put into this program to make it whole."

White Sox manager La Russa set to see heart specialists

Bob Nightengale
USA TODAY

Chicago White Sox manager Tony La Russa will be out indefinitely while having tests on his heart, according to a person with direct knowledge of the situation.

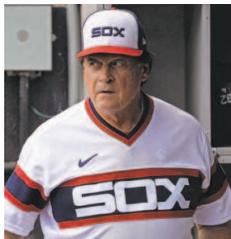
The person spoke to USA TODAY on the condition of anonymity because the White Sox had yet to make an announcement.

La Russa will fly to Phoenix on Wednesday night and is scheduled to see doctors Thursday at the Mayo Clinic.

La Russa, 77, baseball's oldest manager, recently had tests by a cardiologist in Chicago who recommended Tuesday night that he miss the game against the Kansas City Royals. La Russa had further tests Wednesday and it was advised that he see heart specialists.

It's unknown whether La Russa, inducted into the Baseball Hall of Fame in 2014, will return this season. He will enter 2023, depending on his health, in the final year of his three-year contract.

Bench coach Miguel Cairo is expected to serve as the interim manager in La



Tony La Russa missed the White Sox game on Tuesday night. DAVID BANKS/USA TODAY SPORTS

Russa's absence.

La Russa has been under a lot of stress this season, drawing the wrath of fans who have called for his firing. The White Sox were heavily favored to win the American League Central but going into Wednesday were 63-66, six games out of first place behind the Cleveland Guardians.

PROFESSIONAL GOLF TOUR PREVIEWS

LIV

LIV Golf Invitational-Boston

Course: The International GC in Bolton, Massachusetts. Yardage: 6,944.

Par: 70.

TV (EDT): Friday-Sunday, 2 p.m. (LIV-Golf.com)

Notes: This is the fourth of seven regular-season LIV Golf events before the team championship ends the inaugural year at Doral in South Florida. The previous winners are Charl Schwartzel outside London, Branden Grace in Oregon and Henrik Stenson at Trump National in Bedminster, New Jersey. ... Grace leads the points series. ... Among the newcomers for the Boston-area event are British Open champion Cameron Smith and Marc Leishman.

LPGA tour

Dana Open

Course: Highland Meadows GC in Sylvania, Ohio. Yardage: 6,555. Par: 71.

TV (EDT): Thursday-Sunday, 1-4 p.m. (Golf).

Notes: Azahara Munoz of Spain makes her first start since November after coping with an autoimmune thyroid

issue. ... The LPGA tour had only two players from South Africa win tournaments coming into this. That number has doubled with Ashleigh Buhai winning the Women's British Open and Paula Reto winning last week in Canada. ... The field is missing the top two players in the women's world ranking, Jin Young Ko and Nelly Korda, but has the rest of the top 10.

DP World Tour (European)

Made In Himmerland

Course: Himmerland in Farso, Denmark. Yardage: 6,686. Par: 71.

TV (EDT): Thursday-Friday, 7 a.m.-noon (Golf); Saturday-Sunday, 7:30-noon (Golf).

Notes: Luke Donald is playing his first European tour event since taking over for Henrik Stenson as Ryder Cup captain. ... Thriston Lawrence is in the field as the South African goes for his third European tour victory of the season. ... Bernd Wiesberger has won the last two years. He is playing the LIV Golf Invitational event outside Boston this week. ... Adri Arnaus at No. 67 is the highest-ranked player in the field.

— Associated Press

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Wilson wins second WNBA MVP award

Chris Bumba
USA TODAY

The WNBA MVP race had been clear for some time.

A'ja Wilson vs. Breanna Stewart — both former MVPs looking for another piece of hardware.

On Wednesday, the WNBA announced the Las Vegas Aces' Wilson as the MVP, capping a remarkable season for her and the Aces. Las Vegas advanced to the 2022 WNBA Finals over Stewart's Seattle Storm less than 24 hours prior to the vote's reveal.

Here is a breakdown of the voting: ● Wilson, 478 total points, 31 votes for 1st place, 24 votes for 2nd.

● Stewart, 446 total points, 23 votes for 1st place, 28 votes for 2nd.

Under first-year coach Becky Hammon, Wilson led the Aces to the best record in the league at 26-10. The South Carolina product finished the regular season averaging 19.5 points per game (fifth overall) and ranked second in rebounds per game (9.4). Wilson shot a career-best 50.1% from the field.

Her efforts on the defensive end — a league-best 1.9 blocks per game on top of 1.4 steals — garnered her Defensive Player of the Year honors. Wilson is the first player to win MVP and Defensive Player of the Year in the same season.

Stewart led the league in scoring at 21.8 points per game.

Wilson, who won a gold medal at the Tokyo Olympics with the U.S. women's basketball team, had the most fan votes leading into the 2022 All-Star Game in Chicago and captained her team to a 134-112 victory.

In 2020, Wilson won her first MVP



A'ja Wilson shoots against the Storm's Breanna Stewart during Game 4 of their WNBA semifinal series. STEPH CHAMBERS/GETTY IMAGES

award in the COVID-19 season that was played in Bradenton, Florida, which ended with the Storm sweeping the Aces in the Finals.

During the semifinals against the Storm, Wilson played all but four minutes in the four-game series. Seattle held her to eight points in its Game 1 victory, but over the next three games Wilson averaged 30.0 points, 12.3 rebounds, 2.3 blocks and 1.3 steals.



Sun forward Alyssa Thomas drives to the basket as Sky forward Candace Parker defends during the second half Tuesday. JESSICA HILL/AP

Sun rout Sky, force Game 5 in semifinals

Doug Feinberg
Associated Press

UNCASVILLE, Conn. — With their season on the line, Alyssa Thomas and the Connecticut Sun took it right to the Chicago Sky and forced a decisive Game 5 in their WNBA semifinals playoff series.

DeWanna Bonner and Courtney Williams each scored 19 points to help the Sun rout the Sky 104-80 on Tuesday. Thomas added 17 points for Connecticut, which will travel to the second-seeded Sky for the winner-take-all game on Thursday night (8 ET, ESPN2).

"Some games like tonight we get to feeling good, and the basket looks a little bigger. Tonight we just made shots," Williams said.

"Whatever team comes out and puts the ball in the basket is going to win."

It's the second consecutive playoff series for each team that has gone the distance, Chicago and Connecticut had to go on the road in the third game of their opening-round series and win to reach the semifinals because of the new playoff format that saw the higher seeded team host the first two games of that best-of-five series.

"It's going to come down to who plays better for two hours," Connecticut coach Curt Miller said. "We've won some tough road games. We have a team that grinds and has grit and that's the kind of toughness you need to pull off a road win in a big game."

Miller has been saying the entire series his team would have to make the game "messy" to beat the Sky. Getting into a high-scoring game wouldn't benefit the Sun.

"So much for messy. That wasn't messy," Miller said. "A huge win and sending it back to Chicago for Game 5."

NFL SCHEDULE

All times p.m. Eastern unless otherwise stated

WEEK 1

Thursday, Sept. 8
Buffalo at LA Rams, 8:20 (NBC)

Sunday, Sept. 11
Cleveland at Carolina, 1 (Fox)

New Orleans at Atlanta, 1 (Fox)

Pittsburgh at Cincinnati, 1 (CBS)

Philadelphia at Detroit, 1 (Fox)

Indianapolis at Houston, 1 (CBS)

New England at Miami, 1 (CBS)

Baltimore at N.Y. Jets, 1 (CBS)

Jacksonville at Washington, 1 (Fox)

Kansas City at Arizona, 4:25 (CBS)

Las Vegas at LA Chargers, 4:25 (CBS)

Green Bay at Minnesota, 4:25 (Fox)

N.Y. Giants at Tennessee, 4:25 (Fox)

Monday, Sept. 12
Tampa Bay at Dallas, 8:20 (NBC)

Denver at Seattle, 8:15 (ESPN/NBC)

WEEK 2

Thursday, Sept. 15
LA Chargers at Kansas City, 8:15 (Prime Video)

Sunday, Sept. 18
Miami at Baltimore, 1 (Fox)

N.Y. Jets at Cleveland, 1 (CBS)

Washington at Houston, 1 (CBS)

Indianapolis at Jacksonville, 1 (CBS)

Tampa Bay at New Orleans, 1 (Fox)

Houston at N.Y. Giants, 1 (Fox)

New England at Pittsburgh, 1 (CBS)

Atlanta at LA Rams, 4:05 (Fox)

Seattle at San Francisco, 4:05 (Fox)

Cincinnati at Dallas, 4:25 (CBS)

Houston at Denver, 4:25 (CBS)

Chicago at Green Bay, 8:20 (NBC)

Arizona at LA Chargers, 8:20 (NBC)

Monday, Sept. 19
Tennessee at Buffalo, 7:15 (ESPN)

Minnesota at Philadelphia, 8:30 (ABC)

WEEK 3

Thursday, Sept. 22
Pittsburgh at Cleveland, 8:15 (Prime Video)

Sunday, Sept. 25
New Orleans at Carolina, 1 (Fox)

Houston at Chicago, 1 (CBS)

San Francisco at Atlanta, 1 (Fox)

Buffalo at Miami, 1 (CBS)

Detroit at Indianapolis, 1 (CBS)

Philadelphia at Washington, 1 (Fox)

Cincinnati at N.Y. Jets, 1 (Fox)

Denver at Tennessee, 1 (Fox)

Philadelphia at Washington, 1 (Fox)

Jacksonville at LA Chargers, 4:05 (CBS)

LA Rams at Arizona, 4:25 (Fox)

Atlanta at Seattle, 4:25 (Fox)

Green Bay at Tampa Bay, 4:25 (Fox)

San Francisco at Denver, 8:20 (NBC)

Monday, Oct. 17
Denver at LA Chargers, 8:15 (ESPN)

Monday, Sept. 26
Dallas at N.Y. Giants, 8:15 (ESPN/ABC)

Thursday, Sept. 29
Miami at Carolina, 8:15 (Prime Video)

Sunday, Oct. 2
Minnesota vs New Orleans (Tottenham), 9:30 a.m. (NFLN)

Cleveland at Atlanta, 1 (CBS)

Indianapolis at Baltimore, 1 (CBS)

Washington at Dallas, 1 (Fox)

Seattle at Detroit, 1 (Fox)

LA Chargers at Houston, 1 (CBS)

Tennessee at Indianapolis, 1 (CBS)

LA Chargers at Houston, 1 (CBS)

Jacksonville at Philadelphia, 1 (CBS)

N.Y. Jets at Green Bay, 4:25 (CBS)

Arizona at Carolina, 4:25 (CBS)

New England at Green Bay, 4:25 (CBS)

Denver at LA Rams, 8:20 (NBC)

Monday, Oct. 3
LA Rams at San Francisco, 8:15 (ESPN)

WEEK 5

Thursday, Oct. 6
Indianapolis at Denver, 8:15 (Prime Video)

Sunday, Oct. 9
N.Y. Giants vs Green Bay (Tottenham), 9:30 a.m. (NFLN)

Pittsburgh at Buffalo, 1 (CBS)

LA Chargers at Cleveland, 1 (CBS)

Houston at Jacksonville, 1 (CBS)

Chicago at Minnesota, 1 (Fox)

San Francisco at Atlanta, 1 (Fox)

Seattle at New Orleans, 1 (Fox)

Miami at N.Y. Jets, 1 (CBS)

Atlanta at Tampa Bay, 1 (Fox)

Philadelphia at Washington, 1 (CBS)

San Francisco at Carolina, 4:05 (CBS)

Philadelphia at Arizona, 4:25 (Fox)

Dallas at LA Rams, 4:25 (Fox)

Cincinnati at Baltimore, 8:20 (NBC)

Monday, Oct. 10
LA Vegas at Kansas City, 8:15 (ESPN)

WEEK 6

Thursday, Oct. 13
Washington at Chicago, 8:15 (Prime Video)

Sunday, Oct. 16
Houston at Cleveland, 1 (CBS)

San Francisco at Atlanta, 1 (Fox)

Buffalo at Indianapolis, 1 (CBS)

N.Y. Jets at Green Bay, 1 (Fox)

Philadelphia at Washington, 1 (CBS)

N.Y. Jets at Green Bay, 1 (Fox)

Baltimore at N.Y. Giants, 1 (CBS)

Cincinnati at Pittsburgh, 1 (Fox)

Carolina at LA Rams, 4:05 (Fox)

Buffalo at Kansas City, 4:25 (CBS)

Dallas at Philadelphia, 8:20 (NBC)

Monday, Oct. 17
Denver at LA Chargers, 8:15 (ESPN)

WEEK 7

Thursday, Oct. 20
Orlando at Arizona, 8:15 (Prime Video)

Sunday, Oct. 23
Cleveland at Baltimore, 8:15 (CBS)

Tampa Bay at Carolina, 1 (Fox)

Atlanta at Cincinnati, 1 (Fox)

Detroit at Dallas, 1 (CBS)

N.Y. Jets at Jacksonville, 1 (Fox)

Seattle at LA Chargers, 4:25 (Fox)

N.Y. Jets at Denver, 4:05 (CBS)

Houston at Las Vegas, 4:05 (CBS)

Kansas City at San Francisco, 4:25 (Fox)

Chicago at Pittsburgh, 8:20 (NBC)

Monday, Oct. 24
Chicago at New Orleans, 8:15 (ESPN)

WEEK 8

Thursday, Oct. 27
Baltimore at Tampa Bay, 8:15 (Prime Video)

Sunday, Oct. 30
Indianapolis at Jacksonville (Wembley), 9:30 a.m. (ESPN)

Cardinal at Atlanta, 1 (Fox)

Chicago at Dallas, 1 (Fox)

Miami at Detroit, 1 (CBS)

LA Vegas at New Orleans, 1 (CBS)

New England at N.Y. Jets, 1 (CBS)

Pittsburgh at Philadelphia, 1 (CBS)

Tennessee at Houston, 4:05 (CBS)

Washington at Indianapolis, 4:25 (Fox)

San Francisco at LA Rams, 4:25 (Fox)

N.Y. Jets at Seattle, 4:25 (Fox)

Green Bay at Buffalo, 8:20 (NBC)

Monday, Oct. 31
Cincinnati at Cleveland, 8:15 (ESPN)

WEEK 9

Thursday, Nov. 3
LA Chargers at Houston, 8:15 (Prime Video)

Sunday, Nov. 6
LA Chargers at Atlanta, 1 (Fox)

Miami at Jacksonville, 1 (CBS)

Cardinal at Cincinnati, 1 (Fox)

Green Bay at Detroit, 1 (Fox)

LA Vegas at Jacksonville, 1 (CBS)

Indianapolis at New England, 1 (CBS)

Buffalo at N.Y. Jets, 1 (CBS)

Minnesota at Washington, 1 (Fox)

Seattle at Arizona, 4:05 (Fox)

LA Rams at Tampa Bay, 4:25 (CBS)

Tennessee at Kansas City, 8:20 (NBC)

Monday, Nov. 7
Baltimore vs New Orleans, 8:15 (ESPN)

Thursday, Nov. 10
Atlanta at Carolina, 8:15 (Prime Video)

Sunday, Nov. 13
Seattle vs Tampa Bay (Munich), 9:30 a.m. (NFLN)

Minnesota at Buffalo, 1 (Fox)

Detroit at Chicago, 1 (Fox)

Jacksonville at Kansas City, 1 (CBS)

Cleveland at Miami, 1 (CBS)

Houston at N.Y. Giants, 1 (CBS)

New Orleans at Pittsburgh, 1 (Fox)

Denver at Tennessee, 1 (CBS)

Indianapolis at Las Vegas, 4:05 (CBS)

Dallas at Green Bay, 4:25 (Fox)

Arizona at LA Rams, 4:25 (Fox)

LA Chargers at San Francisco, 8:20 (NBC)

Monday, Nov. 14
Washington at Philadelphia, 8:15 (ESPN)

WEEK 11

Thursday, Nov. 17
Tennessee at Green Bay, 8:15 (Prime Video)

Sunday, Nov. 20
Chicago at Atlanta, 1 (Fox)

Cardinal at Baltimore, 1 (Fox)

Cleveland at Buffalo, 1 (CBS)

Washington at Houston, 1 (CBS)

Philadelphia at Indianapolis, 1 (CBS)

LA Rams at New Orleans, 1 (Fox)

Detroit at N.Y. Jets, 1 (Fox)

LA Vegas at Denver, 4:05 (CBS)

Kansas City at LA Chargers, 4:25 (CBS)

Dallas at Minnesota, 4:25 (CBS)

Cincinnati at Pittsburgh, 8:20 (NBC)

San Francisco vs Arizona (Mexico City), 8:15 (ESPN)

WEEK 12

Thursday, Nov. 24
Buffalo at Detroit (Thanksgiving), 12:30 (CBS)

N.Y. Jets at Dallas (Thanksgiving), 4:30 (Fox)

New England at Minnesota (Thanksgiving), 8:20 (NBC)

Sunday, Nov. 27
Denver at Carolina, 1 (Fox)

Philadelphia at Houston, 1 (Fox)

Baltimore at Jacksonville, 1 (CBS)

Houston at Miami, 1 (CBS)

Chicago at N.Y. Jets, 1 (Fox)

Cincinnati at Tennessee, 1 (CBS)

Atlanta at Washington, 1 (Fox)

LA Chargers at Arizona, 4:05 (CBS)

LA Vegas at Seattle, 4:05 (CBS)

LA Chargers at Kansas City, 4:25 (Fox)

New Orleans at San Francisco, 4:25 (Fox)

Philadelphia at LA Vegas, 8:20 (NBC)

Friday, Dec. 19
LA Rams at Green Bay, 8:15 (ESPN/ABC)

Monday, Nov. 28
Pittsburgh at Indianapolis, 8:15 (ESPN)

WEEK 13

Thursday, Dec. 1
Detroit at New England, 8:15 (Prime Video)

Sunday, Dec. 4
Houston at Atlanta, 1 (CBS)

Denver at Baltimore, 1 (CBS)

Green Bay at Chicago, 1 (Fox)

N.Y. Jets at Minnesota, 1 (CBS)

Cleveland at Houston, 1 (CBS)

N.Y. Jets at Minnesota, 1 (CBS)

Washington at N.Y. Giants, 1 (Fox)

Tennessee at Philadelphia, 1 (Fox)

New Orleans at Dallas, 4:25 (Fox)

Miami at San Francisco, 4:05 (Fox)

Kansas City at Cincinnati, 4:25 (CBS)

LA Chargers at Las Vegas, 4:25 (CBS)

Indianapolis at Dallas, 8:20 (NBC)

Monday, Dec. 5
New Orleans at Tampa Bay, 8:15 (ESPN)

WEEK 14

Thursday, Dec. 8
LA Vegas at LA Rams, 8:15 (Prime Video)



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 29, 2022

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on: **Friday, September 2, 2022 AND Friday, September 9, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please **email proofs, tear sheet copies, affidavit and invoice to Shelley Black** at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Connecting Members and Vendors Together"

AFFIDAVIT OF PUBLICATION



DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Scoreboards and Services (2Part with JOC)

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 10/21/2022 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

9/2/2022

9/9/2022

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **12th** DAY OF **September, 2022**

Nick Bjork

Notary Public-State of Oregon



**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS**

Proposals due 3:00 pm,
October 21, 2022

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

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Published Sep. 2 & 9, 2022.

12152573

Shelley Black
The Interlocal Purchasing System (Tips)
4845 US Highway 271 N
Pittsburg, TX 75686-4303

Order No.: 12152573
Client Reference No:

Official Call for Bids

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.
 We will not be responsible for errors after the FIRST publication of any advertisement.
 To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.
 FAX: 503-222-5358 - E-mail: mrop@djcoregon.com
 Deadline: 9:30 A.M. the business day prior to publication.

AD DEADLINES CHANGE

Labor Day - September 5, 2022

Legal advertising deadlines for the Daily Journal of Commerce have been changed due to the Labor Day holiday. The DJC newspaper office will be closed September 5, 2022.

The legal ad deadlines have changed as follows:

- For publication in the issue dated **Mon. Sept. 5** the deadline is 10:30 a.m. Fri. Sept. 2.
- For publication in the issue dated **Wed. Sept. 7** the deadline is 10:30 a.m. Tues. Sept. 6.

FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF COTTAGE GROVE COTTAGE GROVE SOUTH 10TH STREET STORM EXPANSION

Bids due 2:00 pm, September 27, 2022
ADVERTISEMENT FOR BIDS
 NOTICE IS HEREBY GIVEN THAT Sealed bids for COTTAGE GROVE SOUTH 10TH STREET STORM EXPANSION, City of Cottage Grove, Oregon, shall be addressed to the City Engineer, Nathan Patterson, PE, 310 5th Street, Springfield, Oregon 97477 and will be received at Branch Engineering, Inc., 310 5th Street, Springfield, Oregon 97477. Acceptance of bids will be officially closed at 2:00 pm Pacific Time, September 27th, 2022. Bids received thereafter the bids will be publicly opened and read at Branch Engineering, Inc. The bid proposal shall be submitted under sealed cover and marked with the Contractor's name and project name. Bid proposals received after the date and time fixed for opening will not be considered. No electronic or facsimile submissions will be accepted.

The project consists of the construction of new storm sewer lines within South 10th Street in Cottage Grove, Oregon. The work involves sawcutting, excavation, trenching, removal, compaction, construction of: roadbed and asphalt paving, concrete curb and gutter, concrete flatwork, storm pipe, storm manholes, and striping. The engineer's estimate for this project is \$540,000-\$580,000.

The Project Manual including: Plans, Specifications, Agreement, and Bid Forms are available at the City of Cottage Grove's website <https://www.cityofcottagegrove.gov/> where they can be viewed and printed. Any Addenda will also be posted on the city's website <https://www.cityofcottagegrove.gov/>. All prospective bidders must be added to the Plan Holders List by sending an e-mail with company contact information to amly@branchengineering.com with the project title in the subject line. **Prospective bidders must be on the Plan Holders List for their bid to be considered. Bidders are responsible for checking the website for addenda and changes prior to submitting bid, however notification of Addenda Issuance will be issued via e-mail to the addresses listed on the Plan Holders List.** No hard copy of the bid documents will be available.

Bidders must be pre-qualified with the City of Cottage Grove in accordance with Oregon Revised Statutes (ORS) Chapter 279C.430 by submitting either a completed City of Cottage Grove Pre-qualification form or an Oregon Department of Transportation form on or before 5:00 p.m., Friday, September 23, 2022. Bidders and/or subcontractors must be prequalified in street repair construction to complete the project. City of Cottage Grove Pre-qualification forms are available at 400 East Main Street, Cottage Grove, Oregon 97424. You may pre-qualify with the Oregon Department of Transportation at 121 Transportation Building, Salem, Oregon 97310.

Notice is hereby given that this contract is for a Public Work, subject to ORS 279C.800 to 279C.870.

All bids must be sealed and plainly marked on the outside showing the name of the bidder; the project name; the date and time of bid opening; the words "sealed bid"; and addressed to Nathan Patterson, PE, City Engineer, 310 5th Street, Springfield, Oregon 97477. There is no pre-bid conference scheduled for this project.

CITY OF COTTAGE GROVE
COTTAGE GROVE, OREGON
Published Sep. 2, 2022. 12153055

CITY OF SUTHERLIN CENTRAL AVENUE SIDEWALK EXTENSION - GROVE TO OPAL

Bids due 2:00 pm, September 22, 2022
ADVERTISEMENT FOR BID
 Project Name: CENTRAL AVENUE SIDEWALK EXTENSION - GROVE TO OPAL
 Project Description: The project consists of constructing 850+/- linear feet of new six-foot wide sidewalk, including one ADA ramp and eight sidewalks along the south side of E. Central Avenue, from east of Grove Lane and to Opal Street. Bids are due by 2:00 p.m. on Thursday, September 22, 2022.
 All bids will be opened at 2:00 p.m. Additional forms disclosing first tier

installation of reinforced concrete walks, steps, footings, walls, ramps, handrails, temporary security fencing, and other related items. Construction plans are provided in Section Six. The Camas Skatepark is located at 2900 NE 3rd Ave, Camas, WA 97001.

For questions, please contact Steve Durspek, 360-817-7238 or sdurspek@cityofcamas.us at the City of Camas.

The Contractor is obligated to pay Washington State Department of Labor and Industries Prevailing Wages, Rates for Clark County, effective September 21, 2022.

American Made:
 In an effort to maximize the creation of American jobs and restoring economic growth, the City of Camas encourages the use of products and services that are made in the United States of America whenever and wherever possible.

Disadvantaged Businesses:
 The City of Camas encourages the solicitation and recruitment to the extent possible, of certified minority owned (MBO) women-owned (WBE) emerging small (ESB) businesses, and other disadvantaged companies in the construction of this project.

Civil Rights Act:
 The City of Camas is an Equal Employment Opportunity employer.

The City of Camas, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000c) and 2000e-2, and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, all contractors will be offered full and equal opportunity to bid in response to this invitation and will not be discriminated against on the grounds of the owner's race, color, national origin, sex, age, disability, marital status, or Limited English Proficiency in consideration for an award.

The Contractor will comply with all federal, state and local laws prohibiting discrimination on the basis of age, sex, sexual orientation, national origin, disability, or creed, color, national origin, disability, or marital status. These requirements are specified in Section 109 of the Housing and Community Development Act of 1974 (42 USC Section 10601); Civil Rights Act of 1968, Title VIII (Fair Housing Act) (42 USC Sections 3601 - 3639); Executive Order 11063 (Equal Opportunity); Executive Order 11246, as amended (Equal Employment Opportunity); Architectural Barriers Act of 1968 (42 USC 4151, et seq.); Americans with Disabilities Act of 1990 (42 USC 12101, et seq.); and Section 3 of the Housing and Urban Development Act of 1968, and 24 CFR 570.601.

The Contractor will not discriminate against any resident of the project area by denying benefit from or participation in any block grant funded activity on the basis of race, color, sex, sexual orientation, national origin, disability, age, marital status and national origin. Civil Rights Act of 1964, Title VI; Civil Rights Act of 1968, Title VII; Architectural Barriers Act of 1968; Americans with Disabilities Act; Section 109, Housing and Community Development Act of 1974; Section 504, Rehabilitation Act of 1973 (as amended).

This document and all associated public records will be released where required by the Public Records Act Chapter 42.56 RCW (the "Act"). To the extent that public records then in the custody of the Contractor are needed for the City to respond to a request under the Act, as amended, the Contractor agrees to promptly make them available to the City. If the Contractor considers any portion of any record provided to the City under this Agreement, whether in electronic or hard copy form, to be protected from disclosure under law, the Contractor shall clearly identify any specific information that it claims to be confidential or proprietary. If the City receives a request under the Act to inspect or copy the information so identified by the Contractor and the City determines that release of the information is required by the Act or otherwise appropriate, the City will advise the requestor to notify the Contractor (a) of the request and (b) of the date that such information will be released to the requestor unless the Contractor obtains a court order to enjoin disclosure pursuant to RCW 42.56.540. If the Contractor fails to timely obtain a court order enjoining disclosure, the City will release the requested information on the date specified.

The City of Camas expressly reserves the right to reject any or all Proposals and to waive minor irregularities or informalities and to Award the Project to the lowest responsible bidder at the best rates the interests of the City. The City of Camas also reserves the right to delete any or all portions of individual bid items.

Bernie Bacon
City Clerk
Published Sep. 2, 2022. 12152978

OREGON MILITARY DEPARTMENT CORC HVAC REPLACEMENT Bids Due SEPTEMBER 21, 2022

by 2:00 PM
#120072C001
 OMD is soliciting sealed Bids for the above named Project, located in Prineville Oregon. A mandatory PreBid will be held on September 7, 2022 at 9 a.m. (PT) located at CO 8852 SW Houston Lake Rd, Prineville, OR 97754. A Public bid opening will immediately follow the closing time at OMD, 1776 Militia Way, Salem, OR. Bidders and sureties must register with the Oregon CCB at time of bid. The project is subject to BOLI requirements. ITB documents must be downloaded from the OregonBids system located at <http://oregonbids.gov>, solicitation number: S24800-00004250. HARD BID

ONLY as detailed in the ITB. Questions regarding the ITB must be made in writing to Sam Goff - CPPB, by email to samuel.a.goff.ng@army.mil by the specified deadline in the ITB.
 Published Sep. 2, 2022. 12152945

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, October 21, 2022

REQUEST FOR PROPOSALS
 The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
 220901 Scoreboards and Services (2Part with JOC)
 220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)
 220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)
 Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
 Published Sep. 2 & 9, 2022. 12152573

CITY OF BEND IN-CONDUIT HYDROPOWER FEASIBILITY STUDY Proposals due 3:00 pm, October 4, 2022

REQUEST FOR PROPOSALS
SOLICITATION NO. 23-3205
 The City of Bend requests proposals from qualified and experienced consultants for the In-Conduit Hydropower Feasibility Study. The City of Bend is interested in improving the operational reliability of safety consumption at the Outback Site, Water Filtration Facility (WFF), and throughout the water distribution system by claiming hydroelectric energy resources already available through current operations. The City of Bend is seeking a qualified consultant to perform the Hydropower Feasibility Study assessment, as outlined in the Scope of Work.

An optional virtual pre-submittal meeting will be held on September 21, 2022, at 10:00 AM. Interested firms are encouraged to attend, and should contact the Issuing Officer for information on accessing the meeting.

Sealed proposals must be submitted by 3:00 PM, October 4, 2022, at City Hall, 710 NW Wall Street, 2nd Floor, Bend, Oregon, 97703. Attn: Dan Galanaugh, Senior Procurement Analyst. Proposals will not be accepted after deadline. The outside of the sealed envelope or box should be marked with the Proposer's name and Hydropower Feasibility Study - Solicitation No. 23-3205.
 Solicitation packets may be obtained from Premier Builders Exchange at www.premierbex.com (click on Public Works) or 802 NE 4th Street, Bend, Oregon. Proposers must register with Premier Builders Exchange as a document holder to receive notice of addenda. This can be done on the Premier Builders Exchange website or by phone at 541-389-0123. Proposers are responsible for checking the website for the issuance of any addenda prior to submitting a proposal. Proposal results are available from Premier Builders Exchange.

The City of Bend reserves the right to: 1) modify, revise or withdraw this request for proposal, 2) reject any or all proposal not in compliance with public solicitation procedures and requirements, 3) select consultant on the basis of the proposals or to conduct interviews with the highest qualified proposers after scoring, 4) seek clarifications of any or all proposals, and 5) to select the proposal which appears to be in the best interest of the City.

Dan Galanaugh
Senior Procurement Analyst
541-323-8570
Published Sep. 2, 2022. 12152932

SPECIAL DISTRICTS INSURANCE SERVICES (SDIS) EMPLOYEE BENEFITS CONSULTANT Due Date: September 30, 2022

REQUEST FOR PROPOSALS
 SDIS is seeking an employee benefits consultant to assist with our requirements in the areas of strategy, marketing, compliance, carrier/vendor relationships, third party administrator (TPA) selection, reinsurance negotiation, member marketing and program development for our SDIS Employee Benefits Program. SDIS operates a self-insured group employee benefits program for approximately 276 special district employees with 758 covered individuals. For a copy of the RFP email: sbdker@sdao.com Only email communication is allowed.
 Published Sep. 2, 2022. 12152951

MEDFORD WATER COMMISSION RANCHERIA DELIVERED LOG SALE Bids due 2:00 pm, September 28, 2022

INVITATION TO BID
 Notice is hereby given that Medford Water Commission (MEDFORD WATER), by and through its Board of Water Commissioners, shall receive sealed bids until 2:00 p.m. Local Time, Thursday September 28, 2022, at the MEDFORD WATER office, 200 South IV Street, Room 177, Medford, Oregon 97501 for providing log sale.

**Rancheria Delivered Log Sale
Big Butte Springs Watershed**
 Bids received after the time established for receiving bids will not be considered. Facsimile bids are not acceptable. All bids shall be submitted as set forth in the Bid Documents and must contain a signed Bid Form. MEDFORD WATER is not responsible for bids submitted in any manner, format, or to any third party other than as required by the Bid Documents.

NOTE: On Wednesday, August 31, 2022, Bid Documents will be available electronically for download at no charge at <http://www.medfordwater.org>. Doing the link on the homepage, under Follow Business and Bids marked Rancheria Delivered Log Sale. Bidders who click here for plans under the Plans column. Contact Mark Depner, Purchasing Agent, at mark.depner@medfordwater.org or (541) 774-2459 to register and obtain the login password.

Bidders shall be responsible for all costs related to printing and reproduction of Bid Documents. Bidders should check the website regularly until closing to avoid missing any Addenda, which will only be available online. Printed Bid Documents will not be mailed by MEDFORD WATER. Bidders who obtain their Bid Documents only from plan centers, or by means other than the MEDFORD WATER website, are responsible for ensuring they have all addenda, which will only be available online; they will not be registered or appear on the list of planholders and will not receive notification from MEDFORD WATER regarding this Invitation to Bid.

The single point of contact for questions regarding the Invitation to Bid, bidding process, clarification, bid acceptance process, protest and other issues that arise, is Craig Harper, Watershed Administrator, at (541) 774-2453 or craig.harper@medfordwater.org. Each bid must contain a statement as to whether the bidder is a resident, as defined in ORS 279A.120. Bids are to be submitted on the Bid Form and placed in a sealed envelope endorsed "Bid for Rancheria Delivered Log Sale", Attention: Craig Harper, Watershed Administrator, 200 South IV Street - Room 177, Medford, Oregon, 97501. Bidders will be selected based on best value to MEDFORD WATER. MEDFORD WATER does not guarantee any amount of work as a result of this Invitation to Bid. MEDFORD WATER reserves the right to reject any or all bids and to waive irregularities or informalities in a bid or in the opening and reading of the bidding process in accordance with ORS 279B.100. Bid acceptance will be subject to approval by the Board of Water Commissioners.

Dated this 31st day of August 2022.
 BOARD OF WATER COMMISSIONERS
 CITY OF MEDFORD, OREGON
 Brad Taylor, General Manager
 Published Sep. 2, 2022. 12152973

PORF OF MORROW SOUTH LIFT STATION ELECTRICAL Bids Due: 09/15/2022 BID ADVERTISEMENT BID #09152022

South Lift Station Electrical must be submitted no later than 2:00 pm, local time, on 09/15/2022. At that time, they will be publicly opened. Bids will not be accepted after this hour and date. Port of Morrow will be acting as the General Contractor for this project.

Work consists of: Materials only - Electrical MCC's, Lighting panel gutters, PLC cabinets, PLC, Lighting and Liquid Analytics
 Port of Morrow reserves the right to award or reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident, as defined in ORS 279A.120. The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279C.800 to 279C.880.

A copy of the scope of work may be obtained on 8/31/2022. Please email Bids@portofmorrow.com to obtain a copy.
 Published Sep. 2, 2022. 12152936

HUBBARD FIRE DISTRICT DORMITORY REMODEL/ GENERAL CONTRACTOR SERVICES

INTENT TO AWARD
 The Hubbard Fire District has evaluated all responsive proposals for work associated with the above project. This is the official Notice of Intent to Award. The district intends to negotiate and award a contract to **Emeric Construction Company**. The recommendation was made to the HFD Board of Directors at their regularly scheduled board meeting on August 10th, 2022.

As provided in the RFP this notice of intent to award is subject to the execution of a written contract and as a result, this notice does not constitute the formation of a contract between the Hubbard Fire Protection District and the apparent successful vendor.

The vendor shall not acquire any legal or equitable rights relative to the contract services until a contract with terms and conditions acceptable to the Hubbard Fire District is executed. If the apparent successful vendor fails to negotiate and execute a contract with the Hubbard Fire District, the Hubbard Fire District may revoke the award and award the contract to the next highest ranked or scoring vendor.

Any questions regarding the Notice of Intent to Award or proposal who contends it is eligible for the award of the contract and feels adversely affected or aggrieved by the Hubbard Fire District's decision, must submit a written protest within seven (7) calendar days from date of issuance of the Notice of Intent to Award or its protest is waived. Forward written protests, or questions by mail or email to:

Michael Kahrmann, Interim Fire Chief
 m.kahrmann@hubbardfire.com
 Hubbard Fire District
 PO Box 378
 Hubbard, OR 97032
 Any written protests shall specify the grounds upon which the protest is based and must be filed pursuant to Department of Justice, Oregon Administrative Rules (OARs) 137-047-040.
 Published Sep. 2, 2022. 12152901

<http://www.portvanusa.com/community/doing-business-2022>
Plans, specifications, bid documents, addenda and plan holder list for this project are available online through the Port of Vancouver's "ProcureWare" website through the following URL: <http://www.portvanusa.com/about/doing-business-with-the-port>. Please register your company on the "ProcureWare System" to download solicitation documents. All registered firms that download solicitation documents will automatically be added as a plan holder. If you obtain this Bid from a source other than the Port of Vancouver's ProcureWare system, you will not be on record as a plan holder. It is the bidder's responsibility to ensure the firm has received a complete solicitation package found at ProcureWare. Non-registered firms on the Port's ProcureWare system will not be able to download solicitation documents.

It is the sole responsibility of the Bidder to learn of Addenda, if any. Such information may be obtained from the ProcureWare System through the port's website, <http://www.portvanusa.com/about/doing-business-with-the-port>. The Port of Vancouver accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and submit inadequate or incorrect responses.

Bids shall be in accordance with the specifications and other contract documents which are on file at the Port of Vancouver's Administrative Offices and available for public viewing. Bid results may be obtained within 24 hours after the bid opening by accessing the ProcureWare System website.

Proposals must be submitted via the on-line ProcureWare system no later than Thursday, September 22, 2022, at 5:00 PM via <http://www.portvanusa.com/about/doing-business-with-the-port>. Proposals submitted via mail, in-person or e-mail will not be accepted.

The Port of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 20004-20004D-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined in 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Port of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

The Port of Vancouver reserves the right to cancel this invitation or reject any and all bids submitted or to waive any minor formalities of this call if, in the judgment of the Port Commissioners, the best interests of the Port would be served.

No bidder may withdraw his/her bid after the hour set for the opening thereof, unless the award of contract is delayed for a period exceeding sixty (60) days. If it is determined to be in the best interests of the Port, the Port reserves the right to request an extension of bid prices during the review process.

Randy McCabe
Contract Manager
Published Sep. 9, 2022. 12154322

**CITY OF BEND
SNOW REMOVAL SERVICES FOR
RESIDENTIAL STREETS**
Bids Due 2:00 pm, September 21, 2022
INVITATION TO BID
SOLICITATION NO. 23-3424

The City of Bend is accepting sealed bids for contracted snowplowing services within two designated residential areas of the City for the 2022-2023 winter snow season with an option to extend year to year for up to 4 additional years.

The invitation to bid, addenda, planholders list, and notification of bid results for this solicitation may be viewed, printed or ordered on line from Premier Builders Exchange at <http://www.premierbx.com> by clicking on "Public Works Projects" and then on "City of Bend". Contact the Issuing Officer if you are unable to access online.

Entities intending to bid should register with the Premier Builders Exchange as a planholder in order to receive addenda. This can be done on-line or by contacting Premier Builders Exchange at: (541) 389-0123, or email at admin@planstonline.com. Bidders are responsible for making sure they have all addenda before submitting bids.

The deadline for submitting bids is September 21, 2022 at 2:00 PM. The bids will be opened and read aloud as soon as possible after 2:00 PM via live streaming. Bids must be physically received by the City at the location listed below by the deadline. No faxed or electronic (email) bids shall be accepted.

Sealed bids shall be delivered to: Heather Herauf, Senior Procurement Analyst, City Hall, Administrative Office, 2nd floor, 710 Wall Street, Bend, Oregon 97701 or mailed to: City of Bend, PO Box 431, Bend, Oregon 97709. The outside of the envelope or box containing the bid shall include the bidders name and be marked: "Snow Removal Services for Residential Streets, Solicitation No. 23-3424".

The City of Bend reserves the right to: 1) reject any or all bids not in compliance with public bidding procedures, 2) to postpone award of the contract for a period not to exceed sixty days from the date of bid opening, 3) to waive informalities in the bids, and 4) to select the bid

which appears to be in the interest of the City.
Heather Herauf
Senior Procurement Analyst
(541) 693-2154
Published Sep. 9, 2022. 12154509

**CITY OF BEND
PURCHASING DIVISION
NOTICE OF INTENT TO AWARD A
CONTRACT**

The following Notice of Intent to Award a Contract to Samsara, Inc. through the use of an Interstate Cooperative Procurement is published in accordance with ORS 279A.220.

Procurement Description: Purchase of vehicle and equipment telematics hardware and technology.

Estimated Cost: \$147,176 for two years

Name of Cooperative Agency: Sourcewell
Contract #: 020221-SAM

Any firm with questions regarding this procurement may contact Heather Herauf, Senior Procurement Analyst at 541-693-2156 or hherauf@bendoregon.gov.

In accordance with ORS 279A.220, any firm wishing to comment on this intent to use an Interstate Cooperative Procurement shall have seven days from the issuance of this Notice to do so. Comments must be filed in writing to the Senior Procurement Analyst, at 710 NW Wall Street, Bend, Oregon 97703. The Senior Procurement Analyst shall not consider any comments submitted after the timeline established in this Notice. Any comments must include sufficient information to identify this Notice of Intent to Award a contract through the use of an Interstate Cooperative Procurement. The City will review all comments and issue a written decision.

Heather Herauf
Senior Procurement Analyst
Published Sep. 9, 2022. 12154502

**CITY OF MCMINNVILLE
PUBLIC NOTICE OF COOPERATIVE
PROCUREMENT**

NOTICE OF INTENT
Notice is hereby given that the City of McMinnville intends to enter into a contract with Deere & Company to purchase a 2023 John Deere Gator gas TX with cargo box power lift and rear receiver hitch through an interstate cooperative procurement established by Sourcewell in accordance with ORS 279A.220. The aggregate purchase is \$9659.77.

Sourcewell meets Oregon Revised Statutes for procurement of good and services and RFP # 031121-DAC was advertised in the Oregon Daily Journal of Commerce. Sourcewell members are able to use this procurement option and the City of McMinnville is registered Sourcewell member #41616.

The purpose of this notice is to provide information to the public and to invite interested persons an opportunity to submit written comments. Any person who submits comments specific to this notice within seven days of this public notice. Written comments shall provide a detailed statement of the legal and factual grounds to support such comments. The comments shall demonstrate how the procurement process is contrary to law, and the relief requested. Comments received shall be handled pursuant to OAR 137-046-0470; ORS 279A.225 and ORS 279B.400 through 279B.425.

Written comments must be delivered to David Renshaw, Maintenance and Operations Superintendent, 1900 NE Riverside Drive, McMinnville, OR 97128, no later than 1:00 p.m., Friday, September 16th, 2022. Comments received after the closing date and time will not be considered.

DAVID RENSHAW
MAINTENANCE AND OPERATIONS
SUPERINTENDENT
CITY OF MCMINNVILLE
Published Sep. 9, 2022. 12154429

**CITY OF MCMINNVILLE
PUBLIC NOTICE OF COOPERATIVE
PROCUREMENT**

NOTICE OF INTENT
Notice is hereby given that the City of McMinnville intends to enter into a contract with Deere & Company to purchase a 2023 John Deere Gator gas TH 6x4 cargo box power lift and rear receiver hitch through an interstate cooperative procurement established by Sourcewell in accordance with ORS 279A.220. The aggregate purchase is \$11,750.21.

Sourcewell meets Oregon Revised Statutes for procurement of good and services and RFP # 031121-DAC was advertised in the Oregon Daily Journal of Commerce. Sourcewell members are able to use this procurement option and the City of McMinnville is registered Sourcewell member #41616.

The purpose of this notice is to provide information to the public and to invite interested persons an opportunity to submit written comments. Any person may submit comments specific to this notice within seven days of this public notice. Written comments shall provide a detailed statement of the legal and factual grounds to support such comments. The comments shall demonstrate how the procurement process is contrary to law, and the relief requested. Comments received shall be handled pursuant to OAR 137-046-0470; ORS 279A.225 and ORS 279B.400 through 279B.425.

Written comments must be delivered to David Renshaw, Maintenance and Operations Superintendent, 1900 NE Riverside Drive, McMinnville, OR 97128,

no later than 1:00 p.m., Friday, September 16th, 2022. Comments received after the closing date and time will not be considered.

This notice is given in accordance with provisions of the Oregon Revised Statutes, 279A.220, and Oregon Administrative Rules, 137-046-0400 to 137-046-0470.

DATED THIS 9th DAY OF SEPTEMBER 2022

DAVID RENSHAW
MAINTENANCE AND OPERATIONS
SUPERINTENDENT
CITY OF MCMINNVILLE
Published Sep. 9, 2022. 12154426

**END OF FIRST TIME
PUBLISHED**

CONSTRUCTION

**EUGENE WATER & ELECTRIC
BOARD**

LOAD BANK STATION PROJECT
Bids Due 2:00 pm, September 20, 2022
INVITATION TO BID
ITB# 22-097PW

Wildish Building Company is serving as the Construction Manager/General Contractor (CM/GC) for Eugene Water & Electric Board (EWEB) and is soliciting bids for the Trail Bridge Reservoir Recreation Improvements Project.

BP Packages:
• BP #01 Electrical Systems
Bidders shall meet Minimum Contractor Qualifications, as defined in the bid documents. In summary, these Minimum Qualifications include the following requirements:

Bidders shall provide demonstrated prior experience in the following areas:
• The Contractor must have experience in installation of similar type work as specified and/or show within the contract documents and have completed 3 similar projects within the last ten (10) years.

• Bidders shall be licensed as construction contractors under the Oregon Construction Contractors Board.
A non-mandatory/voluntary pre-bid meeting will be held at 2pm on September 08, 2022. Location is as the EWEB Carmen Campus Office, located in Linn County Oregon approximately 7.1 miles east of Eugene on the upper McKenzie river along highway 126 east.

Bidders shall comply with all BOLI and CCB requirements, including all filing, notification, and payment requirements; retainage for payment for labor, and the filing of a \$30,000 public works bond with the Oregon Construction Contractors Board. The Public Works Bond shall be obtained from a corporate surety authorized to do business in this state.

The bid documents may be obtained electronically by contacting the CM/GC coordinator Jesse Blumh via email at jesseb@wildish.com. Interested bidders shall contact the CM/GC for a link to access and complete a non-disclosure agreement. Please note that the listed bid documents can only be obtained after signing the Non-Disclosure Agreement in "Building Connected". After signing the NDA form you will be given access to all the bid documents thru the "Building Connected" platform.

Bids must be sent through the secure "Building Connected" platform before 2:00 PM Pacific Time, on September 20, 2022, and delivered according to the bid submission instructions contained in this solicitation. Bids will be opened immediately thereafter and recorded. First-tier subcontractor list shall be submitted by 4:00 PM PST, on same day as bid is due.

A bid bond at time of bid is required. 100% performance bond, and payment bond are required for bids over \$100K prior to construction.

Submit all technical, bidding and contract questions to Jesse Blumh, CM/GC Coordinator, in writing via email at jesseb@wildish.com. Do not contact the project team without prior approval by the CM/GC Coordinator.

On the bid date, bids received after 2:00 PM PST, and bids that are not accompanied with the required subcontractor's list (Section 04030) by 4:00 PM PST, will not be considered.

No bids may be withdrawn after the hour set for the opening thereof until the elapse of 60 days from the date and time set for opening.

By submission of a bid, the Bidder agrees to comply with the provisions of 279C.800 through 279C.870 relating to State of Oregon OLI Prevailing Wage Rates (July 1, 2022) and including any Amendments.

Wildish is an equal opportunity employer and encourages the participation of minority, women, disabled veterans, disadvantaged, and emerging small business enterprises.

Wildish reserves the right to waive any or all informalities and irregularities; may cancel the invitation to bid; and may reject any all bids.
Published Aug. 31; Sep. 2, 5, 7, 9, 12, 14, 16 & 19, 2022. 12152029

GOODS AND SERVICES

**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS**
Proposals due 3:00 pm,
October 21, 2022

REQUEST FOR PROPOSALS
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but Not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Sep. 2 & 9, 2022.

12152573

**LANE COUNCIL
OF GOVERNMENTS
PROPERTY MANAGEMENT SERVICES**

Proposals due 2:00 p.m.,
September 23, 2022

REQUEST FOR PROPOSALS

The Lane Council of Governments ("LCOG") is seeking proposals to select a professional firm to provide property management services for its commercial building in downtown Eugene, Oregon. In general, the Property Manager selected as a result of this process will provide marketing, rent collection, eviction, inspection, maintenance and repair, janitorial, tenant move in/out, accounting and financial reports, and work cooperatively with the LCOG's staff and consultants to manage the property.

Responses to the Request for Proposals for Property Management Services will be accepted by Michael Wisth, Lane Council of Governments, 859 Willamette Street, Suite 500, Eugene, Oregon 97401 until 2:00pm, prevailing local time on Friday, September 23, 2022. Proposals received after the stated time will not be considered.

Prospective Proposers may obtain the RFP and other supporting documents at <http://www.lcog.org/pms-rfp>.
Published Sep. 7, 9, 12, 14, 16, 19 & 21, 2022. 12153842

**WEST VALLEY HOUSING
AUTHORITY
KINGWOOD WEST HVAC PROJECT**

Proposals Due 3:00 pm,
September 21, 2022

REQUEST FOR PROPOSALS

The West Valley Housing Authority (WVHA) will receive proposals for our Kingwood West HVAC Project until 3:00 p.m. on the 21st of September, 2022 at 204 SW Walnut, Dallas, Oregon 97338.

The basic work includes: This solicitation is for a single prime contract to the replacement of existing recessed ceiling forced air heating with new, energy efficient heating and cooling system for 100 one-bedroom (513 sq ft) apartment units.

WVHA is looking for design options that will fill our goals while keeping cost to a minimum and with the least disruption to the occupied units.

WVHA is relying upon the expertise of the prospective Respondents to this RFP. This work includes, but is not limited to performing necessary site measurements and design.

All interested parties are encouraged to attend a pre-bid site meeting scheduled for 9:00 a.m. on the 30th of August, 2022 at 1847 Salem/Dallas Hwy., NW, Salem, OR 97304.

For more information go to: www.wvpha.org the complete project manual is there with the bid documents and contact information.
Published Aug. 19, 22, 24, 26, 29, 31, Sep. 2, 5, 7, 9, 12, 14 & 16, 2022. 12148288

**CITY OF WOODLAND
RANNEY WELL INSPECTION AND
CLEANING PROJECT**

Bids due 10:00 am,
September 14, 2022
INVITATION TO BID
SMA-22-015

The following project will be accomplished as a SMALL WORKS PROJECT and will be subject to prevailing wage laws.

Proposals for furnishing all materials, labor and equipment for the following described work will be received by the City of Woodland Public Works Office at 236-B Davidson Avenue, Woodland, WA 98674 or by electronic mail at myklebustk@ci.woodland.wa.us. Bids will be accepted until 10:00 AM on September 14, 2022.

PROJECT NAME: SMA-22-015 RANNEY WELL INSPECTION AND CLEANING PROJECT

PROJECT DESCRIPTION: Project consists of cleaning, pre- and post-maintenance pumping capacity tests, and video inspection services for five Ranney

Radial Well Laterals at the City of Woodland raw water intake structure located in the Bryant Pump House, 1380 Lewis River Rd (also known as State Route 503). The project will include lateral inspection, removal of sand and debris from the clearing, as well as erosion and water pollution control. The Contractor responsible for all appropriate fall protection measures and confined space entry requirements.

The successful bidder will be required to coordinate with the Water Treatment Plant Superintendent on the scheduling of work. It is preferred that the work commence in the Fall/Winter when water demand is lower. COVID-19 protocols of masks, social distancing, and sanitizing shall be followed.

The issuing office for contract documents is City of Woodland Public Works, PO Box 9, Woodland, WA 98674, (360) 225-7999. SITE VISIT ENCOURAGED. Contact Todd Douglas, Water Treatment Plant Superintendent, at (360) 608-1417 for questions or to arrange a site visit.

All proposals must be submitted on the Bid Proposal Form that is available on the City of Woodland website: <https://www.ci.woodland.wa.us/public-works/page/tfb-small-works-projects>. The proposal must include a project schedule which shows work completion and acceptance no later than March 15, 2023.

State Sales Taxes – the provisions of Section 1-07(2)(c) – Rule 170 – apply to this project. The Contractor shall include Washington State Retail Sales Taxes on the full contract price.

All construction and material, unless otherwise specified, shall be in accordance with the 2018 Standard Specifications and Standard Plans for Road, Bridge and Municipal Construction as prepared by the Washington State Department of Transportation and as amended under Amendment No. 1 to the Standard Specifications, and the American Public Works Association, and the City of Woodland Engineering Standards for Construction.

The City of Woodland hereby notifies all proposing contractors that it will affirmatively ensure that in any contract entered into, pursuant to this advertisement, minority and women owned business enterprises will be afforded full opportunity to submit proposals in response to this invitation, and will not be discriminated against on the grounds of age, race, creed, color, sex, national origin, sexual orientation, marital status, or the presence of any physical, mental, or sensory disability in consideration for an award.

THE CITY OF WOODLAND reserves the right to cancel this request or reject any and all bids received or to waive any minor formalities of this call if in the judgment of the City Council the best interest of the City would be served.
Published Aug. 29, 31; Sep. 2, 5, 7 & 9, 2022. 12151243

**WOODBURN FIRE DISTRICT
FIRE STATION REMODEL & FACILITY
MAINTENANCE / GENERAL
CONTRACTOR (CM/GC) SERVICES**

Proposals due 5:00 pm,
September 12, 2022

REQUEST FOR PROPOSALS

The Woodburn Fire District is seeking proposals from qualified contractors to assist with CM/GC services related to the remodel of an existing fire station built in 1976. The work will include design review and cost estimates; coordination with District's architect (Deca) and providing a maximum guaranteed price.

Copies of the Request for Proposals are posted on the district website at www.woodburnfire.com or can be obtained free of charge from District Headquarters, by calling 503-982-2360, or by email job.budge@woodburnfire.com.

All proposals must be received no later than 5:00 p.m. (PDT) on September 12, 2022. Proposals not received by that time will be returned unopened. All proposals must be submitted in sealed envelopes and plainly marked on the outside as "Request for Proposals - Fire Station Remodel & Facility Maintenance CM/GC Services", and bear the name of the proposer.

The District may reject any Proposal not in compliance with all prescribed public contracting procedures and requirements, and may reject any or all proposals upon a finding by the District that it is in the public's interest to do so.
Published Aug. 19, 22, 24, 26, 29, 31; Sep. 2, 5, 7 & 9, 2022. 12148439

Contact Nick Bjork for a **FREE** trial at
nbjork@djoregon.com or 503.802.7214
www.djoregon.com

**DJOC
PROJECT
CENTER**
Search. Find. Bid.



Texas Comptroller of Public Accounts
Glenn Hegar

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[Contracts](#)

[SPD Applications](#)

Solicitation Notice

[Print](#)

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicitation](#)

Contact Email: bids@tips-usa.com

Solicitation ID: 220901

Solicitation Title: Scoreboards and Services (2 Part with JOC)

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

Solicitation Posting Date: 9/1/2022

Response Due Date: 10/21/2022

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 80563-Scoreboards, Sports

[Published Details](#) [Internal Notes](#)

Record Attachments

#	Name	Description
1	ESBD_File_300747_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation



Texas Comptroller of Public Accounts
Glenn Hegar

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Solicitation Notice

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Thank you for using the ESB, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 220902

Solicitation Title: Grounds Maintenance Goods & Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/1/2022

Response Due Date: 10/21/2022

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 98800-Roadside, Grounds, Recreational And Park Area Services

51500-Lawn Maintenance Equipment And Accessories (See Class 020 For Agricultural Types)

93400-Equipment Maintenance And Repair Services For Laundry, Lawn, Painting, Plumbing, And Spraying Equipment

[Published Details](#)

[Internal Notes](#)

[Modify Solicitation](#)

[Internal Notes](#)

[Cancel Solicitation](#)

Record Attachments

#	Name	Description
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Texas Comptroller of Public Accounts
Glenn Hegar

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Solicitation Notice

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Thank you for using the ESDB, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicitation](#)

Contact Email: bids@tips-usa.com

Solicitation ID: 220903

Solicitation Title: Goods, Supplies, and Services for Facility and Site ADA Compliance

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

Solicitation Posting Date: 9/1/2022

Response Due Date: 10/21/2022

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 80100-Signs, Sign Materials, Sign Making Equipment, And Related Supplies
91000-Building Maintenance, Installation And Repair Services

[Published Details](#) [Internal Notes](#)

Record Attachments

#	Name	Description
1	ESBD_File_300749_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific



[Bid Postings](#)

[Contracts](#)

[SPD Applications](#)

Solicitation Notice

[Print](#)

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicit](#)

Contact Email: bids@tips-usa.com

Solicitation ID: 220904

Solicitation Title: Retail Electric Power (Texas Only)

[Internal No](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

[Cancel Solicit](#)

Solicitation Posting Date: 8/25/2022

Response Due Date: 10/21/2022

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 91175-Electricity Contracts

69000-Power Generation Equipment, Accessories, And Supplies

69100-Power Transmission Equipment (Electrical, Mechanical, Air And Hydraulic)

[Published Details](#) [Internal Notes](#)

Record Attachments